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- The public may also watch, listen to, or participate in the meeting live by visiting <https://us02web.zoom.us/j/89255646791> or by telephoning 1-253-215-8782 and entering Meeting ID 892 5564 6791.
- The public is encouraged to comment via email to [cityclerk@cityofanacortes.org](mailto:cityclerk@cityofanacortes.org) or via written comment addressed to City Clerk, P.O. Box 547, Anacortes, WA 98221. Public comments received by the [City Clerk](#) prior to 3:00 p.m. the day of the meeting will become part of the record for the meeting, just as if presented in person.
- Complete guidelines for virtual participation in Anacortes City Council meetings are available [here](#). View the quick video example for connecting to the meeting [here](#).



**Anacortes City Council**  
**Municipal Building Council Chambers**  
**904 6th Street**

**August 28, 2023**  
**6:00 PM**

**PRELIMINARY AGENDA**  
**[Packet Materials](#) / [Watch Meeting](#)**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Announcements and Committee Reports**
  - a. Confirmation of Public Works Director (Action)
  - b. Fiber Committee (Report)
  - c. Housing Affordability and Community Services Committee (Report)
  - d. Planning Committee (Report)
  - e. Museum Committee (Report)
4. **Public Comment**
5. **Consent Agenda**
  - a. Minutes of August 21, 2023 (Action)
  - b. Approval of claims in the amount of \$1,038,857.02 (Action)
6. **Other Business**
  - a. Contract Award: Pass Lake 10-inch Watermain Replacement Project - Design #20-071-WTR-002 (Discussion/Action)
7. **Executive Session**
  - a. Potential Litigation or Litigation per RCW 42.30.110(1)(i) (30 minutes) (Discussion)
8. **Adjournment**

*Per Resolution 3051, citizens wishing to comment on items not on the agenda may do so under Public Comment. Citizens wishing to comment on items indicated with an asterisk (\*) may do so as those items are considered by Council during the course of the meeting.*

The City of Anacortes is committed to making public meetings available and accessible to all members of the community.  
 For assistance with special needs, please contact the City Clerk at 360-299-1960 in advance of the meeting.



## City Council Agenda Bill

**Meeting Date:** August 28, **Agenda Item:** 3.a.  
2023

**Agenda Item Title:** Confirmation of Public Works Director

**Staff Contact(s):** MATT MILLER, Reilly Wynn

|                                                    |                           |
|----------------------------------------------------|---------------------------|
| <b><u>Approved for Submittal to Council by</u></b> | <b><u>Action Type</u></b> |
| GREG FRANCIOCH                                     | Announcement              |

**Item Summary:** Confirmation of Public Works Director, Andrew Rheaume.

**Budget Impact:**

**Previous Action:**

**Recommended Motion:** I move to confirm the appointment of Andrew Rheaume as Public Works Director for the City of Anacortes.

**Alternative Actions:**

**Attachments (listed in order presented):**

1. Council Memorandum\_Andrew Rheaume Appointment 09.2023
2. Public Comment Submission - Jacey Haddock



## City Council Memorandum

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TO: Anacortes City Council  
FROM: Matt Miller, Mayor  
DATE: August 28, 2023  
RE: Council Confirmation of Director of Public Works

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On August 28, 2023, I will ask for Council's confirmation of my appointment of Andrew Rheume as the City of Anacortes Director of Public Works effective September 11, 2023.

Mr. Rheume comes to us with 23 years of experience in municipal government from the City of Redmond where he held progressively responsible roles in both Public Works and Planning departments. Mr. Rheume has a BS in Environmental Sciences from the University of Washington. For 8 years, Mr. Rheume served as the Mayor and City Council member for his hometown, the City of Bothell.

Mr. Rheume will be responsible for directing the operations of each division of Public Works in support of our City goals.

Should you have any questions, please do not hesitate to contact me prior to the council meeting.

**From:** [No Reply](#)  
**To:** [CityClerk](#)  
**Subject:** Public Comment Submission  
**Date:** Monday, August 28, 2023 6:07:00 PM

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\*\*\*\*\* This email is from outside the City of Anacortes network. Please use caution when clicking on links, opening attachments, or replying. \*\*\*\*\*

Submitted by: Jacey Haddock  
Email Address: jaceymae65@yahoo.com

Commented on event: <https://anacorteswa.portal.civicclerk.com/event/984/overview>  
If you are having trouble viewing the URL above, cut and paste the string into your browser window.

User comment: I want the City of Anacortes (now known as Andycortes ) , you are lucky to have Andy. He will be missed by the City of Redmond! Thursday's won't be the same without Luigi . You are lucky to have him. WE MISS YOU ALREADY! Luv ya man! Good luck.

## **Anacortes City Council Minutes - August 21, 2023**

### **Call to Order**

Mayor Matt Miller called to order the Anacortes City Council meeting of August 21, 2023 at 6:00 p.m. Councilmembers Ryan Walters, Anthony Young, Christine Cleland-McGrath, Carolyn Moulton, and Amanda Hubik were present. Councilmembers Jeremy Carter and Bruce McDougall were absent.

Ms. Moulton and Mr. Young moved, seconded by Ms. Hubik, to excuse the absence of Mr. Carter and Mr. McDougall. The motion carried unanimously by voice vote.

### **Pledge of Allegiance**

The assembly joined in the Pledge of Allegiance.

### **Announcements and Committee Reports**

Mayor Miller shared an update on the following topics, including technical difficulties with the audio of meeting video via Channel 10 and the city's website, removed item 6.b. from the agenda to allow for staff to further coordinate contract details with a major wholesale water customer, and announced that Open Streets will occur on August 27th from 11am-3pm.

#### **Public Works Committee**

Ms. Moulton and Mr. Young reported from the Public Works Committee meeting held earlier in the evening. The topics discussed included testing results from the Water Treatment Plant for unregulated contaminants, the Pass Lake water main design contract, the Skyline and 29th Street reservoir study, changes to lead and copper rules on drinking water from the Environmental Protection Agency, an update on the former Water Treatment Plant demolition project, the R Avenue contract modification, and the 12th Street and Commercial Avenue roundabout project update.

#### **Personnel Committee**

Ms. Cleland-McGrath reported from the Personnel Committee meeting held earlier in the afternoon. The topics discussed included a city-wide hiring update, efforts to fill existing police and fire department vacancies, the new Public Works Director position being filled, NeoGov recruiting software implementation, ongoing diversity equity and inclusion training, and staffing to ensure public safety in the Anacortes Community Forest Lands.

### **Public Comment**

Mayor Miller invited the public to comment on any item not on the agenda. No one present wished to address the Council on any topic not already on the agenda.

### **Consent Agenda**

Ms. Moulton moved, seconded by Mr. Young, to approve the following Consent Agenda items. The motion carried unanimously by voice vote.

a. Minutes of August 14, 2023

b. Approval of claims in the amount of \$1,026,218.70

The following vouchers/checks were approved for payment:

EFT numbers: 107068 through 107120, total \$970,857.05

Check numbers: 107121 through 107153, total \$34,575.63

Wire transfer numbers: 329261 through 329853, total \$20,786.02

c. Contract Award: Washington Park Shop & Residence Roof Replacement #23-224-FAC-001

## **Other Business**

### **Commercial Avenue Complete Streets Project Phase 1 Update**

Interim Public Works Director, Tim Hohmann, presented the Commercial Avenue Complete Streets Project Phase 1 Update. He introduced the project manager, Mr. Brandon Gonzalez of Alta Planning and Design, and Ms. Michelle Mach of Transportation Solutions Incorporated, who provided a project update referring to a slide presentation that was added to the packet materials for the meeting.

Mayor Miller invited the public to comment on the agenda item.

Public comment was given as follows:

Eli Barrett of Anacortes and the Downtown Anacortes Alliance expressed support for the project, including making the center of the roundabout a location for celebrating the city's character and history.

Warren Tessler of Anacortes, co-chair of the Bicycle and Pedestrian Advisory Committee, expressed support for the roundabout project, especially in making the intersection more useable for pedestrians and bicycles, including separate bicycle channels and lighted crossing indicators for pedestrians.

Discussion topics included:

- Signage, crosswalk placement relative to the roundabout, the view corridor around Commercial Avenue, the southwest portion of the Safeway parking lot, how the roundabout affects 11th Street and Commercial Avenue, how the design impacts the American Dream building, reducing the impact on the area stakeholders, possibly making it an exit only into the roundabout from Safeway, how the project impacts the 11th Street and Q Avenue intersection, modeling to gauge how many more vehicles would travel down Q Avenue, and future regular project updates.

### **Contract Modification: R Avenue Long-Term Improvement Project - Engineering #20-127-TRN-001**

Interim Public Works Director, Tim Hohmann, introduced proposed contract #20-127-TRN-001 for the R Avenue Long-Term Improvement Project - Engineering. He provided an update that the construction portion of the project is fully funded and would go out to bid next week with bid opening within three to four weeks. He discussed project design details, including \$176,000 in grant funding from the Skagit Council of Governments.

Discussion topics included:

- Beautification considerations for the project, and continuity and pedestrian improvements between Commercial Avenue and R Avenue.

RYAN WALTERS moved, seconded by ANTHONY YOUNG, to authorize the mayor to sign the contract modification #20-127-TRN-001 with HW Lochner.

Vote: Ayes - ANTHONY YOUNG, CHRISTINE CLELAND-MCGRATH, RYAN WALTERS, CAROLYN MOULTON, AMANDA HUBIK. Nays - None. Result: Passed

### **Interlocal Agreement #23-244-LEG-001 with the City of Burlington, the City of Mount Vernon, the City of Sedro-Woolley, and Skagit County Establishing the North Star Leadership Team**

City Attorney, Darcy Swetnam, introduced the proposed interlocal agreement #23-244-LEG-001 with the City of Burlington, the City of Mount Vernon, the City of Sedro-Woolley, and Skagit County establishing the North Star leadership team. She introduced the guiding principles and outlined the agreement's scope of work, clarifying that this agreement does not create a separate agency and any action associated with the agreement

would need to be taken by the individual parties.

Discussion topics included:

- Formalizing ongoing engagements, periodicity of meetings under the agreement, compliance with the Open Public Meetings Act, how human services are delivered in Skagit County, leadership for the county-wide provision of services, statement of purpose, the meaning of "joint board", coordination between local jurisdictions, information flow from Skagit County, workplan and reporting requirements, status and authority of the advisory body, balancing discussion of issues with implementation of solutions, broadening interaction with the community, and utilization of resources.

Ms. Swetnam promised to communicate the Councilmembers' concerns regarding the proposed interlocal agreement to the other parties.

### **Adjournment**

There being no further business, at approximately 7:44 p.m. the Anacortes City Council meeting of August 21, 2023 was adjourned.

**The following claims against the City of Anacortes have been preaudited and certified by the Clerk-Treasurer as ready for City Council approval at the August 28, 2023 City Council meeting:**  
[Download this file in OpenDocument spreadsheet format.](#)

| Invoice Doc # | Invoice Date | Invoice #         | Vendor Full Name               | Description                                                 | Total Amount | Approval Queue |
|---------------|--------------|-------------------|--------------------------------|-------------------------------------------------------------|--------------|----------------|
| 330177        | 3/14/2022    | 1049339           | FERGUSON ENTERPRISES, INC      | WATER METER SAAS AGREEMENT                                  | \$ 8,291.96  | dwtpt          |
| 330178        | 4/29/2022    | B15151085         | SHI INTERNATIONAL CORP.        | MICROSOFT OFFICE 365 SOFTWARE SUBSCRIPTION - 5/1/22-4/30/23 | \$ 80,097.35 | infosys        |
| 330158        | 2/10/2023    | 2023-55           | PUBLIC SAFETY TESTING, INC     | PRE-EMPLOYMENT TESTING SERVICES FOR POLICE                  | \$ 132.00    | hr             |
| 328686        | 6/2/2023     | IN1339212         | KELLEY CONNECT CO              | PLOTTER CHARGE BASE AND CONTRACT 6/9-7/8/23                 | \$ 54.55     | pw1            |
| 328296        | 6/6/2023     | 245673349         | SURETY PEST CONTROL            | PEST CONTROL FOR CITY HALL                                  | \$ 64.18     | pwfacc         |
| 328283        | 6/10/2023    | 5757              | PACIFIC PARTY CANOPIES INC     | REC EVENT SUPPLIES                                          | \$ 1,854.85  | pkrec          |
| 329398        | 6/14/2023    | 1123410860B1      | FERRELLGAS, LP                 | WA PARK FUEL DELIVERY-CORRECTED INVOICE                     | \$ 59.60     | parks1         |
| 327720        | 6/15/2023    | 19744411          | EWING IRRIGATION PRODUCTS, INC | PARKS MAINTENANCE SUPPLIES                                  | \$ 94.10     | parks1         |
| 327719        | 6/15/2023    | 19744426          | EWING IRRIGATION PRODUCTS, INC | PARKS MAINTENANCE SUPPLIES                                  | \$ 489.75    | parks1         |
| 327985        | 6/19/2023    | 0553546045        | HONEY BUCKET                   | PARKS PORTABLE RESTROOM 6/19-7/16/23                        | \$ 190.50    | parkscc1       |
| 326819        | 6/19/2023    | 234353293         | SURETY PEST CONTROL            | LIBRARY PEST CONTROL                                        | \$ 97.91     | publib         |
| 328079        | 6/25/2023    | 76568320          | INGRAM LIBRARY SERVICES, LLC   | INGRAM ADULT BOOKS                                          | \$ 1,344.69  | libcc          |
| 328077        | 6/25/2023    | 76568321          | INGRAM LIBRARY SERVICES, LLC   | INGRAM CHILDREN'S BOOKS                                     | \$ 994.68    | libcc          |
| 330181        | 6/27/2023    | 57259             | SMK TRI-CITIES INC             | WWTP EFFLUENT PUMP #2 REBUILD                               | \$ 21,132.23 | dwwtp          |
| 328310        | 6/30/2023    | 3094542135        | LEXISNEXIS                     | JUNE ONLINE LEGAL SUBSCRIPTION                              | \$ 354.69    | attorney       |
| 328005        | 6/30/2023    | 102853701-0010246 | WAVE                           | DEDICATED INTERNET ACCESS 7/1-7/30/23                       | \$ 1,469.82  | fiber          |
| 328009        | 6/30/2023    | 102958801-0010246 | WAVE                           | DEDICATED INTERNET ACCESS 7/1-7/30/23                       | \$ 1,470.82  | fiber          |
| 330076        | 6/30/2023    | INV-003581        | DEPARTMENT OF ECOLOGY          | OLD PLANT CLEANUP - ACCOUNT 1T000606 ECY-013605             | \$ 167.63    | dwtpt          |
| 327651        | 7/1/2023     | 4801905S185       | LEMA MOBILE SHREDDING          | APD AND COURT SHREDDING                                     | \$ 35.24     | apd            |
| 328481        | 7/2/2023     | 76665836          | INGRAM LIBRARY SERVICES, LLC   | INGRAM ADULT BOOKS MULT ORDERS                              | \$ 2,542.33  | libcc          |
| 327648        | 7/6/2023     | 6560222764        | ARAMARK                        | APD NYLON MATS CLEANED                                      | \$ 16.33     | apd            |

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|---------------|--------------|---------------------|------------------------------|-----------------------------------------------------|--------------|----------------|
| 327804        | 7/7/2023     | 34798456            | SURETY PEST CONTROL          | PEST CONTROL; POLICE DEPT AND                       | \$ 272.00    | apd            |
| 328078        | 7/9/2023     | 76747179            | INGRAM LIBRARY SERVICES, LLC | INGRAM CHILDREN'S BOOKS                             | \$ 50.97     | libcc          |
| 327964        | 7/10/2023    | B44441/1            | ACE HARDWARE                 | PARKS MAINTENANCE SUPPLIES                          | \$ 4.54      | parksccl       |
| 327966        | 7/10/2023    | B44455/1            | ACE HARDWARE                 | MAINTENANCE SUPPLIES - INCINERATOR                  | \$ 80.25     | wwtpcc         |
| 327951        | 7/10/2023    | 111-3123051-6695454 | AMAZON.COM SERVICES, INC     | TEEN BOOKS                                          | \$ 41.35     | libcc          |
| 327953        | 7/10/2023    | 111-9891148-6945817 | AMAZON.COM SERVICES, INC     | CABLE CLIPS                                         | \$ 148.30    | fibercc        |
| 327937        | 7/10/2023    | 112-8733330-9356238 | AMAZON.COM SERVICES, INC     | FIREWALL RACKS                                      | \$ 255.40    | infosyscc      |
| 327952        | 7/10/2023    | 113-3584506-9213852 | AMAZON.COM SERVICES, INC     | NEW CSO SUPPLIES; CATCH POLE, LEADS AND TEMP READER | \$ 139.21    | apdcc          |
| 327956        | 7/10/2023    | 6560222770          | ARAMARK                      | OPS & PARKS LAUNDRY SERVICE                         | \$ 82.60     | shopcc         |
| 327955        | 7/10/2023    | 6560222771          | ARAMARK                      | OPS: MAT CLEANING                                   | \$ 77.12     | shopcc         |
| 328359        | 7/10/2023    | 6560224107          | ARAMARK                      | LAUNDRY SERVICE FOR WWTP                            | \$ 81.75     | wwtpcc         |
| 327954        | 7/10/2023    | 82969               | COSTCO WHOLESALE CORPORATION | AGING MASTERY TRAINING                              | \$ 21.67     | parksccl       |
| 327962        | 7/10/2023    | 1008139             | FRONTIER BUILDING SUPPLY     | PARKS MAINTENANCE SUPPLIES                          | \$ 88.43     | parksccl       |
| 327986        | 7/10/2023    | 426858A             | HIVIS SUPPLY                 | SAFETY VESTS X 20                                   | \$ 694.83    | wtppcc         |
| 327990        | 7/10/2023    | 744839              | NELSON TRUCK EQUIPMENT CO    | LIFTGATE & LABOR ERR1006                            | \$ 3,417.75  | shopcc         |
| 327945        | 7/10/2023    | 3986-253738         | O'REILLY AUTO PARTS          | CRIMPER SET- #3000                                  | \$ 116.45    | shopcc         |
| 327946        | 7/10/2023    | 3986-253756         | O'REILLY AUTO PARTS          | REFLEX #037                                         | \$ 139.37    | shopcc         |
| 327940        | 7/10/2023    | 3986-253799         | O'REILLY AUTO PARTS          | BATTERY #033                                        | \$ 151.11    | shopcc         |
| 327941        | 7/10/2023    | 3986-253802         | O'REILLY AUTO PARTS          | PARTS- #009                                         | \$ 67.00     | shopcc         |
| 327942        | 7/10/2023    | 3986-253820         | O'REILLY AUTO PARTS          | CONNECTOR- #865                                     | \$ 24.02     | shopcc         |
| 327943        | 7/10/2023    | 3986-253821         | O'REILLY AUTO PARTS          | PART- #037                                          | \$ 23.93     | shopcc         |
| 327944        | 7/10/2023    | 3986-253859         | O'REILLY AUTO PARTS          | TENSIONER- #009                                     | \$ 34.95     | shopcc         |
| 327967        | 7/10/2023    | 158837              | PORT OF ANACORTES            | FUEL- STREET DEPT                                   | \$ 21.44     | shopcc         |
| 327965        | 7/10/2023    | C74131              | SEBO'S DO-IT CENTER          | FACILITY USE ITEM FOR FIRE STATION 3                | \$ 75.92     | pwfacccl       |
| 327963        | 7/10/2023    | C74165              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                          | \$ 43.43     | parksccl       |
| 327960        | 7/10/2023    | C74280              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                          | \$ 17.34     | parksccl       |
| 327989        | 7/10/2023    | 19                  | SHORE PINE COFFEE & GELATO   | AGING MASTERY TRAINING MEALS COST                   | \$ 17.79     | parksccl       |

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|---------------|--------------|---------------------|------------------------------|---------------------------------------------------|--------------|----------------|
| 327949        | 7/10/2023    | 0630DFC7-0021       | SPYPOINT                     | TRESTLE SECURITY CAMERA SUBSCRIPTION 7/10-8/10/23 | \$ 15.00     | parksccl       |
| 327950        | 7/10/2023    | 0630DFC7-0022       | SPYPOINT                     | TRESTLE SECURITY CAMERA SUBSCRIPTION 7/10-8/10/23 | \$ 15.00     | parksccl       |
| 328184        | 7/10/2023    | 245673350           | SURETY PEST CONTROL          | PEST CONTROL FOR CITY HALL                        | \$ 64.18     | pwfac          |
| 327988        | 7/10/2023    | 32                  | THE POTLATCH BISTRO          | AGING MASTERY TRAINING MEAL COST                  | \$ 44.33     | parksccl       |
| 327939        | 7/10/2023    | 2438-8              | THE SHERWIN WILLIAMS CO      | PAINT FOR ADDITIONAL PPE STORAGE                  | \$ 117.57    | afdcc          |
| 327948        | 7/10/2023    | ACT-00089607        | UNITED SITE SERVICES, INC    | WA PARK PORTABLE RESTROOM SERVICE 6/1-6/30/23     | \$ 896.46    | parksccl       |
| 327947        | 7/10/2023    | ACT-00089607        | UNITED SITE SERVICES, INC    | PARKS PORTABLE RESTROOMS 6/1-6/30/23              | \$ 648.76    | parksccl       |
| 327987        | 7/11/2023    | B44958/1            | ACE HARDWARE                 | REPAIR PARTS                                      | \$ 11.73     | wdistcc        |
| 327983        | 7/11/2023    | B45380/1            | ACE HARDWARE                 | MAINTENANCE SUPPLIES                              | \$ 19.57     | wwtpcc         |
| 327961        | 7/11/2023    | 112-2374543-6578667 | AMAZON.COM SERVICES, INC     | REPLACEMENT JACK/CONNECTORS FOR COURTROOM SOUND   | \$ 8.48      | infosyscc      |
| 327957        | 7/11/2023    | 112-5539089-7791427 | AMAZON.COM SERVICES, INC     | JUVENILE BOOKS                                    | \$ 8.69      | libcc          |
| 328070        | 7/11/2023    | 981351              | BAYSHORE OFFICE PRODUCTS INC | REPLACEMENT CHAIR FOR PLANNING                    | \$ 495.04    | pwfacc         |
| 328075        | 7/11/2023    | 981355              | BAYSHORE OFFICE PRODUCTS INC | SENIOR CENTER SUPPLIES                            | \$ 68.54     | parksccl       |
| 327991        | 7/11/2023    | 7570-757001-36441   | CHEF'S STORE                 | TRAINING SUPPLY - TEAM BUILDING                   | \$ 229.26    | shopcc         |
| 327984        | 7/11/2023    | 1009133             | FRONTIER BUILDING SUPPLY     | SCREWS, FASTENERS FOR PPE STORAGE                 | \$ 53.86     | afdcc          |
| 328063        | 7/11/2023    | 053417              | LOU'S GLOVES, INC            | SAFETY SUPPLIES                                   | \$ 512.00    | wwtpcc         |
| 328074        | 7/11/2023    | 301128              | NAPA                         | RUBBER UNDER COAT                                 | \$ 33.48     | wdistcc        |
| 327997        | 7/11/2023    | 158978              | PORT OF ANACORTES            | MARINE 29 FUEL                                    | \$ 30.52     | afdcc          |
| 327996        | 7/11/2023    | 159034              | PORT OF ANACORTES            | MARINE 29 FUEL                                    | \$ 112.94    | afdcc          |
| 328081        | 7/11/2023    | 12326               | SAFEWAY INC                  | SUPPLIES                                          | \$ 5.43      | pwfacc         |
| 328090        | 7/11/2023    | 593 52 78 8852      | SAFEWAY INC                  | REC PROGRAM SUPPLIES                              | \$ 60.37     | pkrecc         |
| 327992        | 7/11/2023    | C74676              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                        | \$ 57.17     | parksccl       |
| 327995        | 7/11/2023    | C74951              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                        | \$ 26.10     | parksccl       |
| 327994        | 7/11/2023    | C74984              | SEBO'S DO-IT CENTER          | MURAL SUPPLIES                                    | \$ 27.68     | museumcc       |
| 327993        | 7/11/2023    | C75004              | SEBO'S DO-IT CENTER          | WA PARK MAINTENANCE SUPPLIES                      | \$ 141.39    | parksccl       |

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|---------------|--------------|---------------------|--------------------------------|-----------------------------------------|--------------|----------------|
| 330075        | 7/11/2023    | 6002464691          | ENDRESS + HAUSER, INC          | EFFLUENT METER PROMAG                   | \$ 5,725.26  | dwtp           |
| 330074        | 7/11/2023    | 6002464692          | ENDRESS + HAUSER, INC          | EFFLUENT METER GROUNDING DISC X 2       | \$ 818.26    | dwtp           |
| 328073        | 7/12/2023    | B45759/1            | ACE HARDWARE                   | MAINTENANCE SUPPLIES                    | \$ 88.08     | wwtpcc         |
| 328061        | 7/12/2023    | B46316/1            | ACE HARDWARE                   | RIGHT ANGLE ATTACHMENT                  | \$ 27.19     | afdcc          |
| 328129        | 7/12/2023    | 112-6539439-7994615 | AMAZON.COM SERVICES, INC       | SMALL TOOLS AND EQUIPMENT               | \$ 799.63    | wwtpcc         |
| 328071        | 7/12/2023    | 112-8845127-1983430 | AMAZON.COM SERVICES, INC       | PHONE CASES                             | \$ 19.10     | pwfacc         |
| 328072        | 7/12/2023    | 112-9985788-2273821 | AMAZON.COM SERVICES, INC       | CELL PHONE CASES                        | \$ 19.10     | pwfacc         |
| 328076        | 7/12/2023    | 113-3420920-0545822 | AMAZON.COM SERVICES, INC       | SMALL TOOLS FOR SHOP                    | \$ 89.75     | shopcc         |
| 328069        | 7/12/2023    | 114-4605118-7789832 | AMAZON.COM SERVICES, INC       | WIRED HEADPHONES FOR VIDEO CONFERENCING | \$ 21.71     | infosyscc      |
| 328118        | 7/12/2023    | 981481              | BAYSHORE OFFICE PRODUCTS INC   | BINDER & SHEET PROTECTORS               | \$ 38.33     | wdistcc        |
| 328080        | 7/12/2023    | W10218-5            | BIRCH EQUIPMENT CO., INC       | RENTAL OF GENIE SCISSOR LIFT            | \$ 519.67    | shopcc         |
| 328062        | 7/12/2023    | 806735              | BLADE CHEVROLET, INC           | TANK VEH #185                           | \$ 129.86    | shopcc         |
| 328084        | 7/12/2023    | 1009813             | FRONTIER BUILDING SUPPLY       | FACILITY USE                            | \$ 434.29    | shopcc         |
| 328087        | 7/12/2023    | BC1886564           | GALLS, LLC.                    | UNIFORM SHIRT                           | \$ 31.33     | afdcc          |
| 328088        | 7/12/2023    | BC1906781           | GALLS, LLC.                    | CLASS A - HORNE                         | \$ 862.37    | afdcc          |
| 328086        | 7/12/2023    | BC1908205           | GALLS, LLC.                    | UNIFORM PANTS - HIGGINS                 | \$ 305.56    | afdcc          |
| 328089        | 7/12/2023    | 013073              | GERE-A-DELI                    | LUNCH FOR CANDIDATE ASSESSORS           | \$ 83.67     | afdcc          |
| 328085        | 7/12/2023    | 72269833            | GOOD TO GO!                    | DOT CHARGES                             | \$ 92.25     | afdcc          |
| 328064        | 7/12/2023    | 3986-254220         | O'REILLY AUTO PARTS            | REDI-SLEEVE #037                        | \$ 40.36     | shopcc         |
| 328083        | 7/12/2023    | 3986-254233         | O'REILLY AUTO PARTS            | BOOSTER CABLES                          | \$ 32.63     | shopcc         |
| 328065        | 7/12/2023    | 3986-254242         | O'REILLY AUTO PARTS            | SLEEVE RETNR #037                       | \$ 9.29      | shopcc         |
| 328066        | 7/12/2023    | 3986-254244         | O'REILLY AUTO PARTS            | PARTS #037A                             | \$ 49.66     | shopcc         |
| 328067        | 7/12/2023    | 3986-254312         | O'REILLY AUTO PARTS            | ALTERNATOR #009                         | \$ 279.30    | shopcc         |
| 328091        | 7/12/2023    | 159150              | PORT OF ANACORTES              | MARINE 29 FUEL                          | \$ 72.16     | afdcc          |
| 328114        | 7/12/2023    | 24261599            | PURCELL TIRE AND SERVICE CENTE | TIRES VEH #514                          | \$ 200.82    | shopcc         |
| 328120        | 7/12/2023    | 593 176 55 8822     | SAFEWAY INC                    | RETIREMENT POTLUCK SUPPLIES             | \$ 60.39     | pwfacc         |
| 328082        | 7/12/2023    | C75354              | SEBO'S DO-IT CENTER            | FACILITY USE ITEM GUTTER REPAIR         | \$ 18.74     | pwfacc         |
| 328092        | 7/12/2023    | C77987              | SEBO'S DO-IT CENTER            | MAINTENANCE SUPPLIES                    | \$ 43.43     | wwtpcc         |
| 328059        | 7/12/2023    | STS071023           | SIGNATURE TREE SERVICE         | TREE REMOVAL- TYLER WAY                 | \$ 3,046.00  | shopcc         |

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| 328270        | 7/13/2023    | LNXLCP              | ALASKA AIRLINES              | AIRFARE TO MILWAUKEE (LADDER REVIEW) BH | \$ 657.79    | afdcc          |
| 328271        | 7/13/2023    | LNXLCP              | ALASKA AIRLINES              | AIRFARE TO MILWAUKEE (LADDER REVIEW) CB | \$ 657.79    | afdcc          |
| 328272        | 7/13/2023    | LNXLCP              | ALASKA AIRLINES              | AIRFARE TO MILWAUKEE (LADDER REVIEW) WL | \$ 657.79    | afdcc          |
| 328273        | 7/13/2023    | LNXLCP              | ALASKA AIRLINES              | AIRFARE TO MILWAUKEE (LADDER REVIEW) DM | \$ 657.79    | afdcc          |
| 328126        | 7/13/2023    | 111-7110592-5605838 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                         | \$ 32.30     | libcc          |
| 328431        | 7/13/2023    | 112-1931466-9439449 | AMAZON.COM SERVICES, INC     | MAINTENANCE SUPPLIES                    | \$ 591.59    | wwtpcc         |
| 328358        | 7/13/2023    | 112-9809002-1393847 | AMAZON.COM SERVICES, INC     | MAINTENANCE SUPPLIES                    | \$ 43.36     | wwtpcc         |
| 328176        | 7/13/2023    | 6560225940          | ARAMARK                      | STA 2 MAT/MOP SERVICE: 7/13             | \$ 16.31     | medic          |
| 328170        | 7/13/2023    | 6560225941          | ARAMARK                      | STA 1 MAT/MOP SERVICE: 7/13             | \$ 22.63     | medic          |
| 328148        | 7/13/2023    | 6560225950          | ARAMARK                      | APD NYLON MATS CLEANED                  | \$ 16.33     | apd            |
| 328124        | 7/13/2023    | 1001067252          | GALLS, LLC.                  | NEW HIRES; UNIFORM VESTS                | \$ 2,791.86  | apdcc          |
| 328238        | 7/13/2023    | 8561 01 45250       | HOME DEPOT                   | HOOKS FOR BAY LOCKERS                   | \$ 49.04     | afdcc          |
| 328127        | 7/13/2023    | 826769261           | LOWE'S BUSINESS ACCOUNT/GEMB | PARKS MAINTENANCE SUPPLIES              | \$ 17.69     | parksccl       |
| 328113        | 7/13/2023    | 828042923           | LOWE'S BUSINESS ACCOUNT/GEMB | FUSES                                   | \$ 4.33      | wtpcc          |
| 328117        | 7/13/2023    | 3986-254660         | O'REILLY AUTO PARTS          | FILTERS FOR STOCK                       | \$ 49.43     | shopcc         |
| 328122        | 7/13/2023    | C75679              | SEBO'S DO-IT CENTER          | KEY TAGS                                | \$ 13.59     | pwfacc         |
| 328128        | 7/13/2023    | C75699              | SEBO'S DO-IT CENTER          | DRYWALL MIXER, SOLVENT, TOOLS           | \$ 91.65     | shopcc         |
| 328112        | 7/13/2023    | C75726              | SEBO'S DO-IT CENTER          | MAINTENANCE SUPPLIES                    | \$ 18.02     | museumcc       |
| 328121        | 7/13/2023    | C75770              | SEBO'S DO-IT CENTER          | FACILITY USE ITEM TOOLS                 | \$ 85.28     | pwfacc         |
| 328125        | 7/13/2023    | 145236              | THE HOSE SHOP, INC           | POLYWIRE PVC VACUUM TRANSFER            | \$ 104.86    | shopcc         |
| 328119        | 7/13/2023    | 7458                | USC FOUNDATION               | CROSS CONNECTION MANUALS                | \$ 355.50    | wdistcc        |
| 328247        | 7/14/2023    | 115339              | A-AERIAL SERVICE CO, INC     | AERIAL CABLE STORAGE DEVICES            | \$ 1,100.04  | fibercc        |
| 328252        | 7/14/2023    | B47141/1            | ACE HARDWARE                 | FACILITY USE ITEM                       | \$ 8.80      | pwfacc         |
| 328263        | 7/14/2023    | B47147/1            | ACE HARDWARE                 | MAINTENANCE - PUMP STATION 15           | \$ 82.70     | wwtpcc         |
| 328123        | 7/14/2023    | 111-1441773-5358600 | AMAZON.COM SERVICES, INC     | FLEXIBLE CONDUIT FOR CUSTOMER INSTALLS  | \$ 206.65    | fibercc        |
| 328018        | 7/14/2023    | 111-5537256-2309035 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                         | \$ 76.10     | plancc         |

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| 328235        | 7/14/2023    | 114-2824393-0426602  | AMAZON.COM SERVICES, INC     | ABSORBENT                                          | \$ 248.80    | shopcc         |
| 328253        | 7/14/2023    | 981591               | BAYSHORE OFFICE PRODUCTS INC | MOBILE PEDESTAL                                    | \$ 253.75    | pwfacc         |
| 328234        | 7/14/2023    | 806810               | BLADE CHEVROLET, INC         | ELEMENTS VEH #196                                  | \$ 240.80    | shopcc         |
| 328250        | 7/14/2023    | 3460                 | FLOORING CONNECTIONS         | MATERIAL FOR USE IN PLANNING DIRECTORS OFFICE      | \$ 829.50    | pwfacc         |
| 328251        | 7/14/2023    | 3461                 | FLOORING CONNECTIONS         | MATERIAL FOR USE IN PLANNING DIRECTORS OFFICE      | \$ 185.45    | pwfacc         |
| 328265        | 7/14/2023    | FS230713777056       | FS.COM, INC.                 | FIBER OPTIC TO ETHERNET UNMANAGED MEDIA CONVERTERS | \$ 169.73    | infosyscc      |
| 328257        | 7/14/2023    | X5NS3Y56BFB          | MUNICIPAL RESEARCH &         | MRSC ESTABLISHMENT OF RELIGIO                      | \$ 40.00     | execc          |
| 328256        | 7/14/2023    | ZZNNPC5B4B2          | MUNICIPAL RESEARCH &         | MRSC LAND USE CASE LAW UPDATE CONFERENCE           | \$ 40.00     | execc          |
| 328411        | 7/14/2023    | 3251313              | NURNBERG SCIENTIFIC          | LAB SUPPLIES                                       | \$ 189.93    | wwtpcc         |
| 328246        | 7/14/2023    | 3986-254693          | O'REILLY AUTO PARTS          | CLOCK SPRING #151                                  | \$ 163.99    | shopcc         |
| 328243        | 7/14/2023    | 3986-254723          | O'REILLY AUTO PARTS          | FUEL FILTER VEH #196                               | \$ 30.83     | shopcc         |
| 328244        | 7/14/2023    | 3986-254724          | O'REILLY AUTO PARTS          | CONNECTOR VH #713                                  | \$ 4.61      | shopcc         |
| 328245        | 7/14/2023    | 3986-254760          | O'REILLY AUTO PARTS          | BATTERY & CORE CHARGE VEH #196                     | \$ 344.79    | shopcc         |
| 328259        | 7/14/2023    | BILL-194-lx8cq7akru9 | OOMA, INC.                   | VOIP SERVICE IN FIBER OFFICE                       | \$ 7.15      | fibercc        |
| 328267        | 7/14/2023    | 593 52 185 8852      | SAFEGWAY INC                 | WA PARK SUPPLIES                                   | \$ 23.07     | parkscc1       |
| 328248        | 7/14/2023    | C76385               | SEBO'S DO-IT CENTER          | OUTLET CORD                                        | \$ 23.04     | infosyscc      |
| 328264        | 7/14/2023    | C76632               | SEBO'S DO-IT CENTER          | MAINTENANCE - PUMP STATION 15                      | \$ 81.10     | wwtpcc         |
| 328266        | 7/14/2023    | C76790               | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                         | \$ 65.25     | parkscc1       |
| 328262        | 7/14/2023    | 133054               | SWINOMISH CHEVRON            | SMALL ENGINE FUEL                                  | \$ 40.51     | wdistcc        |
| 328254        | 7/14/2023    | 0217-8               | THE SHERWIN WILLIAMS CO      | PAINT & SUPPLIES FOR PLANNING DIRECTORS OFFICE     | \$ 240.69    | pwfacc         |
| 328275        | 7/14/2023    | 0231-9               | THE SHERWIN WILLIAMS CO      | YELLOW SAFETY PAINT                                | \$ 412.09    | wdistcc        |
| 328268        | 7/14/2023    | 00000008             | THE STORE                    | REFRESHMENTS ORAL BOARD PANEL - FIRE DEPARTMENT    | \$ 42.79     | hrcc           |
| 328258        | 7/15/2023    | 111-3227692-5241801  | AMAZON.COM SERVICES, INC     | BREAKROOM SUPPLIES                                 | \$ 86.78     | execc          |
| 328236        | 7/15/2023    | 114-2090220-6801818  | AMAZON.COM SERVICES, INC     | OIL ABSORBENT                                      | \$ 485.40    | shopcc         |
| 328237        | 7/15/2023    | 114-3868862-2658622  | AMAZON.COM SERVICES, INC     | FOLDING TABLE, SWIFTER DUSTERS                     | \$ 126.16    | afdcc          |
| 328255        | 7/15/2023    | C76995               | SEBO'S DO-IT CENTER          | FACILITY USE ITEM                                  | \$ 26.65     | pwfacc         |

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| 328260        | 7/16/2023    | 111-2025604-7729866 | AMAZON.COM SERVICES, INC     | INSTALLATION SUPPLIES & OPTICAL TEST EQUIPMENT | \$ 120.70    | fibercc        |
| 328261        | 7/16/2023    | 17729               | SEAPORT BOOKS                | CHILDREN'S BOOKS                               | \$ 22.78     | libcc          |
| 328430        | 7/17/2023    | 72269277            | ALL BATTERY SALES & SERVICE  | BATTERIES- #032, #036, #040, #515              | \$ 1,680.52  | shopcc         |
| 328352        | 7/17/2023    | 111-8066584-5384223 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                                | \$ 30.80     | libcc          |
| 328350        | 7/17/2023    | 113-7801752-2529820 | AMAZON.COM SERVICES, INC     | TAILGATE EQUIP CABLE #851                      | \$ 22.42     | shopcc         |
| 328239        | 7/17/2023    | 114-5366305-8271424 | AMAZON.COM SERVICES, INC     | LAB SUPPLIES                                   | \$ 110.96    | wwtpcc         |
| 328249        | 7/17/2023    | 114-5808088-7755464 | AMAZON.COM SERVICES, INC     | HEADPHONES FOR VIDEO CONFERENCING              | \$ 43.42     | infosyscc      |
| 328343        | 7/17/2023    | 114-9214816-5029019 | AMAZON.COM SERVICES, INC     | DVDS                                           | \$ 32.59     | libcc          |
| 328162        | 7/17/2023    | 6560225619          | ARAMARK                      | STA 3 MAT/MOP SERVICE 7/12                     | \$ 16.32     | medic          |
| 328344        | 7/17/2023    | 662 8 40 106        | COSTCO WHOLESALE CORPORATION | REHAB SUPPLIES                                 | \$ 89.45     | afdcc          |
| 328294        | 7/17/2023    | 1-592165-41         | DIAMOND RENTALS, INC.        | GRAND VIEW PORTABLE RESTROOMS 6/19-7/17/23     | \$ 140.00    | parks1         |
| 328293        | 7/17/2023    | 1-592167-41         | DIAMOND RENTALS, INC.        | TTP PORTABLE RESTROOMS 6/19-7/17/23            | \$ 365.00    | parks1         |
| 328355        | 7/17/2023    | WAANA150161         | FASTENAL COMPANY             | WORK GLOVES                                    | \$ 142.90    | pwfacc         |
| 329399        | 7/17/2023    | 1123710788          | FERRELLGAS, LP               | WA PARK FUEL DELIVERY                          | \$ 87.41     | parks1         |
| 328362        | 7/17/2023    | 1012203             | FRONTIER BUILDING SUPPLY     | JET SET                                        | \$ 89.70     | shopcc         |
| 328349        | 7/17/2023    | U2316028707         | ICONIX WATERWORKS INC        | SEWER SHED RE-STOCK                            | \$ 3,318.52  | shopcc         |
| 328341        | 7/17/2023    | E0500OANJJ          | MICROSOFT CORPORATION        | AZURE PAY-AS-YOU-GO 6/16-7/15/23               | \$ 23.50     | infosyscc      |
| 328360        | 7/17/2023    | 001151              | MISTER T'S AWARDS &          | PARADE PLAQUE UPDATE AND RIBBONS               | \$ 407.25    | wwtpcc         |
| 328407        | 7/17/2023    | 301716              | NAPA                         | AIR FILTER #420                                | \$ 11.71     | shopcc         |
| 328517        | 7/17/2023    | 173369-SO           | NOVA TECH INTERNATIONAL INC. | LAB SUPPLIES                                   | \$ 744.62    | wwtpcc         |
| 328342        | 7/17/2023    | 3986-255218         | O'REILLY AUTO PARTS          | ANTI-FREEZE                                    | \$ 75.04     | shopcc         |
| 328351        | 7/17/2023    | C77901              | SEBO'S DO-IT CENTER          | FASTENERS                                      | \$ 48.97     | wdistcc        |
| 328345        | 7/17/2023    | C77987              | SEBO'S DO-IT CENTER          | MAINTENANCE SUPPLIES                           | \$ 4.12      | wwtpcc         |
| 328340        | 7/17/2023    | C78042              | SEBO'S DO-IT CENTER          | SPARK PLUG #420                                | \$ 4.34      | shopcc         |
| 328347        | 7/17/2023    | C78138              | SEBO'S DO-IT CENTER          | PLUMBING TAPE, ADAPTER                         | \$ 3.29      | wdistcc        |
| 328353        | 7/17/2023    | C78142              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                     | \$ 4.90      | parkscc1       |
| 328354        | 7/17/2023    | C78167              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                     | \$ 1.25      | parkscc1       |

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| 328357        | 7/17/2023    | C78180              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                                                    | \$ 8.52      | parksccl       |
| 328356        | 7/17/2023    | C78207              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                                                    | \$ 12.78     | parksccl       |
| 328909        | 7/17/2023    | 235666070           | SURETY PEST CONTROL          | WA PARK PEST CONTROL                                                          | \$ 101.17    | parksccl       |
| 328361        | 7/17/2023    | 082422              | SWINOMISH CHEVRON            | FUEL FOR EQUIP 90011                                                          | \$ 24.29     | shopcc         |
| 328429        | 7/17/2023    | 005504              | US BANK                      | FUEL #90011                                                                   | \$ 95.13     | parksccl       |
| 328477        | 7/18/2023    | 098482              | A TOWN BISTRO                | MAYOR AWARD GIFT CERTIFICATE                                                  | \$ 75.00     | execc          |
| 328420        | 7/18/2023    | B49869/1            | ACE HARDWARE                 | TAPE FOR SPLICING OFDC TAILS                                                  | \$ 35.21     | fibercc        |
| 328416        | 7/18/2023    | B49930/1            | ACE HARDWARE                 | RAIN GARDEN MAINTENANCE SUPPLIES                                              | \$ 18.49     | pwfacc         |
| 328433        | 7/18/2023    | B50223/1            | ACE HARDWARE                 | RESPIRATORS FOR PATROL                                                        | \$ 43.51     | apdcc          |
| 328434        | 7/18/2023    | B50224/1            | ACE HARDWARE                 | K9 PATROL SUPPLIES                                                            | \$ 10.87     | apdcc          |
| 328425        | 7/18/2023    | 111-2236343-7784213 | AMAZON.COM SERVICES, INC     | NETWORK SWITCH STACKING MODULE                                                | \$ 57.76     | infosyscc      |
| 328418        | 7/18/2023    | 113-4949687-5390630 | AMAZON.COM SERVICES, INC     | EVIDENCE BOXES                                                                | \$ 34.09     | apdcc          |
| 328346        | 7/18/2023    | 113-9061546-6902634 | AMAZON.COM SERVICES, INC     | PATROL POCKET NOTEBOOKS                                                       | \$ 16.15     | apdcc          |
| 328348        | 7/18/2023    | 114-4936625-8442638 | AMAZON.COM SERVICES, INC     | KEYBOARD AND MOUSE COMBO                                                      | \$ 46.66     | infosyscc      |
| 328475        | 7/18/2023    | 982100              | BAYSHORE OFFICE PRODUCTS INC | FACILITY USE ITEM- DRY ERASE BOARD ITEMS                                      | \$ 17.81     | pwfacc         |
| 328419        | 7/18/2023    | #200036060          | BIEDLER'S ELECTRIC MOTOR     | BELTS FOR RAPID MIXERS, SAND PUMPS                                            | \$ 435.26    | wtpcc          |
| 328417        | 7/18/2023    | 272871A-5           | BIRCH EQUIPMENT CO., INC     | REC PROGRAM STORAGE UNIT RENTAL                                               | \$ 144.43    | pkrecc         |
| 328482        | 7/18/2023    | 002078              | CITY OF ANACORTES            | WA PARK PAY STATION TEST                                                      | \$ 7.00      | parksccl       |
| 328422        | 7/18/2023    | 1070492485          | CITY OF ANACORTES            | SENIOR CENTER PAVILION PROJECT                                                | \$ 334.30    | parksccl       |
| 328421        | 7/18/2023    | 1013292             | FRONTIER BUILDING SUPPLY     | FURRING FOR DOOR PROP                                                         | \$ 61.14     | afdcc          |
| 328424        | 7/18/2023    | 4660260             | FRONTIER BUILDING SUPPLY     | FACILITY USE ITEMS                                                            | \$ 1,245.82  | shopcc         |
| 328423        | 7/18/2023    | 1001067252          | GALLS, LLC.                  | UNIFORM PANTS, SHIRTS AND JACKET; NEW HIRE CARTER, PLEADWELL AND CAPT PRUIETT | \$ 687.87    | apdcc          |
| 328409        | 7/18/2023    | E0500OASKM          | MICROSOFT CORPORATION        | AZURE DEVELOPER SUPPORT 6/16-7/15/23                                          | \$ 29.00     | infosyscc      |
| 328478        | 7/18/2023    | 301857              | NAPA                         | SOLID WASTE SUPPLIES                                                          | \$ 71.46     | shopcc         |
| 328644        | 7/18/2023    | 3251388             | NURNBERG SCIENTIFIC          | LAB SUPPLIES                                                                  | \$ 832.88    | wwtpcc         |

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| 328412        | 7/18/2023    | 3986-255411         | O'REILLY AUTO PARTS            | ALT BEARING #11969                    | \$ 13.90     | shopcc         |
| 328413        | 7/18/2023    | 3986-255512         | O'REILLY AUTO PARTS            | WIPER BLADES- #179                    | \$ 22.74     | shopcc         |
| 328414        | 7/18/2023    | 3986-255526         | O'REILLY AUTO PARTS            | TEMP SWITCH #821                      | \$ 378.92    | shopcc         |
| 328427        | 7/18/2023    | 14620166            | PAPE MACHINERY INC.            | BLADE- STREET DEPT                    | \$ 39.79     | shopcc         |
| 328490        | 7/18/2023    | 328490              | SAFEWAY INC                    | REC EVENT SUPPLIES                    | \$ 25.94     | pkreccc        |
| 328428        | 7/18/2023    | C78412              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES            | \$ 32.35     | parksccl       |
| 328408        | 7/18/2023    | C78487              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES            | \$ 47.05     | parksccl       |
| 328406        | 7/18/2023    | C78714              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES            | \$ 73.26     | parksccl       |
| 328483        | 7/18/2023    | 397674              | SKAGIT REGIONAL HEALTH         | PARKS STAFF DOT PHYSICAL              | \$ 92.00     | parksccl       |
| 328479        | 7/18/2023    | 8103881             | SOURCE NORTH AMERICA CORP      | LEVEL SENSORS FOR DIESEL DAY TANK X 2 | \$ 2,622.21  | wtpcc          |
| 328696        | 7/18/2023    | 230283716           | SURETY PEST CONTROL            | LIBRARY PEST CONTROL JUNE 2023        | \$ 97.91     | publib         |
| 328415        | 7/18/2023    | 114-13644015        | UNITED SITE SERVICES, INC      | REC EVENT SINK RENTAL                 | \$ 241.00    | pkreccc        |
| 328480        | 7/19/2023    | B50854/1            | ACE HARDWARE                   | WATER SUPPLIES                        | \$ 3.56      | wdistcc        |
| 328426        | 7/19/2023    | 111-8413329-7733821 | AMAZON.COM SERVICES, INC       | LIBRARY SUPPLIES TECH                 | \$ 15.86     | libcc          |
| 328681        | 7/19/2023    | 111-9239067-2437811 | AMAZON.COM SERVICES, INC       | MAINTENANCE SUPPLIES                  | \$ 95.72     | wwtpcc         |
| 328488        | 7/19/2023    | 111-9837781-9599456 | AMAZON.COM SERVICES, INC       | MAINTENANCE SUPPLIES                  | \$ 54.19     | wwtpcc         |
| 328487        | 7/19/2023    | 113-6569916-9073015 | AMAZON.COM SERVICES, INC       | LIBRARY PROGRAM SUPPLIES              | \$ 30.45     | libcc          |
| 328489        | 7/19/2023    | 6560227736          | ARAMARK                        | LAUNDRY SERVICE FOR WWTP              | \$ 82.05     | wwtpcc         |
| 328476        | 7/19/2023    | AN 93459            | CENTRAL WELDING SUPPLY CO, INC | WELDING SUPPLIES                      | \$ 3,133.64  | pwfacccl       |
| 328730        | 7/19/2023    | 20094311            | EWING IRRIGATION PRODUCTS, INC | PARKS MAINTENANCE SUPPLIES            | \$ 144.63    | parks1         |
| 328731        | 7/19/2023    | 20095222            | EWING IRRIGATION PRODUCTS, INC | PARKS MAINTENANCE SUPPLIES            | \$ 462.96    | parks1         |
| 328485        | 7/19/2023    | 1013861             | FRONTIER BUILDING SUPPLY       | CONCRETE- STREET DEPT                 | \$ 100.75    | shopcc         |
| 328486        | 7/19/2023    | 086020              | GERE-A-DELI                    | LUNCH FOR CANDIDATE ASSESSORS         | \$ 91.34     | afdcc          |
| 328519        | 7/19/2023    | 13662375            | HACH COMPANY                   | LAB SUPPLIES                          | \$ 303.56    | wwtpcc         |
| 328474        | 7/19/2023    | 1825130             | LA POLICE GEAR, INC.           | UNIFORM BOOT; NEW HIRE PLEADWELL      | \$ 199.06    | apdcc          |
| 328473        | 7/19/2023    | 3986-255646         | O'REILLY AUTO PARTS            | GASKETS- #821                         | \$ 31.31     | shopcc         |
| 328472        | 7/19/2023    | 3986-255795         | O'REILLY AUTO PARTS            | ADAPTER - SHOP                        | \$ 5.43      | shopcc         |

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| 328469        | 7/19/2023    | C79161              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                             | \$ 45.69     | parksccl       |
| 328470        | 7/19/2023    | C79290              | SEBO'S DO-IT CENTER            | FACILITY USE HOUSE KEEPING ITEMS                       | \$ 41.95     | pwfacc         |
| 328795        | 7/19/2023    | 235666891           | SURETY PEST CONTROL            | PEST CONTROL - WWTP - JULY 2023                        | \$ 187.13    | dwwtp          |
| 328692        | 7/19/2023    | 235666894           | SURETY PEST CONTROL            | PEST CONTROL MARTIME HERITAGE CENTER                   | \$ 67.45     | museum         |
| 328471        | 7/19/2023    | 3956-7              | THE SHERWIN WILLIAMS CO        | PAINT FOR CLEARWELL 1                                  | \$ 264.32    | wtppc          |
| 328410        | 7/19/2023    | VP_JDCBBMT0         | VISTAPRINT                     | BUSINESS CARDS FOR IT                                  | \$ 52.21     | infosyscc      |
| 328530        | 7/20/2023    | B51303/1            | ACE HARDWARE                   | KEYS FOR SKY                                           | \$ 7.81      | pwfacc         |
| 328525        | 7/20/2023    | 111-3812195-5739467 | AMAZON.COM SERVICES, INC       | LEATHERMAN TOOLS                                       | \$ 152.22    | fibercc        |
| 328529        | 7/20/2023    | 111-4210654-3211425 | AMAZON.COM SERVICES, INC       | SAFETY SUPPLIES- WATER DEPT                            | \$ 16.31     | pwfacc         |
| 328528        | 7/20/2023    | 111-5479390-8077032 | AMAZON.COM SERVICES, INC       | ROAD REFLECTORS                                        | \$ 521.60    | pwfacc         |
| 328518        | 7/20/2023    | 114-5366305-8271424 | AMAZON.COM SERVICES, INC       | OPERATING SUPPLIES                                     | \$ 238.49    | wwtpcc         |
| 328646        | 7/20/2023    | 114-8205348-0281825 | AMAZON.COM SERVICES, INC       | LAB SUPPLIES                                           | \$ 281.46    | wwtpcc         |
| 328526        | 7/20/2023    | 114-9782274-6159412 | AMAZON.COM SERVICES, INC       | DISC BRAKE ROTORS- SHOP STOCK                          | \$ 373.32    | shopcc         |
| 328545        | 7/20/2023    | 6560229920          | ARAMARK                        | APD NYLON MATS CLEANED                                 | \$ 16.33     | apd            |
| 328527        | 7/20/2023    | ABCCOP-072023-2140  | MUNICIPAL RESEARCH &           | WEBINAR: ABCS OF COOPERATIVE PURCHASING (PIGGYBACKING) | \$ 40.00     | legalcc        |
| 328521        | 7/20/2023    | 3986-255899         | O'REILLY AUTO PARTS            | PARTS #171                                             | \$ 48.12     | shopcc         |
| 328522        | 7/20/2023    | 3986-255943         | O'REILLY AUTO PARTS            | CABIN FILTER #171                                      | \$ 11.67     | shopcc         |
| 328520        | 7/20/2023    | 3986-256036         | O'REILLY AUTO PARTS            | VEHICLE PARTS #031                                     | \$ 397.25    | shopcc         |
| 328678        | 7/20/2023    | 16184996            | PACIFIC POWER BATTERIES        | FACILITY ITEM - REPLACEMENT BATTERIES                  | \$ 181.22    | pwfacc         |
| 328658        | 7/20/2023    | 5981                | PNCWA                          | TRAINING - PNCWA CONFERENCE HW                         | \$ 824.00    | wwtpcc         |
| 328648        | 7/20/2023    | 24261742            | PURCELL TIRE AND SERVICE CENTE | SERVICE #517 & #516                                    | \$ 478.18    | shopcc         |
| 328684        | 7/20/2023    | 328684              | SAFEGWAY INC                   | REC EVENT SUPPLIES                                     | \$ 85.15     | pkrecc         |
| 328514        | 7/20/2023    | C79547              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                             | \$ 88.64     | parksccl       |
| 328523        | 7/20/2023    | C79867              | SEBO'S DO-IT CENTER            | OPERATING SUPPLIES                                     | \$ 7.45      | wwtpcc         |
| 328680        | 7/20/2023    | 24996               | SHIFT CALENDARS                | 2024 CALENDAR ORDER                                    | \$ 230.88    | afdcc          |
| 328516        | 7/20/2023    | 7077-1              | THE SHERWIN WILLIAMS CO        | PAINT FOR CLEARWELL 1                                  | \$ 132.04    | wtppc          |

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| 328661        | 7/20/2023    | 477453               | TRACTOR SUPPLY CO            | FACILITY ITEM 12 WHEEL DOLLY                          | \$ 196.19    | pwfacc         |
| 328524        | 7/20/2023    | 840-59800076-1-49555 | UNITED STATES POSTAL SERVICE | POSTAGE, RETURNING LEATHERMAN FOR REPAIR              | \$ 8.69      | fibercc        |
| 328484        | 7/20/2023    | VP_2M9DBJCC          | VISTAPRINT                   | BUSINESS CARDS - WILLIAMS                             | \$ 29.36     | plancc         |
| 328671        | 7/20/2023    | 291000003-001-0001   | WASHINGTON DEPARTMENT OF     | RENEW CITY BUSINESS LICENSE                           | \$ 45.00     | financecc      |
| 328672        | 7/20/2023    | 291000003-001-0001   | WASHINGTON DEPARTMENT OF     | RENEW CITY BUSINESS LICENSE - FEE                     | \$ 1.21      | financecc      |
| 328665        | 7/21/2023    | 111-6342534-2302661  | AMAZON.COM SERVICES, INC     | WALL BRACKET FOR CUSTOMER INSTALLS                    | \$ 190.35    | fibercc        |
| 328683        | 7/21/2023    | 111-7984391-1333828  | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                                       | \$ 14.90     | wwtpcc         |
| 328682        | 7/21/2023    | 111-9659075-8504269  | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                                       | \$ 30.44     | wwtpcc         |
| 328676        | 7/21/2023    | 112-6824330-3505034  | AMAZON.COM SERVICES, INC     | SAFETY VESTS                                          | \$ 311.30    | pwfacc         |
| 328652        | 7/21/2023    | 112-9224393-4603453  | AMAZON.COM SERVICES, INC     | PARKS TRAIL CAMERA                                    | \$ 163.19    | parkscc1       |
| 328657        | 7/21/2023    | 113-9098883-7845056  | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES; KEYBOARD - NYBO                      | \$ 127.57    | apdcc          |
| 328641        | 7/21/2023    | 7/21/2023            | ANCESTRY.COM                 | MEMBERSHIP 7/21/23-7/21/24                            | \$ 347.08    | museumcc       |
| 328668        | 7/21/2023    | 6560225964           | ARAMARK                      | OPS & PARKS LAUNDRY SERVICE                           | \$ 82.60     | shopcc         |
| 328667        | 7/21/2023    | 982491               | BAYSHORE OFFICE PRODUCTS INC | SENIOR CENTER OFFICE SUPPLIES                         | \$ 108.80    | parkscc1       |
| 328663        | 7/21/2023    | 982510               | BAYSHORE OFFICE PRODUCTS INC | FACILITY USE ITEM FOR IT-PANEL                        | \$ 363.10    | pwfacc         |
| 328673        | 7/21/2023    | 982566               | BAYSHORE OFFICE PRODUCTS INC | OFFICE SUPPLIES                                       | \$ 13.56     | pubdefcc       |
| 328662        | 7/21/2023    | 6419                 | FABRICS PLUS                 | FACILITY USE ITEMS                                    | \$ 43.28     | pwfacc         |
| 328977        | 7/21/2023    | 1014568              | FRONTIER BUILDING SUPPLY     | FACILITY USE ITEM                                     | \$ 243.92    | pwfacc         |
| 328669        | 7/21/2023    | 025094145            | GALLS, LLC.                  | UNIFORM BELT; NEW HIRE VANDERKOOY                     | \$ 55.71     | apdcc          |
| 328670        | 7/21/2023    | 1001067252           | GALLS, LLC.                  | UNIFORM SHIRT AND PANT; NEW HIRE CARTER               | \$ 135.02    | apdcc          |
| 328655        | 7/21/2023    | TXNJ7WZLIW8          | MUNICIPAL RESEARCH &         | MRSC LAND USE CASE LAW UPDATE CONFERENCE REGISTRATION | \$ 40.00     | attorneycc     |
| 328640        | 7/21/2023    | 0001-302231          | NAPA                         | AIR FILTER- SHOP                                      | \$ 11.58     | shopcc         |
| 328650        | 7/21/2023    | 3986-256123          | O'REILLY AUTO PARTS          | AIR FILTER- #041                                      | \$ 15.56     | shopcc         |
| 328649        | 7/21/2023    | 3986-256153          | O'REILLY AUTO PARTS          | EXHAUST WELD #514                                     | \$ 18.49     | shopcc         |

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| 328651        | 7/21/2023    | 17451               | RCMOWERS                     | MOWER PARTS #715                        | \$ 64.43     | shopcc         |
| 328666        | 7/21/2023    | C80102              | SEBO'S DO-IT CENTER          | OPERATING SUPPLIES                      | \$ 108.92    | wdistcc        |
| 328664        | 7/21/2023    | C8C235              | SEBO'S DO-IT CENTER          | FACILITY USE ITEM PD                    | \$ 11.36     | pwfacc         |
| 328654        | 7/21/2023    | 0630DFC7-0023       | SPYPOINT                     | TRESTLE SECURITY CAMERA SUBSCRIPTION    | \$ 15.00     | parksccl       |
| 328653        | 7/21/2023    | 0630DFC7-0024       | SPYPOINT                     | TRESTLE SECURITY CAMERA SUBSCRIPTION    | \$ 15.00     | parksccl       |
| 328679        | 7/21/2023    | 0462-0              | THE SHERWIN WILLIAMS CO      | FACILITY USE ITEM - PAINT               | \$ 58.89     | pwfacc         |
| 328659        | 7/21/2023    | 166250987           | ULINE, INC.                  | OPERATING SUPPLIES                      | \$ 942.40    | wwtpcc         |
| 328656        | 7/21/2023    | 20149712            | US BANK                      | PARKING FEE; CHIEF FLOYD                | \$ 3.00      | apdcc          |
| 328675        | 7/22/2023    | 111-0681068-5037814 | AMAZON.COM SERVICES, INC     | LIBRARY SUPPLIES                        | \$ 17.40     | libcc          |
| 328674        | 7/22/2023    | 113-6349010-7818669 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES- SHOP                   | \$ 32.63     | shopcc         |
| 328645        | 7/22/2023    | 114-5366305-8271424 | AMAZON.COM SERVICES, INC     | OPERATING SUPPLIES                      | \$ 319.29    | wwtpcc         |
| 328642        | 7/22/2023    | XK7DT82K4           | DELL MARKETING LP            | LAPTOP FOR TIM HOHMANN                  | \$ 1,108.55  | infosyscc      |
| 328660        | 7/23/2023    | 114-1731919-6015430 | AMAZON.COM SERVICES, INC     | MONITORS FOR WIL LUDEMANN               | \$ 348.14    | infosyscc      |
| 328647        | 7/23/2023    | 114-8202296-1138602 | AMAZON.COM SERVICES, INC     | LAB SUPPLIES                            | \$ 122.55    | wwtpcc         |
| 328685        | 7/23/2023    | H01075/44           | COASTAL FARM &               | WORK BOOTS- TRYSTAN L                   | \$ 147.96    | wdistcc        |
| 328643        | 7/23/2023    | 106 5 7 806         | COSTCO WHOLESALE CORPORATION | AA AND AAA BATTERIES                    | \$ 46.30     | infosyscc      |
| 328718        | 7/23/2023    | 0517-098486         | NAPA                         | MAINTENANCE SUPPLIES - INCINERATOR      | \$ 68.50     | wwtpcc         |
| 328677        | 7/23/2023    | C81491              | SEBO'S DO-IT CENTER          | MISC SUPPLIES FOR APPARATUS MAINTENANCE | \$ 116.34    | afdcc          |
| 328721        | 7/24/2023    | B54518/1            | ACE HARDWARE                 | MAILBOX                                 | \$ 40.13     | pwfacc         |
| 328724        | 7/24/2023    | 111-8689907-4489041 | AMAZON.COM SERVICES, INC     | OPERATING SUPPLIES- WWTP                | \$ 753.06    | pwfacc         |
| 328903        | 7/24/2023    | 114-1083744-5987418 | AMAZON.COM SERVICES, INC     | LAB SUPPLIES                            | \$ 189.92    | wwtpcc         |
| 328722        | 7/24/2023    | 114-9782274-6159412 | AMAZON.COM SERVICES, INC     | DISC BRAKE ROTORS- SHOP STOCK           | \$ 186.66    | shopcc         |
| 328720        | 7/24/2023    | 6560229926          | ARAMARK                      | OPS & PARKS LAUNDRY SERVICE             | \$ 82.60     | shopcc         |
| 328719        | 7/24/2023    | 6560229927          | ARAMARK                      | OPS: MAT CLEANING                       | \$ 77.12     | shopcc         |
| 328925        | 7/24/2023    | 6560231589          | ARAMARK                      | LAUNDRY SERVICE FOR WWTP                | \$ 81.75     | wwtpcc         |
| 328777        | 7/24/2023    | 982855              | BAYSHORE OFFICE PRODUCTS INC | BLANK NOTEBOOKS                         | \$ 5.42      | fibercc        |

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| 328723        | 7/24/2023    | 646267              | CABLESANDKITS.COM            | NETWORK SWITCH STACKING CABLES              | \$ 162.08    | infosyscc      |
| 328797        | 7/24/2023    | WAANA150297         | FASTENAL COMPANY             | MAINTENANCE SUPPLIES                        | \$ 364.01    | dwwtp          |
| 328570        | 7/24/2023    | IN1375471           | KELLEY CONNECT CO            | PLOTTER CHARGE BASE AND CONTRACT 6/9-7/8/23 | \$ 13.02     | pw1            |
| 328824        | 7/24/2023    | 3251518             | NURNBERG SCIENTIFIC          | LAB SUPPLIES                                | \$ 550.99    | wwtpcc         |
| 328902        | 7/24/2023    | 3251566             | NURNBERG SCIENTIFIC          | OPERATING SUPPLIES - INCINERATOR            | \$ 3,511.41  | wwtpcc         |
| 328786        | 7/24/2023    | 53 52 61 8852       | SAFEWAY INC                  | REC PROGRAM SUPPLIES                        | \$ 17.06     | pkreccc        |
| 328725        | 7/24/2023    | C81634              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                  | \$ 31.42     | parksccl       |
| 328726        | 7/24/2023    | C81954              | SEBO'S DO-IT CENTER          | OPERATING SUPPLIES                          | \$ 157.77    | shopcc         |
| 328716        | 7/24/2023    | 495042              | SKAGIT FARMERS SUPPLY        | ETHANOL FREE UNLEADED 17.547 GAL            | \$ 91.40     | wtpcc          |
| 328785        | 7/24/2023    | 151043              | SWINOMISH CHEVRON            | FUEL #90013                                 | \$ 41.12     | shopcc         |
| 328770        | 7/24/2023    | 260071973-00        | TACOMA SCREW PRODUCTS, INC.  | INVENTORY RESTOCK- SHOP SUPPLIES            | \$ 518.94    | shopcc         |
| 328787        | 7/25/2023    | B54684/1            | ACE HARDWARE                 | REC EVENT SUPPLIES                          | \$ 41.29     | pkreccc        |
| 328783        | 7/25/2023    | B54799/1            | ACE HARDWARE                 | PARKS MAINTENANCE SUPPLIES                  | \$ 8.25      | parksccl       |
| 328844        | 7/25/2023    | 111-0602179-0429849 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                             | \$ 58.72     | wwtpcc         |
| 328717        | 7/25/2023    | 111-2059186-6570652 | AMAZON.COM SERVICES, INC     | ELECTRICAL TAPE FOR BACKBONE CABLES         | \$ 86.66     | fibercc        |
| 328778        | 7/25/2023    | 111-6452731-1388224 | AMAZON.COM SERVICES, INC     | WALLPLATES                                  | \$ 139.50    | fibercc        |
| 328782        | 7/25/2023    | 111-7036865-8489804 | AMAZON.COM SERVICES, INC     | MITEL DESKTOP PHONE                         | \$ 324.12    | infosyscc      |
| 328846        | 7/25/2023    | 111-9706088-3033805 | AMAZON.COM SERVICES, INC     | MAINTENANCE & OFFICE SUPPLIES               | \$ 383.56    | wwtpcc         |
| 328715        | 7/25/2023    | 112-7666671-7101004 | AMAZON.COM SERVICES, INC     | ACFL SECURITY CAMERA SUPPLIES               | \$ 13.05     | parksccl       |
| 328831        | 7/25/2023    | 113-0321393-3385049 | AMAZON.COM SERVICES, INC     | MAINTENANCE SUPPLIES - INCINERATOR          | \$ 27.19     | wwtpcc         |
| 328832        | 7/25/2023    | 113-0586123-1229800 | AMAZON.COM SERVICES, INC     | OPERATING SUPPLIES                          | \$ 31.82     | wwtpcc         |
| 328826        | 7/25/2023    | 114-5957874-0909859 | AMAZON.COM SERVICES, INC     | LAB SUPPLIES                                | \$ 187.80    | wwtpcc         |
| 328769        | 7/25/2023    | 114-9918871-4365811 | AMAZON.COM SERVICES, INC     | SAFETY SUPPLIES- STREET DEPT                | \$ 27.18     | shopcc         |
| 328834        | 7/25/2023    | 982253              | BAYSHORE OFFICE PRODUCTS INC | FACILITY USE ITEM FOR STORAGE               | \$ 414.00    | pwfacc         |
| 328835        | 7/25/2023    | 982977              | BAYSHORE OFFICE PRODUCTS INC | OFFICE SUPPLIES                             | \$ 21.56     | pwfacc         |

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| 328847        | 7/25/2023    | 983001              | BAYSHORE OFFICE PRODUCTS INC  | OFFICE SUPPLIES                                 | \$ 30.44     | museumcc       |
| 328790        | 7/25/2023    | 000055              | CLEAN AND CLIP                | K9 T-BONE GROOMING                              | \$ 50.00     | apdcc          |
| 328781        | 7/25/2023    | 18-10329-90383      | EBAY                          | CRESTRON AUDIO / VIDEO CONTROL PROCESSOR        | \$ 1,414.39  | infosyscc      |
| 328779        | 7/25/2023    | 1017073             | FRONTIER BUILDING SUPPLY      | DRIVEWAY EXPANSION JOINT MATERIAL               | \$ 80.73     | fibercc        |
| 328780        | 7/25/2023    | 1001067252          | GALLS, LLC.                   | UNIFORM BELT AND PATCHES; VANDERKOOY AND HARRIS | \$ 37.49     | apdcc          |
| 328771        | 7/25/2023    | 3986-256987         | O'REILLY AUTO PARTS           | OPERATING SUPPLIES- #204                        | \$ 52.99     | shopcc         |
| 328772        | 7/25/2023    | 3986-257037         | O'REILLY AUTO PARTS           | PARTS #150                                      | \$ 61.23     | shopcc         |
| 328774        | 7/25/2023    | 160795              | PORT OF ANACORTES             | MARINE 29 FUEL                                  | \$ 35.73     | afdcc          |
| 328837        | 7/25/2023    | 593 8 16 4284       | SAFeway INC                   | ICE FOR THE LAB                                 | \$ 29.90     | wwtpcc         |
| 328788        | 7/25/2023    | C82256              | SEBO'S DO-IT CENTER           | K9 T-BONE TRAINING SUPPLIES                     | \$ 31.10     | apdcc          |
| 328768        | 7/25/2023    | C82296              | SEBO'S DO-IT CENTER           | ITEM FOR WA PARK                                | \$ 14.48     | pwfacc         |
| 328789        | 7/25/2023    | C82355              | SEBO'S DO-IT CENTER           | K9 T-BONE SUPPLIES                              | \$ 16.31     | apdcc          |
| 328776        | 7/25/2023    | 108661/4/28759      | STOWES, INC                   | BOOT PURCHASE - JR                              | \$ 200.00    | wwtpcc         |
| 328830        | 7/26/2023    | B55371/1            | ACE HARDWARE                  | SMALL TOOLS                                     | \$ 127.29    | wwtpcc         |
| 328840        | 7/26/2023    | B55822/1            | ACE HARDWARE                  | PARKS MAINTENANCE SUPPLIES                      | \$ 10.42     | parksc1        |
| 328828        | 7/26/2023    | 111-0116957-5525820 | AMAZON.COM SERVICES, INC      | PARKS OFFICE SUPPLIES                           | \$ 16.31     | parksc1        |
| 328784        | 7/26/2023    | 111-4051667-5040263 | AMAZON.COM SERVICES, INC      | COPY PAPER                                      | \$ 22.13     | afdcc          |
| 328841        | 7/26/2023    | 113-2391071-3956216 | AMAZON.COM SERVICES, INC      | BARCODE SCANNER                                 | \$ 39.61     | pwfacc         |
| 328825        | 7/26/2023    | 114-1006960-6225829 | AMAZON.COM SERVICES, INC      | OPERATING SUPPLIES                              | \$ 5.93      | wwtpcc         |
| 328775        | 7/26/2023    | 114-5430172-3364210 | AMAZON.COM SERVICES, INC      | WIRELESS BARCODE SCANNER                        | \$ 34.57     | infosyscc      |
| 329040        | 7/26/2023    | 6560233055          | ARAMARK                       | STA 3 MAT/MOP SERVICE: 7/26                     | \$ 16.32     | medic          |
| 328924        | 7/26/2023    | 983080              | BAYSHORE OFFICE PRODUCTS INC  | 3 - 3-HOLE PUNCH PAPER                          | \$ 25.95     | afdcc          |
| 328913        | 7/26/2023    | B982977-1           | BAYSHORE OFFICE PRODUCTS INC  | OFFICE SUPPLIES                                 | \$ 49.81     | pwfacc         |
| 328926        | 7/26/2023    | 190568              | FIDALGO ANIMAL MEDICAL CENTER | K9 T-BONE VACCINES                              | \$ 43.75     | apdcc          |
| 328843        | 7/26/2023    | 1017695             | FRONTIER BUILDING SUPPLY      | FACILITY USE ITEMS                              | \$ 217.14    | shopcc         |
| 328911        | 7/26/2023    | 0553601887          | HONEY BUCKET                  | PARKS MT ERIE RESTROOM 7/17/23-8/13/23          | \$ 190.50    | parksc1        |

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| 328906        | 7/26/2023    | 4000848             | NORTHERN IDAHO POWERSPORTS     | MOTOTRACTOR- #2006                                | \$ 11,470.00 | shopcc         |
| 328827        | 7/26/2023    | 3986-257097         | O'REILLY AUTO PARTS            | SUPPLIES- SHOP                                    | \$ 109.70    | shopcc         |
| 328927        | 7/26/2023    | 1006829713          | PET PLACE MARKET               | K9 T-BONE FOOD                                    | \$ 111.26    | apdcc          |
| 328773        | 7/26/2023    | 12291624            | ROWMAN & LITTLEFIELD PUB GROUP | RESEARCH LIBRARY                                  | \$ 52.44     | museumcc       |
| 328842        | 7/26/2023    | C82644              | SEBO'S DO-IT CENTER            | FASTENERS #25903                                  | \$ 12.81     | shopcc         |
| 328823        | 7/26/2023    | C82788              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                        | \$ 30.54     | parksccl       |
| 328839        | 7/26/2023    | C82951              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                        | \$ 28.27     | parksccl       |
| 328836        | 7/26/2023    | 608081              | SHRM                           | SHRM-CP CERTIFICATE - JENNIFER GUNDERSEN          | \$ 29.81     | hrcc           |
| 328829        | 7/26/2023    | 0630DFC7-0025       | SPYPOINT                       | TRESTLE SECURITY CAMERA SUBSCRIPTION 7/26-8/26/23 | \$ 15.00     | parksccl       |
| 328910        | 7/26/2023    | 235666488           | SURETY PEST CONTROL            | CEMETERY PEST CONTROL                             | \$ 63.09     | parksccl       |
| 328838        | 7/26/2023    | 0611-2              | THE SHERWIN WILLIAMS CO        | PAINT SUPPLIES                                    | \$ 122.95    | shopcc         |
| 328833        | 7/26/2023    | IN172033            | UNITED WESTERN SUPPLY COMPANY  | OPERATING SUPPLIES                                | \$ 1,157.63  | wwtpcc         |
| 328901        | 7/26/2023    | 5458                | WEST MARINE PRODUCTS, INC      | OIL FOR MARINE 29                                 | \$ 73.96     | afdcc          |
| 330174        | 7/26/2023    | 1154635597          | WILSON DDS, NICHOLAS J         | DENTAL SERVICES, LEOFF1 RETIREE, T. O'LEARY       | \$ 132.00    | hr             |
| 328916        | 7/27/2023    | B56127/1            | ACE HARDWARE                   | TOOLS                                             | \$ 32.28     | fibercc        |
| 328919        | 7/27/2023    | B56389/1            | ACE HARDWARE                   | PARKS MAINTENANCE SUPPLIES                        | \$ 8.26      | parksccl       |
| 329094        | 7/27/2023    | 114-2950525-9737021 | AMAZON.COM SERVICES, INC       | MAINTENANCE SUPPLIES                              | \$ 150.14    | wwtpcc         |
| 328904        | 7/27/2023    | 114-3445469-0495423 | AMAZON.COM SERVICES, INC       | OPERATING SUPPLIES - LAB STOOL                    | \$ 183.87    | wwtpcc         |
| 328905        | 7/27/2023    | 114-5796186-0745011 | AMAZON.COM SERVICES, INC       | OPERATING SUPPLIES                                | \$ 67.40     | wwtpcc         |
| 328912        | 7/27/2023    | 114-8640188-9620206 | AMAZON.COM SERVICES, INC       | TEEN BOOKS                                        | \$ 180.77    | libcc          |
| 329041        | 7/27/2023    | 6560233819          | ARAMARK                        | STA 2 MAT/MOP SERVICE: 7/27                       | \$ 16.31     | medic          |
| 329042        | 7/27/2023    | 6560233820          | ARAMARK                        | STA 1 MAT/MOP SERVICE: 7/27                       | \$ 22.63     | medic          |
| 329019        | 7/27/2023    | 6560233823          | ARAMARK                        | APD NYLON MATS CLEANED                            | \$ 16.33     | apd            |
| 328991        | 7/27/2023    | 983127              | BAYSHORE OFFICE PRODUCTS INC   | SENIOR CENTER OFFICE SUPPLIES                     | \$ 158.65    | parksccl       |
| 328984        | 7/27/2023    | 983353              | BAYSHORE OFFICE PRODUCTS INC   | CITY HALL USE, WASTE BASKET                       | \$ 6.60      | pwfacc         |
| 328918        | 7/27/2023    | 274922-5            | BIRCH EQUIPMENT CO., INC       | ROLLER COMPACTOR RENTAL                           | \$ 402.94    | shopcc         |

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| 328915        | 7/27/2023    | 274925-5            | BIRCH EQUIPMENT CO., INC     | BOOM LIFT RENTAL FOR CITY HALL                       | \$ 1,187.19  | pwfacc         |
| 328917        | 7/27/2023    | 1018601             | FRONTIER BUILDING SUPPLY     | FACILITY USE ITEMS                                   | \$ 128.89    | shopcc         |
| 328898        | 7/27/2023    | 45939               | MCLANE MANUFACTURING         | CUTTERHEAD BEARING #11969                            | \$ 46.04     | shopcc         |
| 328907        | 7/27/2023    | 3986-257289         | O'REILLY AUTO PARTS          | PARTS FOR #2006                                      | \$ 47.85     | shopcc         |
| 328908        | 7/27/2023    | 3986-257318         | O'REILLY AUTO PARTS          | FILTERS- SHOP STOCK                                  | \$ 214.44    | shopcc         |
| 328914        | 7/27/2023    | R0024055            | PAINTER'S ALLEY, LLC         | ROOF REPAIR                                          | \$ 1,225.72  | pwfacc         |
| 329004        | 7/27/2023    | 593 175 20 8821     | SAFeway INC                  | REC EVENT SUPPLIES                                   | \$ 46.68     | pkrecc         |
| 328996        | 7/27/2023    | 593 4 37 2726       | SAFeway INC                  | PARKS MAINTENANCE SUPPLIES                           | \$ 43.19     | parksccl       |
| 328899        | 7/27/2023    | C83232              | SEBO'S DO-IT CENTER          | PAINT SUPPLIES- STREET DEPT                          | \$ 44.62     | shopcc         |
| 328922        | 7/27/2023    | C83339              | SEBO'S DO-IT CENTER          | PARKS MAINTENANCE SUPPLIES                           | \$ 64.18     | parksccl       |
| 328921        | 7/27/2023    | C85265              | SEBO'S DO-IT CENTER          | MURALS SUPPLIES                                      | \$ 80.44     | museumcc       |
| 328995        | 7/27/2023    | 399741              | SKAGIT REGIONAL HEALTH       | CDL PHYSICAL- MIKE B                                 | \$ 92.00     | shopcc         |
| 329000        | 7/27/2023    | 234352960           | SURETY PEST CONTROL          | STATION 1 SERVICE - JUNE                             | \$ 81.59     | afdcc          |
| 329001        | 7/27/2023    | 235664975           | SURETY PEST CONTROL          | STA 1 JULY SERVICE                                   | \$ 81.59     | afdcc          |
| 329002        | 7/27/2023    | 235666892           | SURETY PEST CONTROL          | STA 2: JULY SERVICE                                  | \$ 93.56     | afdcc          |
| 328923        | 7/27/2023    | 583513              | THE MAILBOX                  | PARKS POSTAGE FOR LAKE TESTING                       | \$ 55.99     | parksccl       |
| 329003        | 7/28/2023    | 111-7803442-4941838 | AMAZON.COM SERVICES, INC     | MAINTENANCE SUPPLIES                                 | \$ 42.22     | wwtpcc         |
| 328900        | 7/28/2023    | 114-2950525-9737021 | AMAZON.COM SERVICES, INC     | MAINTENANCE SUPPLIES                                 | \$ 64.92     | wwtpcc         |
| 328985        | 7/28/2023    | 981311              | BAYSHORE OFFICE PRODUCTS INC | POLICE- CHAIR                                        | \$ 1,958.40  | pwfacc         |
| 328986        | 7/28/2023    | 981544              | BAYSHORE OFFICE PRODUCTS INC | FACILITY USE- STORAGE                                | \$ 1,371.70  | pwfacc         |
| 328987        | 7/28/2023    | 983359              | BAYSHORE OFFICE PRODUCTS INC | HR USE ITEM                                          | \$ 403.60    | pwfacc         |
| 328988        | 7/28/2023    | 983442              | BAYSHORE OFFICE PRODUCTS INC | CHAIR FOR NEW HIRE                                   | \$ 341.47    | pwfacc         |
| 328920        | 7/28/2023    | 8831315             | DICKIES                      | UNIFORM- SOLID WASTE                                 | \$ 271.90    | shopcc         |
| 328515        | 7/28/2023    | 1019313             | FRONTIER BUILDING SUPPLY     | ROOF TIE OFFS                                        | \$ 43.37     | pwfacc         |
| 328975        | 7/28/2023    | 41600486222         | LES SCHWAB TIRE CENTERS      | PARTS- #178                                          | \$ 81.58     | shopcc         |
| 328998        | 7/28/2023    | R383012794          | LEXISNEXIS                   | TRAINING FEE; MEYER - CRIM INVST USING CELLULAR TECH | \$ 1,000.00  | apdcc          |
| 328979        | 7/28/2023    | 302825              | NAPA                         | PARTS- #304                                          | \$ 15.46     | shopcc         |
| 328982        | 7/28/2023    | 3986-257536         | O'REILLY AUTO PARTS          | BATTERY #178                                         | \$ 162.81    | shopcc         |
| 328978        | 7/28/2023    | 14661295            | PAPE MACHINERY INC.          | ANTIFREEZE                                           | \$ 19.07     | wtpcc          |

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| 328974        | 7/28/2023    | TC0141443575        | REV.COM                      | TRANSCRIPTION SERVICES                        | \$ 25.84     | museumcc       |
| 328976        | 7/28/2023    | C83915              | SEBO'S DO-IT CENTER          | PARTS- #304                                   | \$ 3.68      | shopcc         |
| 328989        | 7/28/2023    | 114-13652388        | UNITED SITE SERVICES, INC    | PORTA POTTIE RENTAL AT INTAKE 6/22/23-7/21/22 | \$ 115.00    | wtpcc          |
| 328983        | 7/28/2023    | E1537               | WASHINGTON FINANCE OFFICERS  | WFOA CONFERENCE REGISTRATION 2023             | \$ 495.00    | financecc      |
| 328999        | 7/28/2023    | SO32364857          | ZORO TOOLS, INC              | MAINTENANCE SUPPLIES                          | \$ 989.34    | wwtpcc         |
| 328993        | 7/29/2023    | 114-9782274-6159412 | AMAZON.COM SERVICES, INC     | BRAKE PAD SETS                                | \$ 163.95    | shopcc         |
| 328980        | 7/29/2023    | XK7F3NFK9           | DELL MARKETING LP            | COMPUTER                                      | \$ 1,178.17  | infosyscc      |
| 329006        | 7/29/2023    | 23072894632604      | DEPARTMENT OF HEALTH         | WATERWORKS OPERATOR CERT-TRYSTAN L            | \$ 88.74     | wdistcc        |
| 328997        | 7/29/2023    | 108661/20/17030     | STOWES, INC                  | WORK BOOTS- PETE F                            | \$ 157.42    | shopcc         |
| 328994        | 7/30/2023    | 112-7540151-2123407 | AMAZON.COM SERVICES, INC     | COMPUTER MOUNTS                               | \$ 73.96     | infosyscc      |
| 328992        | 7/30/2023    | 113-5989829-5273827 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES- OPS                          | \$ 41.33     | shopcc         |
| 329111        | 7/30/2023    | 07/26/23            | DISH                         | CABLE/DISH TV FOR 29-3 (JUNE & JULY)          | \$ 231.76    | afdcc          |
| 329007        | 7/30/2023    | 623278292           | FRANKLIN PLANNER             | OFFICE SUPPLIES                               | \$ 56.51     | museumcc       |
| 328981        | 7/30/2023    | INV00379498         | PANTHEON SYSTEMS, INC        | SUBSCRIPTION WEB HOSTING 7/30-8/29/23         | \$ 38.09     | infosyscc      |
| 329109        | 7/31/2023    | B58813/1            | ACE HARDWARE                 | DRILL BITS                                    | \$ 36.21     | fibercc        |
| 329095        | 7/31/2023    | B58906/1            | ACE HARDWARE                 | PARTS FOR VEHICLE 859                         | \$ 37.16     | shopcc         |
| 329119        | 7/31/2023    | B59010/1            | ACE HARDWARE                 | XYLENE SOLVENT 1 GAL                          | \$ 26.43     | shopcc         |
| 329120        | 7/31/2023    | 111-9657709-8555415 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                               | \$ 17.40     | wwtpcc         |
| 329101        | 7/31/2023    | 113-0703829-8623413 | AMAZON.COM SERVICES, INC     | DRILL BIT - 90017                             | \$ 650.60    | shopcc         |
| 329176        | 7/31/2023    | 113-9660845-2856254 | AMAZON.COM SERVICES, INC     | COMMUNICATION TOOLS                           | \$ 52.20     | museumcc       |
| 329113        | 7/31/2023    | 6560233828          | ARAMARK                      | OPS & PARKS LAUNDRY SERVICE                   | \$ 82.60     | shopcc         |
| 329367        | 7/31/2023    | 6560235155          | ARAMARK                      | LAUNDRY SERVICE FOR WWTP                      | \$ 81.75     | wwtpcc         |
| 329186        | 7/31/2023    | 983601              | BAYSHORE OFFICE PRODUCTS INC | PLANNING DIRECTOR'S OFFICE ITEM               | \$ 369.92    | pwfacc         |
| 329184        | 7/31/2023    | 983654              | BAYSHORE OFFICE PRODUCTS INC | -BAYSHORE OFFICE PRODUCTS                     | \$ 13.50     | attorneycc     |
| 329108        | 7/31/2023    | 274925-5            | BIRCH EQUIPMENT CO., INC     | FUEL FOR BOOM LIFT RENTAL                     | \$ 36.55     | pwfacc         |
| 329102        | 7/31/2023    | 274949-5            | BIRCH EQUIPMENT CO., INC     | ROLLER COMPACTOR RENTAL                       | \$ 642.38    | shopcc         |
| 329110        | 7/31/2023    | 020149              | FRONTIER BUILDING SUPPLY     | SUPPLIES FOR DOOR PROP                        | \$ 25.12     | afdcc          |

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| 329115        | 7/31/2023    | 1020012       | FRONTIER BUILDING SUPPLY       | PARKS MAINTENANCE SUPPLIES                       | \$ 172.66    | parksccl       |
| 329179        | 7/31/2023    | 8563 52 62951 | HOME DEPOT                     | IT USE ITEMS                                     | \$ 528.32    | infosyscc      |
| 329098        | 7/31/2023    | 3986-258085   | O'REILLY AUTO PARTS            | PARTS FOR VEHICLE 90011                          | \$ 13.02     | shopcc         |
| 329099        | 7/31/2023    | 3986-258087   | O'REILLY AUTO PARTS            | FUEL PUMP FOR VEHICLE 859                        | \$ 87.03     | shopcc         |
| 329100        | 7/31/2023    | 3986-258235   | O'REILLY AUTO PARTS            | PARTS FOR VEHICLE 212                            | \$ 21.38     | shopcc         |
| 329182        | 7/31/2023    | 24261579      | PURCELL TIRE AND SERVICE CENTE | SERVICE FOR 417                                  | \$ 327.26    | shopcc         |
| 329181        | 7/31/2023    | 24261929      | PURCELL TIRE AND SERVICE CENTE | TIRE REPAIR #304                                 | \$ 23.28     | shopcc         |
| 329114        | 7/31/2023    | C85240        | SEBO'S DO-IT CENTER            | SPRAYER                                          | \$ 73.54     | shopcc         |
| 329118        | 7/31/2023    | C85241        | SEBO'S DO-IT CENTER            | CITY HALL-GUTTER REPAIR                          | \$ 75.63     | pwfacc         |
| 329107        | 7/31/2023    | C85336        | SEBO'S DO-IT CENTER            | 60" METAL THREAD HANDLE                          | \$ 10.87     | shopcc         |
| 329116        | 7/31/2023    | C85446        | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                       | \$ 28.78     | parksccl       |
| 329093        | 7/31/2023    | C85506        | SEBO'S DO-IT CENTER            | PARTS FOR VEHICLES 90011/713                     | \$ 17.59     | shopcc         |
| 329117        | 7/31/2023    | C85514        | SEBO'S DO-IT CENTER            | PARTS FOR 9-911                                  | \$ 12.78     | shopcc         |
| 329096        | 7/31/2023    | 560698320     | SIGMA-ALDRICH, INC.            | LAB TESTING                                      | \$ 165.55    | wwtpcc         |
| 329188        | 7/31/2023    | 235666565     | SURETY PEST CONTROL            | PEST CONTROL - ACC 34803357 - FIDALGO BOOSTER    | \$ 54.39     | wtpcc          |
| 329190        | 7/31/2023    | 235666566     | SURETY PEST CONTROL            | PEST CONTROL - ACC 34803358 - CASTILLEJA BOOSTER | \$ 52.21     | wtpcc          |
| 329189        | 7/31/2023    | 235666567     | SURETY PEST CONTROL            | PEST CONTROL - ACC 34803359 - ROCKRIDGE BOOSTER  | \$ 52.21     | wtpcc          |
| 329106        | 7/31/2023    | 080624        | WASHINGTON STATE REFEREE COMMI | SOCCER REFEREE TRAINING                          | \$ 88.50     | pkrecc         |
| 329112        | 7/31/2023    | SO256447      | WITMER PUBLIC SAFETY GROUP INC | STREAMLIGHT FLASHLIGHTS, FIRE BOOTS              | \$ 1,448.00  | afdcc          |
| 329875        | 7/31/2023    | 2412          | THE CLEAN TEAM                 | PUBLIC BATHROOM CLEANING                         | \$ 3,550.00  | plan           |
| 330009        | 7/31/2023    | 4262          | BOYS & GIRLS CLUBS             | FUNDING AGREEMENT - LUNCH PROGRAM -              | \$ 100.00    | finance        |
| 329893        | 7/31/2023    | JULY 2023     | KORTERUD, WAYNE D              | JULY 2023 - PUBLIC DEFENDER SCREENING            | \$ 415.00    | court          |
| 329200        | 8/1/2023     | B59525/1      | ACE HARDWARE                   | PARKS MAINTENANCE SUPPLIES                       | \$ 7.02      | parksccl       |
| 329198        | 8/1/2023     | B59527/1      | ACE HARDWARE                   | PARKS MAINTENANCE SUPPLIES                       | \$ 24.48     | parksccl       |
| 329178        | 8/1/2023     | B59554/1      | ACE HARDWARE                   | MAINTENANCE SUPPLIES                             | \$ 32.09     | wwtpcc         |

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| 329201        | 8/1/2023     | B59770/1            | ACE HARDWARE                   | PARKS MAINTENANCE SUPPLIES                                    | \$ 41.98     | parksccl       |
| 329205        | 8/1/2023     | B59842/1            | ACE HARDWARE                   | RESPIRATORS                                                   | \$ 130.53    | apdcc          |
| 329203        | 8/1/2023     | B59882/1            | ACE HARDWARE                   | ITEMS FOR 9-911                                               | \$ 33.25     | shopcc         |
| 329204        | 8/1/2023     | 111-3451758-0920222 | AMAZON.COM SERVICES, INC       | FIREFIGHTER ALUMINUM WEDGES                                   | \$ 174.08    | afdcc          |
| 329195        | 8/1/2023     | 111-3996540-1282666 | AMAZON.COM SERVICES, INC       | DRILL BITS                                                    | \$ 80.68     | fibercc        |
| 329206        | 8/1/2023     | ANA-1246536         | ANACORTES AMERICAN             | SUBSCRIPTION                                                  | \$ 67.60     | museumcc       |
| 329351        | 8/1/2023     | 983685              | BAYSHORE OFFICE PRODUCTS INC   | SENIOR CENTER SUPPLIES                                        | \$ 150.81    | parksccl       |
| 329338        | 8/1/2023     | 983816              | BAYSHORE OFFICE PRODUCTS INC   | FACILITY ITEM - CHAIR                                         | \$ 434.53    | pwfacc         |
| 329368        | 8/1/2023     | 190755              | FIDALGO ANIMAL MEDICAL CENTER  | K9 T-BONE MEDICATION                                          | \$ 37.26     | apdcc          |
| 329199        | 8/1/2023     | 1020811             | FRONTIER BUILDING SUPPLY       | PARKS MAINTENANCE SUPPLIES                                    | \$ 104.18    | parksccl       |
| 329370        | 8/1/2023     | 117299              | G12 COMMUNICATIONS             | SIP TRUNKS 8/1-8/33/23                                        | \$ 963.69    | infosys        |
| 329197        | 8/1/2023     | 10001067252         | GALLS, LLC.                    | UNIFORM BOOTS; OFC HATCHER                                    | \$ 234.96    | apdcc          |
| 329187        | 8/1/2023     | 904-991-0680        | GOOGLE ANALYTICS               | GOOGLE ADVERTISING 7/1-7/31/23                                | \$ 212.35    | fibercc        |
| 329180        | 8/1/2023     | P0TPftMV            | GOOGLE ANALYTICS               | SAFE AND CLEAN WATER.COM                                      | \$ 6.36      | infosyscc      |
| 329185        | 8/1/2023     | 4f82bcdf28aa        | INTL INST OF MUNICIPAL CLERKS  | MEMBERSHIP DUES FRANCOCH - INTL INSTITUTE OF MUNICIPAL CLERKS | \$ 185.00    | legalcc        |
| 329260        | 8/1/2023     | 4805828S185         | LEMAY MOBILE SHREDDING         | SHREDDING 7/5                                                 | \$ 35.24     | apd            |
| 329133        | 8/1/2023     | 4805829S185         | LEMAY MOBILE SHREDDING         | CONTAINER SHREDDING - CITY HALL                               | \$ 7.54      | finance        |
| 329456        | 8/1/2023     | WO Z0037660         | NOVUS AUTO GLASS               | WINDSHIELD REPAIR #037                                        | \$ 499.39    | shopcc         |
| 329183        | 8/1/2023     | 3986-258369         | O'REILLY AUTO PARTS            | SABER 2TRK                                                    | \$ 300.55    | shopcc         |
| 329327        | 8/1/2023     | 24261876            | PURCELL TIRE AND SERVICE CENTE | PARTS & SERVICE FOR VEHICLE 513                               | \$ 2,542.75  | shopcc         |
| 329337        | 8/1/2023     | 593 7 30 7582       | SAFEWAY INC                    | SAFEWAY                                                       | \$ 29.24     | admsrvcc       |
| 329177        | 8/1/2023     | C85779              | SEBO'S DO-IT CENTER            | MAINTENANCE SUPPLIES                                          | \$ 35.80     | wwtpcc         |
| 329202        | 8/1/2023     | C85992              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                                    | \$ 12.36     | parksccl       |
| 329194        | 8/1/2023     | 26276               | SHIFTNOTE, LLC                 | WTP DAILY LOG 8/1/23-10/31/23                                 | \$ 113.25    | wtpcc          |
| 329364        | 8/1/2023     | 1925                | THRIFTY CLEANERS               | JULY LAUNDRY                                                  | \$ 13.84     | afdcc          |
| 329193        | 8/1/2023     | 1732,2670,3832,4970 | UNIFIRST CORPORATION           | WTP LAUNDRY SERVICE - 4 INVOICES FOR JULY                     | \$ 602.50    | wtpcc          |

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| 329191        | 8/1/2023     | 1Z8129y84209822795  | UNITED PARCEL SERVICE, INC     | PACK AND SHIP SETTLE WATER MIXER TO CONTROLWORX | \$ 1,023.16  | wtpcc          |
| 329192        | 8/1/2023     | INV-01902122        | UNITED SITE SERVICES, INC      | PORTA POTTY RENTAL PENN AVE 7/1/23-7/31/23      | \$ 210.25    | wtpcc          |
| 329105        | 8/1/2023     | INV-01904505        | UNITED SITE SERVICES, INC      | REC PROGRAM RESTROOM                            | \$ 289.67    | parksccl       |
| 329104        | 8/1/2023     | INV-01904528        | UNITED SITE SERVICES, INC      | REC PROGRAM PORTABLE RESTROOM                   | \$ 289.65    | parksccl       |
| 329103        | 8/1/2023     | INV-01904857        | UNITED SITE SERVICES, INC      | PORTABLE RESTROOM-4TH OF JULY                   | \$ 162.59    | parksccl       |
| 329416        | 8/1/2023     | 2512429-0043-8      | WASTE MANAGEMENT               | WTP TRASH, RECYCLING PICKUP 7/13-7/31/23        | \$ 189.65    | dwwtp          |
| 329419        | 8/1/2023     | 102853701-0010301   | WAVE                           | DEDICATED INTERNET ACCESS 8/1-8/31/23           | \$ 1,469.82  | fiber          |
| 329417        | 8/1/2023     | 102958801-0010301   | WAVE                           | DEDICATED INTERNET ACCESS 8/1-8/31/23           | \$ 1,470.82  | fiber          |
| 330162        | 8/1/2023     | 8/1/2023            | ANACORTES FAMILY CENTER        | SOCIAL WORKER AGREEMENT - AUGUST 2023           | \$ 4,166.67  | apd            |
| 329343        | 8/2/2023     | B60635/1            | ACE HARDWARE                   | OPERATING SUPPLIES - WATER DEPT                 | \$ 36.20     | wdistcc        |
| 329354        | 8/2/2023     | 111-6438249-6805004 | AMAZON.COM SERVICES, INC       | WIFI AND SECURITY CAMERA APPLICATION SERVER     | \$ 617.43    | infosyscc      |
| 329196        | 8/2/2023     | 113-0754895-7257854 | AMAZON.COM SERVICES, INC       | HEADSET FOR BECAH                               | \$ 22.29     | shopcc         |
| 329344        | 8/2/2023     | 3384780             | AMERICAN PLANNING ASSOCIATION  | AICP MEMBERSHIP JOHN COLEMAN                    | \$ 749.00    | plancc         |
| 329369        | 8/2/2023     | 983895              | BAYSHORE OFFICE PRODUCTS INC   | OFFICE SUPPLIES                                 | \$ 9.44      | museumcc       |
| 329223        | 8/2/2023     | WAANA150465         | FASTENAL COMPANY               | MAINTENANCE SUPPLIES - BIN STOCK                | \$ 89.44     | dwwtp          |
| 329335        | 8/2/2023     | MC17800469          | MAILCHIMP                      | REC MAILING LIST SUBSCRIPTION                   | \$ 28.83     | parksccl       |
| 329355        | 8/2/2023     | 303223              | NAPA                           | PARKS MAINTENANCE SUPPLIES                      | \$ 32.46     | parksccl       |
| 329324        | 8/2/2023     | 3251719             | NURNBERG SCIENTIFIC            | LAB SUPPLIES                                    | \$ 374.57    | wwtpcc         |
| 329341        | 8/2/2023     | 3251720             | NURNBERG SCIENTIFIC            | PH ELECTRODE X 2                                | \$ 1,486.14  | wtpcc          |
| 329329        | 8/2/2023     | 3986-258513         | O'REILLY AUTO PARTS            | MEGA FUSE FOR VEHICLE 210                       | \$ 4.90      | shopcc         |
| 329330        | 8/2/2023     | 3986-258514         | O'REILLY AUTO PARTS            | MEGA FUSE FOR VEHICLE 210                       | \$ 9.79      | shopcc         |
| 329331        | 8/2/2023     | 3986-258633         | O'REILLY AUTO PARTS            | PARTS FOR VEHICLE #514                          | \$ 13.51     | shopcc         |
| 329757        | 8/2/2023     | 24261948            | PURCELL TIRE AND SERVICE CENTE | SECTION REPAIR #304                             | \$ 30.77     | shopcc         |
| 329332        | 8/2/2023     | 24261963            | PURCELL TIRE AND SERVICE CENTE | TIRES FOR STOCK                                 | \$ 898.51    | shopcc         |

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| 329353        | 8/2/2023     | 593 51 39 8851      | SAFEWAY INC                    | ICE FOR REHAB                                           | \$ 5.98      | afdcc          |
| 329365        | 8/2/2023     | 593 54 47 8854      | SAFEWAY INC                    | WATER FOR REHAB                                         | \$ 18.80     | afdcc          |
| 329362        | 8/2/2023     | 593 7 155 7582      | SAFEWAY INC                    | WATER FOR REHAB                                         | \$ 60.22     | afdcc          |
| 329357        | 8/2/2023     | C86273              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                              | \$ 36.97     | parksccl       |
| 329346        | 8/2/2023     | C86358              | SEBO'S DO-IT CENTER            | WALL FACEPLATE                                          | \$ 21.27     | fibercc        |
| 329363        | 8/2/2023     | C86387              | SEBO'S DO-IT CENTER            | FACILITY SUPPLIES                                       | \$ 21.94     | pwfacc         |
| 329347        | 8/2/2023     | C86565              | SEBO'S DO-IT CENTER            | CLIPS FOR CUSTOMER INSTALLS                             | \$ 53.29     | fibercc        |
| 329321        | 8/2/2023     | C86598              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                              | \$ 8.52      | parksccl       |
| 329322        | 8/2/2023     | 20127               | TINT SHACK                     | TINT FOR VEHICLE 3001                                   | \$ 1,086.00  | shopcc         |
| 329352        | 8/2/2023     | INV213203108        | ZOOM VIDEO COMMUNICATIONS INC. | SENIOR CENTER ZOOM SUBSCRIPTION 8/2-9/1/23              | \$ 17.40     | parksccl       |
| 329360        | 8/2/2023     | INV213212805        | ZOOM VIDEO COMMUNICATIONS INC. | COURT 8/2-9/1/23                                        | \$ 17.40     | courtcc        |
| 329358        | 8/3/2023     | B60981/1            | ACE HARDWARE                   | PARKS MAINTENANCE SUPPLIES                              | \$ 86.52     | parksccl       |
| 329340        | 8/3/2023     | B61007/1            | ACE HARDWARE                   | MAINTENANCE SUPPLIES                                    | \$ 26.43     | wwtpcc         |
| 329334        | 8/3/2023     | B61113/1            | ACE HARDWARE                   | WASP & HORNET KILLER 200Z                               | \$ 9.77      | shopcc         |
| 329342        | 8/3/2023     | 1062                | ALLY SAFETY                    | ALLY SAFETY TOOLBOX TALK LIBRARY MEMBERSHIP             | \$ 350.00    | wtppcc         |
| 329366        | 8/3/2023     | 112-3229567-3696230 | AMAZON.COM SERVICES, INC       | FOG MACHINE JUICE                                       | \$ 161.00    | afdcc          |
| 329336        | 8/3/2023     | 112-8696177-1309003 | AMAZON.COM SERVICES, INC       | PARKS MAINTENANCE SUPPLIES                              | \$ 63.64     | parksccl       |
| 329348        | 8/3/2023     | 113-8212612-3680239 | AMAZON.COM SERVICES, INC       | CLEAR THERMAL LAMINATING PLASTIC PAPER LAMINATOR SHEETS | \$ 12.62     | shopcc         |
| 329253        | 8/3/2023     | 6560237059          | ARAMARK                        | APD NYLON MATS CLEANED                                  | \$ 16.33     | apd            |
| 329519        | 8/3/2023     | 6560237066          | ARAMARK                        | OPS: MAT CLEANING                                       | \$ 77.12     | shopcc         |
| 329350        | 8/3/2023     | 4660795             | FRONTIER BUILDING SUPPLY       | PARTS FOR FACILITIES                                    | \$ 309.95    | shopcc         |
| 329349        | 8/3/2023     | 1001067252          | GALLS, LLC.                    | UNIFORM PANTS AND CLIPS; NEW HIRE HARRIS                | \$ 197.41    | apdcc          |
| 329326        | 8/3/2023     | U2316031948         | ICONIX WATERWORKS INC          | PARTS FOR WATER LEAK REPAIR IN PIPE GALLERY             | \$ 21.75     | wtppcc         |
| 329333        | 8/3/2023     | 3986-258785         | O'REILLY AUTO PARTS            | FREIGHT                                                 | \$ 92.00     | shopcc         |
| 329345        | 8/3/2023     | 161785              | PORT OF ANACORTES              | MARINE 29 HAUL-OUT                                      | \$ 44.61     | afdcc          |
| 329356        | 8/3/2023     | C86770              | SEBO'S DO-IT CENTER            | PARKS MAINTENANCE SUPPLIES                              | \$ 47.75     | parksccl       |
| 329361        | 8/3/2023     | C86885              | SEBO'S DO-IT CENTER            | MURAL SUPPLIES                                          | \$ 55.36     | museumcc       |

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| 329451        | 8/3/2023     | 400993              | SKAGIT REGIONAL HEALTH            | WATER MAINTENANCE STAFF<br>DOT PHYSICAL                                       | \$ 92.00     | wdistcc        |
| 329359        | 8/3/2023     | 108661/20/17030     | STOWES, INC                       | WORK BOOTS- PETE F                                                            | \$ 5.43      | shopcc         |
| 329325        | 8/3/2023     | 145898              | THE HOSE SHOP, INC                | PARTS FOR WATER LEAK REPAIR<br>IN PIPE GALLERY                                | \$ 16.26     | wtpcc          |
| 329339        | 8/3/2023     | INV213344449        | ZOOM VIDEO COMMUNICATIONS<br>INC. | EXECUTIVE 8/3-9/2/2023                                                        | \$ 60.92     | execc          |
| 330160        | 8/3/2023     | 0717                | FIDALGO CLEANING                  | CLEANING                                                                      | \$ 180.00    | museum         |
| 330180        | 8/3/2023     | 119315              | VECA ELECTRIC & TECHNOLOGIES      | UNIT-PRICED ELECTRICAL<br>SERVICES 2023-2025 - REPLACE 2<br>MOTORS AT WWTP PS | \$ 2,574.24  | dwwtp          |
| 329462        | 8/4/2023     | B61962/1            | ACE HARDWARE                      | BRICK AND MORTAR FASTENERS                                                    | \$ 14.25     | infosyscc      |
| 329468        | 8/4/2023     | B61977/1            | ACE HARDWARE                      | MAINTENANCE SUPPLIES                                                          | \$ 3.87      | wwtpcc         |
| 329452        | 8/4/2023     | 114-5033777-5997815 | AMAZON.COM SERVICES, INC          | OPERATING SUPPLIES                                                            | \$ 10.87     | wwtpcc         |
| 329457        | 8/4/2023     | 96117               | ANACORTES DIVING & SUPPLY, INC    | AIR BOTTLE                                                                    | \$ 9.79      | apdcc          |
| 329465        | 8/4/2023     | AN 93758            | CENTRAL WELDING SUPPLY CO, INC    | TIPS FOR WELDER                                                               | \$ 10.23     | pwfacc         |
| 329323        | 8/4/2023     | XK7F8MJX5           | DELL MARKETING LP                 | LAPTOP FOR PLANNING<br>COMMISSIONER                                           | \$ 1,110.73  | infosyscc      |
| 329463        | 8/4/2023     | 20248256            | EWING IRRIGATION PRODUCTS,<br>INC | PARKS MAINTENANCE SUPPLIES                                                    | \$ 138.01    | parksc1        |
| 329464        | 8/4/2023     | 20252496            | EWING IRRIGATION PRODUCTS,<br>INC | PARKS MAINTENANCE SUPPLIES                                                    | \$ 56.54     | parksc1        |
| 329453        | 8/4/2023     | 3986-258938         | O'REILLY AUTO PARTS               | RAZOR BLADES                                                                  | \$ 17.40     | shopcc         |
| 329454        | 8/4/2023     | 3986-258949         | O'REILLY AUTO PARTS               | JB WELD FOR #516                                                              | \$ 10.87     | shopcc         |
| 329455        | 8/4/2023     | 3986-259021         | O'REILLY AUTO PARTS               | CABIN FILTER #018                                                             | \$ 14.36     | shopcc         |
| 329466        | 8/4/2023     | C87309              | SEBO'S DO-IT CENTER               | PARKS MAINTENANCE SUPPLIES                                                    | \$ 14.11     | parksc1        |
| 329460        | 8/5/2023     | 45056573            | ENGINE COMPANY LEATHER, LLC       | HELMET SHIELDS                                                                | \$ 632.50    | afdcc          |
| 329459        | 8/5/2023     | S2321836            | FIRST RESPONDER DECAL COMPANY     | REFLECTIVE CURVED HELMET<br>NAMES                                             | \$ 20.27     | afdcc          |
| 329461        | 8/5/2023     | 1001067252          | GALLS, LLC.                       | UNIFORM VEST POUCHES;<br>CARTER AND VANDERKOOY                                | \$ 136.00    | apdcc          |
| 329458        | 8/5/2023     | 6019                | IDENTIFIRE SAFETY                 | FACEPIECE NAMEPLATES                                                          | \$ 42.98     | afdcc          |
| 329467        | 8/6/2023     | 111-0418656-6249840 | AMAZON.COM SERVICES, INC          | MAINTENANCE SUPPLIES                                                          | \$ 21.52     | wwtpcc         |
| 329509        | 8/7/2023     | B63433/1            | ACE HARDWARE                      | MAINTENANCE SUPPLIES -<br>INCINERATOR                                         | \$ 12.72     | wwtpcc         |

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| 329508        | 8/7/2023     | B63721/1            | ACE HARDWARE                   | PARKS MAINTENANCE SUPPLIES                              | \$ 42.09     | parksccl       |
| 329518        | 8/7/2023     | 6560237065          | ARAMARK                        | OPS & PARKS LAUNDRY SERVICE                             | \$ 82.60     | shopcc         |
| 329595        | 8/7/2023     | 82H51173WN321704B   | AV DEALS - PAYPAL              | OPERATING SUPPLIES #2001                                | \$ 184.94    | shopcc         |
| 329513        | 8/7/2023     | 275216-5            | BIRCH EQUIPMENT CO., INC       | ROLLER COMPACTOR RENTAL                                 | \$ 321.19    | shopcc         |
| 329517        | 8/7/2023     | 35863               | ISLAND HOSPITAL                | SENIOR CENTER CLASS REGISTRATION                        | \$ 25.00     | parksccl       |
| 329583        | 8/7/2023     | 303596              | NAPA                           | PARTS FOR #11969                                        | \$ 12.12     | shopcc         |
| 329512        | 8/7/2023     | 3986-259488         | O'REILLY AUTO PARTS            | FUEL FILTER #173                                        | \$ 8.55      | shopcc         |
| 329587        | 8/7/2023     | 24261942            | PURCELL TIRE AND SERVICE CENTE | TIRES FOR #053                                          | \$ 1,390.42  | shopcc         |
| 329588        | 8/7/2023     | 24262026            | PURCELL TIRE AND SERVICE CENTE | TIRES FOR #160                                          | \$ 526.85    | shopcc         |
| 329510        | 8/7/2023     | C88713              | SEBO'S DO-IT CENTER            | MAINTENANCE SUPPLIES                                    | \$ 33.22     | museumcc       |
| 329523        | 8/7/2023     | C88765              | SEBO'S DO-IT CENTER            | JACK HAMMER RENTAL- STREET DEPT                         | \$ 61.84     | shopcc         |
| 329600        | 8/7/2023     | 185148              | SKAGIT SOILS, INC.             | PARKS MAINTENANCE SUPPLIES                              | \$ 323.09    | parksccl       |
| 329601        | 8/7/2023     | 185162              | SKAGIT SOILS, INC.             | PARKS MAINTENANCE SUPPLIES                              | \$ 323.09    | parksccl       |
| 329522        | 8/7/2023     | 584007              | THE MAILBOX                    | PARKS POSTAGE                                           | \$ 6.00      | parksccl       |
| 329514        | 8/7/2023     | 166913959           | ULINE, INC.                    | OPERATING SUPPLIES - INCINERATOR                        | \$ 329.96    | wwtpcc         |
| 330159        | 8/7/2023     | 2023-846            | PUBLIC SAFETY TESTING, INC     | PRE-EMPLOYMENT TESTING SERVICES FOR POLICE - JULY 2023  | \$ 77.00     | hr             |
| 329888        | 8/7/2023     | 3366                | CEDAR COUNTRY LUMBER           | PARKS MEMORIAL BENCH SUPPLIES                           | \$ 368.02    | parks1         |
| 329594        | 8/8/2023     | B64128/1            | ACE HARDWARE                   | SUPPLIES & TOOL                                         | \$ 133.14    | fibercc        |
| 329581        | 8/8/2023     | B64584/1            | ACE HARDWARE                   | PARKS MAINTENANCE SUPPLIES                              | \$ 51.47     | parksccl       |
| 329521        | 8/8/2023     | 111-0117955-5753078 | AMAZON.COM SERVICES, INC       | OFFICE SUPPLIES                                         | \$ 28.83     | libcc          |
| 329605        | 8/8/2023     | 111-2284546-8013060 | AMAZON.COM SERVICES, INC       | DRY ERASE WHITE BOARD, MARKERS                          | \$ 46.41     | afdcc          |
| 329520        | 8/8/2023     | 111-9009658-1140212 | AMAZON.COM SERVICES, INC       | OFFICE SUPPLIES                                         | \$ 8.69      | libcc          |
| 329599        | 8/8/2023     | 33N83132XB6223433   | BUSHIDO PRODUCTIONS            | TRAINING REGISTRATION FEE; COVERT LOCK DEFEATING FOR LE | \$ 240.00    | apdcc          |
| 329659        | 8/8/2023     | 191065              | FIDALGO MEDICAL ASSOC PLLC     | K9 T-BONE MEDICATION                                    | \$ 126.21    | apdcc          |

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| 329597        | 8/8/2023     | 1024942             | FRONTIER BUILDING SUPPLY     | PARKS MAINTENANCE SUPPLIES             | \$ 22.11     | parksccl       |
| 329598        | 8/8/2023     | 1024969             | FRONTIER BUILDING SUPPLY     | PARKS MAINTENANCE SUPPLIES             | \$ 16.58     | parksccl       |
| 329648        | 8/8/2023     | INV-24636           | IMAGE360                     | SKATE PARK BANNER                      | \$ 260.14    | parksccl       |
| 329586        | 8/8/2023     | 51732418            | LOWE'S BUSINESS ACCOUNT/GEMB | FERTILIZER, HOSE NOZZLE                | \$ 61.38     | wtpcc          |
| 329584        | 8/8/2023     | E0600OIVL7          | MICROSOFT CORPORATION        | AZURE DISASTER AND RECOVERY 7/2-8/1/23 | \$ 1,025.42  | infosyscc      |
| 329644        | 8/8/2023     | 744839              | NELSON TRUCK EQUIPMENT CO    | SERVICE FOR VEHICLE #1006              | \$ 3,322.22  | shopcc         |
| 329590        | 8/8/2023     | 3986-259689         | O'REILLY AUTO PARTS          | PARTS FOR #713                         | \$ 9.69      | shopcc         |
| 329591        | 8/8/2023     | 3986259790          | O'REILLY AUTO PARTS          | PARTS FOR #018                         | \$ 12.01     | shopcc         |
| 329592        | 8/8/2023     | WP044892            | POLLARD WATER                | DECHLORINATOR MATERIALS                | \$ 190.24    | pwfacc         |
| 329604        | 8/8/2023     | 664147              | RITE AID                     | PLASTIC BAGS (DRUG STORAGE)            | \$ 3.04      | afdcc          |
| 329657        | 8/8/2023     | 593 62 18 8852      | SAFEWAY INC                  | REC PROGRAM SUPPLIES                   | \$ 72.48     | pkrecc         |
| 329593        | 8/8/2023     | C89567              | SEBO'S DO-IT CENTER          | SUPPLIES FOR WASTEWATER                | \$ 17.68     | wdistcc        |
| 329602        | 8/8/2023     | 401186              | SKAGIT RIVER STEEL &         | FACILITY USE ITEMS CITY HALL           | \$ 30.17     | pwfacc         |
| 329582        | 8/8/2023     | 1Z3Y592X0174242403  | UNITED PARCEL SERVICE, INC   | LAB TESTING - TOXICITY SHIPMENT        | \$ 218.06    | wwtpcc         |
| 329653        | 8/9/2023     | 111-3779139-1404241 | AMAZON.COM SERVICES, INC     | BARCODE READER FOR SB                  | \$ 67.40     | libcc          |
| 329596        | 8/9/2023     | 111-8089816-8500234 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                        | \$ 57.56     | libcc          |
| 329585        | 8/9/2023     | 111-8528540-9172230 | AMAZON.COM SERVICES, INC     | DIGITAL CAMERAS FOR PLANNING           | \$ 478.50    | infosyscc      |
| 329649        | 8/9/2023     | 112-5848941-5784203 | AMAZON.COM SERVICES, INC     | PARKS MAINTENANCE SUPPLIES             | \$ 87.60     | parksccl       |
| 329647        | 8/9/2023     | 275216-5            | BIRCH EQUIPMENT CO., INC     | ROLLER RENTAL- QUEEN ANN PROJECT       | \$ 366.89    | shopcc         |
| 329645        | 8/9/2023     | 3986-259928         | O'REILLY AUTO PARTS          | PARTS FOR #100                         | \$ 58.88     | shopcc         |
| 329646        | 8/9/2023     | 3986-260037         | O'REILLY AUTO PARTS          | PARTS FOR #108                         | \$ 70.89     | shopcc         |
| 329655        | 8/9/2023     | 3986-260103         | O'REILLY AUTO PARTS          | WIPER BLADES #190                      | \$ 33.92     | shopcc         |
| 329643        | 8/9/2023     | 14691204            | PAPE MACHINERY INC.          | MOWER BLADE                            | \$ 151.71    | wtpcc          |
| 329654        | 8/9/2023     | C89784              | SEBO'S DO-IT CENTER          | SUPPLIES FOR SOLID WASTE               | \$ 36.87     | shopcc         |
| 329651        | 8/9/2023     | C89999              | SEBO'S DO-IT CENTER          | OPERATING SUPPLIES- WATER DEPT         | \$ 2.35      | wdistcc        |
| 329652        | 8/9/2023     | C90161              | SEBO'S DO-IT CENTER          | SENIOR CENTER SUPPLIES                 | \$ 32.63     | parksccl       |
| 329603        | 8/9/2023     | 3FA001E5-0006       | SPYPOINT                     | PARKS TRAIL CAMERAS 8/8/23-9/8/23      | \$ 15.00     | parksccl       |
| 329650        | 8/9/2023     | VP_SDGS2TQ2         | VISTAPRINT                   | BUSINESS CARDS - JENNIFER GUNDERSEN    | \$ 29.36     | hrcc           |

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| 329656        | 8/9/2023     | 20894718            | ZORO TOOLS, INC                | MAINTENANCE SUPPLIES                                  | \$ 5,383.61  | wwtpcc         |
| 329658        | 8/10/2023    | 112-4133383-8577845 | AMAZON.COM SERVICES, INC       | REC PROGRAM SUPPLIES                                  | \$ 54.40     | pkreccc        |
| 329808        | 8/10/2023    | 52688               | KRIEG CONSTRUCTION, INC        | ASPHALT DISPOSAL- STREET DEPT                         | \$ 207.94    | dshop          |
| 330020        | 8/11/2023    | 026P47480           | DOBBS PETERBILT - MARYSVILLE   | PART #514                                             | \$ 338.13    | dshop          |
| 329886        | 8/11/2023    | 4022                | SKAGIT 911                     | 2ND QTR SPILLMAN                                      | \$ 1,792.70  | medic          |
| 329890        | 8/11/2023    | 8498 30 017 0464628 | COMCAST                        | WA PARK INTERNET ACCESS 8/21-9/20/23                  | \$ 113.16    | parks1         |
| 330014        | 8/12/2023    | 241938              | LAKESIDE INDUSTRIES, INC.      | ASPHALT- QUEEN ANN PROJECT                            | \$ 27,048.82 | dshop          |
| 330149        | 8/14/2023    | 18708               | ANCHOR QEA, LLC                | FORMER WTP MATTER NO. 96                              | \$ 85,544.75 | dwdtp          |
| 330078        | 8/14/2023    | 98088676            | ECO SERVICES OPERATIONS CORP   | ALUMINUM SULFATE                                      | \$ 4,469.45  | dwdtp          |
| 330175        | 8/14/2023    | 9928                | BAYSIDE DENTAL CARE            | LEOFF1 RETIREE DENTAL COPAY, D. LIDDLE                | \$ 195.90    | hr             |
| 330015        | 8/14/2023    | I6482424            | HD FOWLER COMPANY INC          | DOUBLE CHECK VALVES- WATER DEPT                       | \$ 2,524.16  | wdist          |
| 330161        | 8/15/2023    | (1) 974991          | KCI TECHNOLOGIES               | GIS SUPPORT - 3/1/23-7/31/23                          | \$ 3,382.50  | pw1            |
| 330157        | 8/15/2023    | 0001489             | CITY OF BURLINGTON             | DARK FIBER & RACK SPACE                               | \$ 275.00    | fiber          |
| 330016        | 8/15/2023    | 0159041-IN          | SWS EQUIPMENT                  | PARTS- #304                                           | \$ 20.99     | dshop          |
| 330165        | 8/15/2023    | 1028                | GEN1 K9 LLC                    | DOG OBEDIENCE CLASSES - 7/15/23-8/12/23               | \$ 318.75    | pkrec          |
| 329885        | 8/15/2023    | 978 800 0000 1      | CASCADE NATURAL GAS CORP.      | STA 3: 7/12 - 8/14/23                                 | \$ 35.21     | medic          |
| 330018        | 8/16/2023    | 12P35396            | MOTOR TRUCKS, INC              | PARTS- #221                                           | \$ 58.95     | dshop          |
| 329877        | 8/16/2023    | 23-104-ENG-0011     | PRECISION CONCRETE CUTTING INC | RETAINAGE RELEASE                                     | \$ 1,610.87  | pw1            |
| 330091        | 8/16/2023    | 23-24631            | EDGE ANALYTICAL, INC           | WATER ANALYSIS - BACT FINISHED                        | \$ 19.00     | dwdtp          |
| 330092        | 8/16/2023    | 23-24677            | EDGE ANALYTICAL, INC           | WATER ANALYSIS - TCR INTOWN                           | \$ 209.00    | dwdtp          |
| 329887        | 8/16/2023    | 230986              | T-SHIRTS BY DESIGN             | UNIFORM T-SHIRTS, SWEATSHIRTS                         | \$ 1,245.76  | medic          |
| 330140        | 8/16/2023    | 37185               | SKAGIT PUBLISHING LLC          | PUBLISH AA-408101                                     | \$ 40.60     | finance        |
| 329883        | 8/16/2023    | cpls                | DEPARTMENT OF LICENSING        | CPLS TO D.O.L.; JULY 2023                             | \$ 450.00    | apd            |
| 329891        | 8/16/2023    | INV25536            | SEAWESTERN, INC.               | ASSORTED NOZZLES (14)                                 | \$ 5,024.63  | medic          |
| 330176        | 8/16/2023    | S012749647.001      | NORTH COAST ELECTRIC COMPANY   | ROCKWELL AUTOMATION TECHCONNECT SUPPORT 8/8/23-8/7/24 | \$ 6,924.84  | dwwtp          |
| 330019        | 8/16/2023    | SDW_SO008658        | WOOD'S LOGGING SUPPLY          | PARTS- #2931                                          | \$ 334.88    | dshop          |

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| 330163        | 8/17/2023    | 0718            | FIDALGO CLEANING              | CLEANING                                                               | \$ 120.00     | museum         |
| 329894        | 8/17/2023    | 1002            | NWACDM                        | CONFERENCE & TRAINING NW ASSOC COMMUNITY MGMT                          | \$ 450.00     | plan           |
| 330082        | 8/17/2023    | 113433          | WALTON BEVERAGE COMPANY, INC  | WTP BREAKROOM SUPPLIES                                                 | \$ 57.50      | dwtp           |
| 330173        | 8/17/2023    | 147577          | SUMMIT LAW GROUP, PLLC        | LEGAL SERVICES RE TEAMSTERS GRIEVANCE, CBA, & PARK RANGER              | \$ 937.50     | hr             |
| 330089        | 8/17/2023    | 23-22675        | EDGE ANALYTICAL, INC          | WATER ANALYSIS - TTHM/HAA5                                             | \$ 1,384.00   | dwtp           |
| 330143        | 8/17/2023    | 344414A         | BAY CITY SUPPLY               | FACILITY SUPPLIES                                                      | \$ 360.81     | pwfac          |
| 330141        | 8/17/2023    | 344709          | BAY CITY SUPPLY               | FACILITY SUPPLIES                                                      | \$ 661.50     | pwfac          |
| 330142        | 8/17/2023    | 344770          | BAY CITY SUPPLY               | FACILITY SUPPLIES                                                      | \$ 549.04     | pwfac          |
| 330144        | 8/17/2023    | 5036            | SIGNDOG NW                    | E CHARGING STATION SIGN                                                | \$ 119.68     | pwfac          |
| 330083        | 8/17/2023    | 911803          | HASA, INC                     | SODIUM HYPOCHLORITE                                                    | \$ 5,029.30   | dwtp           |
| 330156        | 8/17/2023    | 9333516310      | GRAYBAR ELECTRIC COMPANY, INC | CLAMPS FOR AERIAL SPLICE CASES                                         | \$ 598.18     | fiber          |
| 330184        | 8/17/2023    | 9333516311      | GRAYBAR ELECTRIC COMPANY, INC | INDOOR WALLBOXES                                                       | \$ 4,465.15   | fiber          |
| 330010        | 8/17/2023    | INV2692149      | COPIERS NORTHWEST, INC        | COURT & ASC COPIES 7/16-8/15/23                                        | \$ 726.68     | finance        |
| 330183        | 8/17/2023    | Pay App 1       | JB ASPHALT PAVING INC         | 2023 ASPHALT PRELEVEL CHIP SEAL PREPARATION PROJECT                    | \$ 567,600.59 | pw1            |
| 329889        | 8/17/2023    | RefundRoth      | ROTH, PATRISHA                | WA PARK CAMPING REFUND                                                 | \$ 82.00      | parks1         |
| 330152        | 8/18/2023    | 025411557       | GALLS, LLC.                   | UNIFORM VEST; PARK ENF HARRIS                                          | \$ 1,251.58   | apd            |
| 330179        | 8/18/2023    | 119580          | VECA ELECTRIC & TECHNOLOGIES  | UNIT-PRICED ELECTRICAL SERVICES 2023-2025 - ELECTRICAL FOR OFFICE SPAC | \$ 7,886.65   | pw1            |
| 330154        | 8/18/2023    | 23-47829        | BUDGET TOWING & AUTO REPAIR   | TOWING; APD CASE 23-A06172                                             | \$ 301.92     | apd            |
| 330011        | 8/18/2023    | AWA 2023        | ANACORTES WATERFRONT ALLIANCE | LODGING TAX DISTRIBUTION                                               | \$ 1,899.51   | plan           |
| 330153        | 8/19/2023    | 8281695827      | MOTOROLA SOLUTIONS INC        | ANTENNA                                                                | \$ 37.74      | apd            |
| 330164        | 8/21/2023    | 0010            | WINNINGHAM PRODUCTIONS        | BALLROOM DANCE INSTRUCTOR - AUGUST 2023                                | \$ 225.00     | pkrec          |
| 330073        | 8/21/2023    | 22-181-WTR-0011 | N C POWER SYSTEMS CO          | RETAINAGE RELEASE                                                      | \$ 8,068.47   | pw1            |
| 330166        | 8/21/2023    | 23-22673        | EDGE ANALYTICAL, INC          | WATER ANALYSIS - IOC INTOWN                                            | \$ 1,071.00   | dwtp           |
| 330168        | 8/21/2023    | 23-22682        | EDGE ANALYTICAL, INC          | WATER ANALYSIS - IOC PLANT                                             | \$ 714.00     | dwtp           |

| Invoice Doc # | Invoice Date | Invoice #        | Vendor Full Name               | Description                                                  | Total Amount           | Approval Queue |
|---------------|--------------|------------------|--------------------------------|--------------------------------------------------------------|------------------------|----------------|
| 330171        | 8/21/2023    | 23-23013         | EDGE ANALYTICAL, INC           | WATER ANALYSIS - BULK WATER WEEKLY                           | \$ 658.00              | dwtpt          |
| 330148        | 8/21/2023    | 231391           | BLYTHE MECHANICAL, INC         | HVAC ON-CALL REPAIR SERVICES - LIBRARY FAN MOTOR REPLACEMENT | \$ 1,276.32            | pw1            |
| 330182        | 45159        | 795 700 0000 4   | CASCADE NATURAL GAS CORP.      | CITY HALL 7/19-8/18/23                                       | \$ 15.52               | finance        |
| 330093        | 8/21/2023    | BINV0010699      | GOBLE SAMPSON ASSOCIATES, INC  | PUMP REPAIR                                                  | \$ 4,529.90            | dwtpt          |
| 330077        | 8/21/2023    | RefundDemirkanli | DEMIRKANLI, INCI               | WA PARK REFUND                                               | \$ 111.00              | parks1         |
| 330080        | 8/21/2023    | RefundFein       | FEIN, LORI                     | WA PARK REFUND                                               | \$ 53.00               | parks1         |
| 330090        | 8/21/2023    | RefundKennedy    | KENNEDY, ERIC                  | WA PARK REFUND                                               | \$ 82.00               | parks1         |
| 330079        | 8/21/2023    | RefundLyford     | LYFORD, IRENE                  | WA PARK REFUND                                               | \$ 111.00              | parks1         |
| 330081        | 8/21/2023    | RefundMcCool     | MCCOOL, SEAN                   | WA PARK REFUND                                               | \$ 65.00               | parks1         |
| 330086        | 8/21/2023    | RefundMiles      | MILES, NANCY                   | WA PARK REFUND                                               | \$ 53.00               | parks1         |
| 330088        | 8/21/2023    | RefundSperb      | SPERB, ERIC                    | WA PARK REFUND                                               | \$ 65.00               | parks1         |
| 330085        | 8/21/2023    | RefundWarbonnet  | WARBONNET, LINDA               | WA PARK REFUND                                               | \$ 39.00               | parks1         |
| 330087        | 8/21/2023    | RefundWard       | WARD, VERA                     | WA PARK REFUND                                               | \$ 39.00               | parks1         |
| 330146        | 8/22/2023    | 1635894          | WALTON BEVERAGE COMPANY, INC   | OPS: BREAKROOM SUPPLIES                                      | \$ 129.00              | dshop          |
| 330185        | 8/22/2023    | 231006           | T-SHIRTS BY DESIGN             | COUNTY SOCCER JERSEY SCREEN PRINTING                         | \$ 813.82              | pkrec          |
| 329879        | 8/24/2023    | 23-163-WTR-0011  | GATEWAY CONTROLS, INC          | RETAINAGE RELEASE                                            | \$ 84.30               | pw1            |
| 329881        | 8/31/2023    | 22-168-FAC-0011  | SCHINDLER ELEVATOR CORPORATION | RETAINAGE RELEASE - YEAR 1 OF MUTLI-YEAR SERVICE CONTRACT    | \$ 501.18              | pw1            |
|               | <b>Total</b> |                  |                                |                                                              | <b>\$ 1,038,857.02</b> |                |



## City Council Agenda Bill

**Meeting Date:** August 28, **Agenda Item:** 6.a.  
2023

**Agenda Item Title:** Contract Award: Pass Lake 10-inch Watermain Replacement  
Project - Design #20-071-WTR-002

**Staff Contact(s):** TIM HOHMANN, BRIAN MCDANIEL

**Approved for Submittal to Council by** **Action Type**  
TIFFANY MATSON Contract Award

**Item Summary:** City staff seeks City Council consent to award a contract in the amount of \$381,622.00 to Kimley-Horn and Associates, Inc. to evaluate and prepare construction contract documents to either replace the Pass Lake 10-inch watermain with HDPE watermain or line the existing pipeline.

### **Background:**

1. **History:** Staff suggests replacing approximately 3,800 lineal feet of 10-inch steel and/or asbestos cement water main along Highway 20 between an intertie near Pass Lake and Deception Pass Bridge. A 2020 condition assessment showed water leaks along the watermain that has since been put out of service. Kimley-Horn will evaluate and prepare construction contract documents to either replace the Oak Harbor Pass Lake water main with HDPE water main or line the existing pipeline. The company anticipates the evaluations to be based on cost, constructability, and pending capacity/demand information from the City of Oak Harbor and supplied by the City. Staff may also suggest performing a condition assessment of the 10-inch water main from the Pass Lake intertie to the end of the 10-inch water main in front of 6092 Highway 20 where it connects to a 16-inch water main (approximately 10,000 lineal feet).
2. **Key Terms:**
  - Contract is on a time-and-materials basis not-to-exceed \$381,622.00.
  - The period of performance under this Agreement is through December 31, 2024.
3. **Competitive Bidding:** Per RCW 39.80 this engineering consultant was selected

from the City's MRSC Architectural, Landscape Architectural, and Engineering Service Roster to provide a proposal for this scope of work, after which a price was negotiated.

**Budget Impact:**

|                            |                                  |
|----------------------------|----------------------------------|
| Consultant                 | Kimley-Horn and Associates, Inc. |
| Contract Amount            | \$381,622.00                     |
| Earmarked Funds            | \$2,400,000.00                   |
| BARS #                     | 401.740.594.34.63                |
| Budget Amendment Required? | No                               |
| Start Date                 | Contract execution               |
| End Date                   | 12/31/24                         |

**Previous Action:** N/A

**Recommended Motion:** I move that City Council authorize the Mayor to sign contract 20-071-WTR-002 with Kimley-Horn and Associates, Inc. in the amount of \$381,622.00 to perform the evaluation and design of the Pass Lake 10-Inch Watermain Replacement Project.

**Alternative Actions:** Not award the contract.

**Attachments (listed in order presented):**

1. 20-071-WTR-002
2. PassLake



**AGREEMENT 20-071-WTR-002**  
**Between**  
**THE CITY OF ANACORTES**  
**AND**  
**KIMLEY-HORN AND ASSOCIATES, INC.**

**Pass Lake 10-Inch Watermain Replacement Project - Design**

This Agreement, hereinafter referred to as "Agreement", is made and entered into between the City of Anacortes, hereinafter referred to as the "City", and Kimley-Horn and Associates, Inc., hereinafter referred to as the "Consultant".

**WHEREAS**, the City requires the professional services of the Consultant;

**NOW, THEREFORE**, in consideration of mutual benefits accruing, it is agreed by and between the parties hereto as follows:

1. **Scope of Work.** Under this Agreement, the Consultant shall evaluate and prepare construction contract documents to either replace the Pass Lake 10-inch watermain with HDPE watermain or line the existing pipeline. Tasks are detailed in Exhibit A, which is attached hereto and incorporated by reference. All work shall be performed under the direction of Terry Nemeth, or designee, hereinafter referred to as Project Manager.

2. **Price and Payment Terms.** The services provided under this Agreement shall be on a time and materials basis not-to-exceed **Three Hundred Eighty-One Thousand Six Hundred Twenty-Two Dollars (\$381,622.00)**. The billable rates for services provided shall be in accordance with Exhibit B.

3. **Period of Performance.** The period of performance under this Agreement is from inception through December 31, 2024.

4. **Subcontracts.** The Consultant shall not subcontract the Scope of Work ("Work") unless detailed in this Agreement or the Project Manager approves in writing. If the Project Manager requests, the Consultant shall provide proof that the subcontractor has the experience, ability, and equipment the Work requires. "subcontractor" means an individual, partnership, firm, corporation, or joint venture who is sublet part of the Contract by the Consultant. Each request to subcontract shall include the following information (i) a description of the supplies or services to be subcontracted, (ii) identification of the type of subcontract to be used (iii) identification of the proposed subcontractor, (iv) proposed subcontract price, (v) identification of the percentage of work to be performed by subcontract. Approval of subcontract shall not:

- a. Relieve the Consultant of any responsibility to carry out the Contract,
- b. Relieve the Consultant of any obligations or liability under the Contract,
- c. Create any contract between the City and the subcontractor, or
- d. Convey to the subcontractor any rights against the City.

Consultant remains fully responsible for obligations, services, and functions performed by its subcontractor to the same extent as if such obligations, services, and functions were performed by Consultant's employees, and for purposes of the Agreement such work will be deemed work performed by Consultant. The Consultant shall give immediate written notice, reference Clause Notices, of any action or suit filed and prompt notice of any claim made against the Consultant by any subcontractor or vendor that, in the opinion of the Consultant, may result in litigation related in any way to this Agreement, with respect to which the Consultant may be entitled to reimbursement from the City.

If dissatisfied with any part of the subcontracted Work, the Project Manager may request in writing that the subcontractor be removed. The Consultant shall comply with this request at once and shall not employ the subcontractor for any further Work under the Contract.

5. **Taxes.** The City will pay sales and use taxes imposed on goods or services acquired hereunder as required by law. The Consultant must pay all other taxes including, but not limited to: Business and Occupation Tax, taxes based on the Consultant's gross or net income, or personal property to which the City does not hold title. The City is exempt from Federal Excise Tax. Where applicable the City shall furnish a Federal Excise Tax Exemption certificate.

6. **Invoicing.** All invoices shall include a cover page that states: Company Name, Invoice Date, Due Date (30 days), Invoice Number, Invoice Period, Project Manager Name, **Agreement Number**, Agreement Price, amount requested per invoice and cumulative invoiced amount. Invoices shall include actual hours worked by Period, by Labor Category. The Consultant must invoice MONTHLY for quantities delivered during the invoice period,

and no more frequently than monthly, and allow 30 calendar days from receipt of the invoice for payment. Invoices may be sent by US mail to City of Anacortes, Accounts Payable, PO Box 547, Anacortes, WA 98221, or by email to [accountspayable@cityofanacortes.org](mailto:accountspayable@cityofanacortes.org). The City shall notify the Consultant within fifteen (15) calendar days from receipt of invoice if there are any objections or disputes with the invoice. The Consultant shall then resubmit a new invoice less the disputed amount and payment shall be made within 30 calendar days. Any disputed amounts may be submitted under the Disputes clause contained herein.

7. **Withholding Payment.** In the event the City determines that the Consultant has failed to perform any obligation under this Contract within the times set forth in this Contract, then the City may withhold from amounts otherwise due and payable to Consultant the amount determined by the City as necessary to cure the default, until the Contracting Officer determines that such failure to perform has been cured. Withholding under this clause shall not be deemed a breach entitling Consultant to terminate or damages, provided that the City promptly gives notice in writing to the Consultant of the nature of the default or failure to perform, and in no case more than 8 days after it determines to withhold amounts otherwise due. A determination of the City Attorney set forth in such notice to the Consultant of the action required and/or the amount required to cure any alleged failure to perform shall be deemed conclusive, except to the extent that the Consultant acts within the times and in strict accord with the provisions of the Disputes clause of this Contract. The City may act in accordance with any determination of the City Attorney which has become conclusive under this clause, without prejudice to any other remedy under the Contract, to take all or any of the following actions: (1) cure any failure or default, (2) to pay any amount so required to be paid and to charge the same to the account of the Consultant, (3) to set off any amount so paid or incurred from amounts due to become due the Consultant. In the event the Consultant obtains relief upon a claim under the Disputes clause, no penalty or damages shall accrue to Consultant by reason of good faith withholding by the City under this clause.

8. **Final Payment: Waiver of Claim.** The Consultant's acceptance of final payment shall constitute a waiver of claims, except those previously and properly made and identified by the Consultant as unsettled at the time request for final payment is made.

9. **Ownership and Use of Documents.** All finished and unfinished documents and material prepared by the Consultant with funds paid by the City pursuant to the terms of this Agreement shall become the property of the City and shall be forwarded to the City upon its request. Documents and materials shall include but not be limited to plans, specifications, reports, electronic and non-electronic data, and other design documents prepared by the Consultant. Pursuant to RCW 42.56.70, all information and documents produced under this Agreement may be subject to public disclosure. Any modification or reuse of such materials for purposes other than those intended by this Agreement shall be at City's sole risk and without liability to Consultant.

10. **Assistance Regarding Patent and Copyright Infringement.** In the event of any claim or suit against City on account of any alleged patent or copyright infringement arising out of the performance of this Contract or out of the use of any material furnished or work or services performed hereunder, Consultant shall defend City against any such suit or claim and hold City harmless from any and all expenses, court costs, and attorney's fees in connection with such claim or suit. Any modifications made by the City to any of the Consultant's documents, or any use, partial use or reuse of the documents without written authorization or adaptation by the Consultant will be at the City's sole risk and without liability to the Consultant.

11. **Indemnification / Hold Harmless.** Consultant shall defend, indemnify and hold the City, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or resulting from the alleged negligent acts, errors or omissions of the Consultant in performance of this Agreement, except for injuries and damages caused by the sole negligence of the City. However, should a court of competent jurisdiction determine that this Agreement is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Consultant and the City, its officers, officials, employees, and volunteers, the Consultant's liability, including the duty and cost to defend, hereunder shall be only to the extent of the Consultant's negligence. It is further specifically and expressly understood that the indemnification provided herein constitutes the Consultant's waiver of immunity under Industrial Insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the parties. The provisions of this section shall survive the expiration or termination of this Agreement.

12. **General and Professional Liability Insurance.**

**A. Insurance Term:** The Consultant shall procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Consultant, its agents, representatives, or employees.

**B. No Limitation:** Consultant's maintenance of insurance as required by this Agreement shall not be construed to limit the liability of the Consultant to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.

**C. Minimum Scope of Insurance:** Consultant shall obtain insurance of the types and coverages described below:

1. Automobile Liability insurance covering all owned, non-owned, hired and leased vehicles. Coverage shall be as least as broad as Insurance Services Office (ISO) form CA 00 01.
2. Commercial General Liability insurance shall be at least as broad as ISO occurrences form CG 00 01 and shall cover liability arising from premises, operations, stop-gap independent contractors and personal injury and advertising injury. **The City shall be named as an additional insured under the Consultant's Commercial General Liability insurance policy** with respect to the work performed for the City using an additional insured endorsement at least as broad as ISO CG 20 26.
3. Worker's Compensation coverage as required by the Industrial Insurance laws of the State of Washington.
4. Professional Liability insurance appropriate to the Consultant's profession.

**D. Minimum Amounts of Insurance:** Consultant shall maintain the following insurance limits:

1. Automobile Liability insurance with a minimum combined single limit for bodily injury and property damage of \$1,000,000 per accident.
2. Commercial General Liability insurance shall be written with limits no less than \$2,000,000 each occurrence and \$2,000,000 general aggregate.
3. Professional Liability insurance shall be written with limits no less than \$2,000,000 per claim and \$2,000,000 policy aggregate limit.

**E. Other Insurance Provision:** The Consultant's Automobile Liability and Commercial General Liability insurance policies are to contain, or be endorsed to contain, that they shall be primary insurance as respect the City. Any Insurance, self-insurance, or self-insured pool coverage maintained by the City shall be excess of the Consultant's insurance and shall not contribute with it.

**F. Acceptability of Insurers:** Insurance is to be placed with insurers with a current A.M. Best rating of not less than A:VII.

**G. Verification of Coverage:** The Consultant shall furnish the City with original certificates and a copy of the amendatory endorsements, including but not necessarily limited to the additional insured endorsements, evidencing the insurance requirements of the Consultant **within 10 days of contract execution and before scheduling of the work**. Upon request by the City, the Consultant shall furnish certified copies of all required insurance policies, including endorsements, required in this contract and evidence of all subcontractor' coverage. Failure of the City to demand such verification of coverage with these insurance requirements or failure of the City to identify a deficiency from the insurance documentation provided shall not be construed as a waiver of Consultant's obligation to maintain such insurance.

Verification of coverage shall include:

1. An ACORD certificate or a form determined by the City to be equivalent.
2. Copies of all endorsements naming the City as additional insured, showing the policy number. The Consultant may submit a copy of any blanket additional insured clause from its policies instead of a separate endorsement.
3. Any other amendatory endorsements to show the coverage required herein.
4. **A notation of coverage enhancements on the Certificate of Insurance shall not satisfy these requirements – actual endorsements must be submitted.**

**H. Notice of Cancellation:** The Consultant shall provide the City with written notice of any policy cancellation within two business days of their receipt of such notice.

**I. Failure to Maintain Insurance:** Failure on the part of the Consultant to maintain the insurance as required shall constitute a material breach of contract, upon which the City may, after giving five business days' notice to the Consultant to correct the breach, immediately terminate the contract, or at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, with sums so expended to be repaid to

the City on demand, or at the sole discretion of the City, offset against funds due the Consultant from the City.

**J. City Full Availability of Consultant Limits:** If the Consultant maintains higher insurance limits than the minimums shown above, the City shall be insured for the full available limits of Commercial General and Excess or Umbrella liability maintained by the Consultant, irrespective of whether such limits maintained by the Consultant are greater than those required by this Agreement or whether any certificate of insurance furnished to the City evidences limits of liability lower than those maintained by the Consultant.

13. **Registered or Licensed.** The City is prohibited from executing an Agreement with a Consultant who is not registered or licensed as required by the applicable laws of the state for their profession. In addition, Anacortes Municipal Code requires that every business located within the city limits of Anacortes register the business with the state and include a City of Anacortes Endorsement. Businesses from outside city limits with a gross annual income of \$2,000 within Anacortes are also required to obtain a city endorsement. Business licenses and city endorsements can be obtained through the State of Washington Department of Revenue (DOR) Business Licensing Service (BLS) at [bls.dor.wa.gov](https://bls.dor.wa.gov).

14. **Inspection.** The Project Manager shall have power to reject instruments of services which fail to comply with the requirements of this Agreement, but in case of dispute the Consultant may appeal to the City Attorney, whose decision shall be final. The Consultant shall comply with any and all orders and instructions given by the representative of the particular Department administering the Agreement in accordance with the terms of the Agreement. Nothing herein contained shall be taken to relieve the Consultant of their obligations or responsibilities under the Agreement. However, the Consultant shall be responsible for their own methods and conduct during the period of performance.

15. **Standard of Care.** The Consultant represents that they have the necessary knowledge, skill, and experience to perform the Services required by this Agreement. Consultant, and any persons employed by Consultant, shall use their professional skill and efforts to perform the Work in a professional manner consistent with sound engineering practices, in accordance with the usually and customary professional care required for services of the type described in the Scope of Work herein provided at the same time and in the same locale. The City's remedy for a failure to meet the above Standard of Care shall be the re-performance of the Service or an equitable adjustment in the monies paid for the services, at the City's discretion.

16. **Standard Title VI / Non-Discrimination Assurances.** During the performance of this contract, the Consultant, for itself, its assignees, and successors in interest agrees to the clauses in "Appendix A" and "Appendix E" of the Standard Title VI Assurances (USDOT1050.2A), which are hereby incorporated by reference and made a part hereof.

17. **Consultant is an Independent Contractor.** The parties intend that an independent contractor relationship will be created by this Agreement. No agent, employee or representative of the Consultant shall be deemed to be an agent, employee or representative of the City for any purpose. Consultant shall be solely responsible for all acts of its agents, employees, representatives and subcontractors during the performance of this Agreement.

18. **Acceptance.** Consultant acknowledges and agrees that these contract terms are incorporated in, and are a part of, each purchase order or other agreement relating to the provision of goods and/or related services by Consultant. These contract terms supersede all conflicting or additional terms pre-printed on any purchase order, quote, invoice, Consultant's website, or otherwise set forth on any release, acknowledgement, confirmation, requisition, work order, shipping instruction, specification and similar document or communication.

19. **No Third Party Beneficiary Rights.** This Agreement is not intended to and shall not be construed to give any Third Party any interest or rights (including, without limitation, any Third Party beneficiary rights) with respect to or in connection with any agreement or provision contained herein or contemplated hereby, except as otherwise expressly provided for in this Agreement.

20. **Right to Terminate Agreement.**

**A. Termination for Default:** If the Consultant defaults by failing to perform any of the obligations of the Agreement or becomes insolvent or is declared bankrupt or commits any act of bankruptcy or insolvency or makes an assignment for the benefit of creditors, the City may, by depositing written notice to the Consultant in the U.S. mail, postage prepaid, terminate the Agreement, and at the City's option, obtain performance of the work elsewhere. If the Agreement is terminated for default, the Consultant shall not be entitled to receive any further payments under the Agreement until all work called for has been fully performed. Any extra cost or damage to the City resulting from such default(s) shall be deducted from any money due or coming due to the Consultant. The Consultant shall bear any extra expenses incurred by the City in completing the work, including

all increased costs for completing the work, and all damage sustained, or which may be sustained by the City by reason of such default. If a notice of termination for default has been issued and it is later determined for any reason that the Consultant was not in default, the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to the Termination for Public Convenience paragraph hereof.

**B. Termination for Public Convenience:** The City may terminate the Agreement in whole or in part whenever the City determines, in its sole discretion that such termination is in the best interests of the City. Whenever the Agreement is terminated in accordance with this paragraph, the Consultant shall be entitled to payment for actual work performed at unit Agreement prices for completed items of work through the date of termination. If the City exercises its option under this Paragraph, the City shall not be responsible for payment for loss of anticipated profit on deleted or uncompleted work. Termination of this Agreement by the City at any time during the term, whether for default or convenience, shall not constitute a breach of Agreement by the City.

21. **Changes/Additional Work.** The City may engage Consultant to perform services in addition to those listed in this Agreement, and Consultant will be entitled to additional compensation for authorized additional services or materials. The City shall not be liable for additional compensation until and unless any and all additional work and compensation is approved in advance in writing and signed by both parties to this Agreement. If conditions are encountered which are not anticipated in the Scope of Services, the City understands that a revision to the Scope of Services and fees may be required. Provided, however, that nothing in this paragraph shall be interpreted to obligate the Consultant to render or the City to pay for services rendered in excess of the Scope of Services unless or until a modification to this Agreement is approved in writing by both parties.

22. **Non-waiver.** Waiver by the City of any provision of this Agreement or any time limitation provided for in this Agreement shall not constitute a waiver of any other provision.

23. **Non-assignable.** The services to be provided by the Consultant shall not be assigned or subcontracted without the express written consent of the City.

24. **Covenant Against Contingent Fees.** The Consultant warrants that they have not employed or retained any company or person, other than a bona fide employee working solely for the Consultant, to solicit or secure this Agreement, and that they have not paid or agreed to pay any company or person, other than a bona fide employee working solely for the Consultant, any fee, commission, percentage, brokerage fee, gifts, or any other consideration contingent upon or resulting from the award of making of this Agreement. For breach or violation of this warranty, the City shall have the right to annul this Agreement without liability or, in its discretion to deduct from the Agreement price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift, or contingent fee.

25. **Disputes**

**A. General:** Differences between the Consultant and the City, arising under and by virtue of this Agreement shall be brought to the attention of the City at the earliest possible time in order that such matters may be settled or other appropriate action promptly taken. The provisions of this Clause shall survive the expiration or termination of this Agreement.

**B. Notice of Potential Claims:** The Consultant shall not be entitled to additional compensation which otherwise may be payable, or to extension of time for (1) any act or failure to act by the Contracting Agent or the City, or (2) the happening of any event or occurrence, unless the Consultant has given the City a written Notice of Potential Claim within 10 days of the commencement of the act, failure, or event giving rise to the claim, and before final payment by the City. The written Notice of Potential Claim shall set forth the reasons for which the Consultant believes additional compensation or extension of time is due, the nature of the cost involved, and insofar as possible, the amount of the potential claim. Consultant shall keep full and complete daily records of the Work performed, labor and all costs and additional time claimed to be additional.

**C. Detailed Claim:** The Consultant shall not be entitled to claim any such additional compensation, or extension of time, unless within 30 days of the accomplishment of the portion of the work from which the claim arose, and before final payment by the City, the Consultant has given the City a detailed written statement of each element of cost or other compensation requested and of all elements of additional time required, and copies of any supporting documents evidencing the amount or the extension of time claimed to be due.

**D. Dispute Resolution:** In the event of a dispute between the City and the Consultant arising of this Agreement, or any obligation hereunder the dispute shall first be referred to the representatives designated by the City and the Consultant to have oversight over the administration of this Agreement. Said representatives shall meet within thirty (30) calendar days of receipt of detailed claim, and the parties shall make a good faith effort to achieve a resolution of the dispute. In the event the parties are unable to resolve the dispute under the procedure

set forth above, then the parties hereby agree that the matter shall be referred to mediation. The parties shall mutually agree upon a mediator to assist them in resolving their differences. Any expenses incidental to mediation shall be borne equally by the parties. If either party is dissatisfied with the outcome of the mediation, that party may then pursue any available judicial remedies.

26. **Force Majeure.** Neither party shall be liable to the other or deemed in breach or default for any failure or delay in performance under this Agreement during the time and to the extent its performance is prevented by reasons of Force Majeure. For the purposes of this Agreement, Force Majeure means an occurrence that is beyond the reasonable control of and without fault or negligence of the party claiming force majeure and which, by exercise of due diligence of such party, could not have been prevented or overcome. Force Majeure shall include natural disasters, including fire, flood, earthquake, windstorm, avalanche, mudslide, and other similar events; acts of war or civil unrest when an emergency has been declared by appropriate governmental officials; acts of civil or military authority; freight embargoes; epidemics; pandemics; quarantine restrictions; labor strikes; boycotts; terrorist acts; riots; insurrections; explosions; and nuclear accidents. A party claiming suspension or termination of its obligations due to force majeure shall give the other party prompt written notice of the impediment and its effect on the ability to perform, with such notice to be provided no more than two (2) working days after the force majeure event or reasonable discovery of the event's impact on performance. Failure to provide such notice shall preclude recovery under this provision. Such delay shall cease as soon as practicable and written notification of same shall be provided. The time of completion shall be extended by Agreement modification for a period of time equal to the time that the results or effects of such delay prevented the delayed party from performing in accordance with this Agreement. Rights Reserved: The City reserves the right to cancel the Agreement and/or purchase materials, equipment or services from the best available source during the time of force majeure, and Consultant shall have no recourse against the City. If City cancels the Agreement, Consultant shall be entitled to payment for actual work performed up to the date of the force majeure event.

27. **Compliance with Laws.** The Consultant in the performance of this Agreement shall comply with all applicable Federal, State or local laws and ordinances, including regulations for licensing, certification and operation of facilities, programs and accreditation, executive proclamations, all applicable Washington Dept. of Labor & Industries (L&I) and Occupational Safety & Health Administration (OSHA) safety standards, and licensing of individuals, and any other standards or criteria as described in the Agreement to assure quality of services. The Consultant specifically agrees to pay any applicable business and occupation (B&O) taxes, which may be due on account of this Agreement.

28. **Severability.** If any term or condition of this Agreement or the application thereof to any person(s) or circumstances is held invalid, such invalidity shall not affect other terms, conditions or applications which can be given effect without the invalid term, condition or application. To this end, the terms and conditions of this Agreement are declared severable.

29. **Governing Law.** This Agreement shall be governed by and construed under the laws of the State of Washington. Any action brought under the Agreement or relating to the Project shall be brought in the Superior Court of the State of Washington in Skagit County Washington.

30. **Survival of Agreement Termination.** The articles relating to Indemnification / Hold Harmless, Taxes, Ownership and Use of Documents, Assistance Regarding Patent and Copyright Infringement, The City's Right to Terminate Agreement, Governing Law, and Disputes, shall survive completion of the services, payment in full of the compensation and termination of this Agreement.

31. **Notices.** Receipt of any notice shall be deemed effective three days after deposit of written notice in the U.S. mail, with proper postage and properly addressed. Notices shall be sent to the following addresses:

CITY:

City of Anacortes  
Tiffany Matson  
904 6<sup>th</sup> Street  
PO Box 547  
Anacortes, WA 98221

CONSULTANT:

Kimley-Horn and Associates, Inc.  
2828 Colby Avenue  
Suite 200  
Everett, WA 98201

**The parties acknowledge** that there has been an opportunity to negotiate the terms and conditions of this Agreement and agree to each bind itself, its partners, successors, assigns, and legal representatives to the other party hereto, in respect of all covenants, agreements, and obligations contained in the Contract Documents. Each of the persons signing below on behalf of any party hereby represents and warrants that they are signing with full and complete authority to bind the party on whose behalf of whom they are signing, to each and every term of this Agreement.

**CITY OF ANACORTES**

**KIMLEY-HORN AND ASSOCIATES, INC.**

By \_\_\_\_\_  
Matt Miller, Mayor

By \_\_\_\_\_

Date \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**AGREEMENT 20-071-WTR-002  
EXHIBIT A**



**BACKGROUND**

Based on discussions with City of Anacortes staff and a previously conducted condition assessment completed in 2020, we understand that The City wishes to replace approximately 3,800 lineal feet of existing 10-inch steel and/or asbestos cement (AC) water main along SR20 between the existing intertie near Pass Lake and Deception Pass Bridge. This area is herein referred to as Phase I.

The City may also desire to perform a condition assessment of the existing 10-inch water main from the Pass Lake intertie to the end of the 10-inch water main in front of the property at 6092 SR 20 where it connects to a 16-inch water main (approximately 10,000 lineal feet), herein referred to as Phase II.

Since the time of the previous condition assessment in the Phase I area additional leaks have occurred and this portion of the City of Anacortes water main is no longer in service. The City desires two alternatives for the replacement. Kimley-Horn will evaluate and prepare construction contract documents to either replace the new water main in-place with HDPE water main or line the existing pipeline. We anticipate the evaluations to be based on cost, constructability, and pending capacity/demand information from the City of Oak Harbor and supplied by the City.

The scope of services consists of the following tasks and submittal stages for the Phase I area:

- Task 100 – Project Management and Coordination
- Task 200 – Preliminary Design Services
- Task 300 – Topographic Survey
- Task 400 – Permitting
- Task 500 – Final Design Services (60% Design, 90% Design, Bid Ready Construction Contract Documents)
- Task 600 – Bidding Support
- Task 900 – Management Reserve

**SCOPE OF SERVICES**

The scope of services includes the following:

**TASK 100. Project Management and Coordination**

Kimley-Horn will provide project management throughout the project duration, which includes:

- Kickoff meeting and meeting notes with City of Anacortes
- Monthly progress reports, invoicing, and coordination with the City of Anacortes (up to 3 review meetings with the City and anticipated email/phone coordination every 2 weeks)
- Coordination meetings with City of Oak Harbor (up to 3 mtgs)
- Internal project meetings
- Coordination with subconsultants

### **TASK 200. Preliminary Design Services – Phase I**

Kimley-Horn will prepare and submit for the City's review Preliminary Design documents for the Phase I area which includes:

- Review background information provided by City:
  - 2020 Condition Assessment on 10-inch Water Main
  - GIS Records
  - AsBuilts on City of Anacortes 10-inch Water Main in SR20
  - Asbuilts on City of Oak Harbor 24-inch Water Main in SR20
  - Repair records/photos on City of Anacortes 10-inch Water Main in SR20
- Contact franchise utility companies for cable, power, fiberoptic records if applicable
- Provide field flow testing and perform limited hydraulic modeling to confirm minimum pipe size to supply requested demand from Oak Harbor in 10-inch main from Rosario Road to connection point just north of Deception Pass Bridge.
- Prepare 30% Conceptual Plan View Layout for replacement area. Plan sheets to include:
  - Cover
  - Sheet Index
  - Horizontal Control and Survey Notes
  - Plan View Layout of Water Main
  - Water Main Connection Details
  - City of Anacortes Standard Water Main Details
  - WSDOT Roadway Restoration Details
- Prepare Two Planning level Engineer's Opinion of Probable Construction Cost (for replace-in-place and CIPP lining) with 35% contingency.
- Prepare Technical Memo outlining:
  - Recommendations for Pipe Size with hydraulic grade line and exhibits for Phase I replacement area.
  - Recommendations for full replacement or rehabilitation of Phase I replacement area.
  - Matrix of condition assessment options for Phase II area (from Pass Lake intertie to 6092 SR20, approximately 10,000 lineal feet). The matrix will include three (3) options for condition assessment methods including costs and the data that would be provided under each option.
- Provide QA/QC for Preliminary Design Deliverables.

City to provide the following information:

- Tank elevations: both high water mark and average levels throughout the day.
- Booster pump station data: pump run times, flow rates, and pump curves.
- PRV data (if applicable): locations and settings.
- GIS for study area

### **TASK 300. Topographic Survey**

Survey & Mapping (SAM), as a subconsultant to Kimley-Horn, will provide services as outlined below on the project area along SR20 from 600 feet northeast of the intersection of SR20/Rosario Rd (up to and including piping at the Pass Lake Intertie to the north edge of Deception Pass Bridge).

SAM will prepare base mapping for the area specified in the Project Description above. AutoCAD drawings will be prepared at a scale of 1"=20', or as required by the design engineer or the City before drafting commences. Existing aerial and/or LIDAR mapping sources may be utilized directly or as a basis for verification. Services will include the following:

- Control survey in NAD 83/2011 Horizontal Datum, with all elevations derived from and checked to NAVD 88 Vertical Datum.
- Delineate parcel lines and right of way within above-described area as available from recorded plats and public records further compared to Skagit County Parcel GIS lines.
- Set additional benchmarks at least 1 per 1000' of route mapping.
- Coordinate and hire as a subcontractor Applied Professional Services (APS) to provide utility locate services for underground utilities including: power, gas, cable, fiber optics and telecommunications.
- Retrieve, interpret, and include existing as-builts as available from local agencies and purveyors.
- Show known utilities by surface evidence, utility pre-painting, or as-built location.
- Depict hard and soft surfaces on individual layers per accepted APWA standards.
- Location of trees with DBH size, species, and approximate driplines within the Right of Way per the local Municipal Code.
- Show and dimension located topographic features and contours at 2' intervals.

Deliverables: AutoCAD 2023 drawing file with point database and dtm files

Underlying Assumptions: The City of Anacortes will provide all necessary right of entry into private property and notice to landowners along the route of mapping activity. The City of Anacortes will provide a copy of the notice to be presented to landowners by SAM Survey Crews. We anticipate that traffic control will not be required and is therefore, not included in this scope of work.

### **TASK 400. Permitting**

Widener & Associates will complete permitting services for the Pass Lake Water Main Replacement Project as outlined below:

#### **Task 401 Data Collection**

Widener & Associates in cooperation with the City will collect available documentation concerning the project activities and pertinent biological information along with cultural and historic resources. Biological information will include priority habitat and species data from the Washington State

Department of Fish and Wildlife along with rare plant and high-quality ecosystem data from WDNR. The above data along with past permit actions in the project area will provide a basis for conducting an onsite habitat survey of the project and the adjoining seabed. All habitat areas will be mapped and documented in the project base map. All cultural and Historic resources will be documented in the SEPA checklist as well as permit coordination with DAHP, State Parks, and WSDOT.

#### **Task 402 SEPA Checklist**

Widener & Associates shall complete appropriate SEPA documentation including needed studies, modeling, and analysis in accordance with State Environmental Policy Act (RCW 43.21C) and SEPA Rules (WAC 197-11). Widener & Associates will coordinate with the City of Anacortes Planning Department to address comments on the SEPA Checklist and provide support for the SEPA process. The City presently anticipates a SEPA Mitigated Determination of Non Significance.

##### **Deliverables:**

- Three copies of the draft SEPA Checklist will be provided.
- Three copies of the final SEPA Checklist documentation will be provided incorporating City comments.

#### **Task 403 Site Restoration Plan**

Widener & Associates shall review and assess the impacted areas and prepare a restoration and mitigation plan that offsets the temporary and permanent impacts to the shoreline. It is anticipated the plan will include replanting disturbed areas and providing enhancement to the existing shoreline areas to meet the intent to shoreline master plan.

##### **Deliverables:**

- Three copies of the draft Site Assessment and Restoration Plan will be provided.
- Three copies of the final Site Assessment and Restoration Plan will be provided incorporating City comments

#### **Task 404 Permits**

Widener will assemble and organize necessary environmental permit applications to a standard acceptable by the permitting agencies for the project.

Anticipated permits include the following.

1. Historic and Cultural Resources Approval DAHP
2. Shoreline Permit
3. WSDOT Right of Way Permit

Permit applications shall include requested information, such as application forms, necessary permit drawings, an attachment describing project location, project purpose and need, alternatives considered, and a summary of project impacts. Widener & Associates shall also provide a draft transmittal letter for submittal of the application by the City. Draft applications, including supporting information, shall be submitted to the City for review and comment. Revised permit applications shall be provided to the City for signature and submittal to permitting agencies. Widener & Associates shall perform the necessary coordination to obtain the permits.

### **TASK 500. Water Main Final Design**

Kimley-Horn will prepare Final Design documents. Efforts involved in these tasks will include the following:

- Provide Construction Plans including the following sheets. It is anticipated the final Bid-Ready Construction Plan Set will contain up to 35 sheets.
  - Cover
  - General Notes & Abbreviations
  - Horizontal Control and Sheet Layout
  - Existing Conditions and TESC
  - Water Main Plan and Profile Sheets
  - Road Restoration and Channelization Plans
  - Water Standard Details
  - Water Main Connection Details
  - Roadway Details
  - Traffic Control Plans for water main construction and roadway restoration
- Provide Project Contract Documents Manual based on WSDOT Standard Specifications for Municipal Construction incorporating City-provided front end contractual specifications. Kimley-Horn will work with the City to resolve relevant conflicts with the City-provided front end specifications/General Conditions and project specific Special Provisions.
- Provide Engineer's Opinion of Probable Construction Costs and Bid Schedule. Kimley-Horn will work with the City during the design process to determine preferred bid items and units.
- Provide Design Memo outlining assumptions and questions to be discussed at each design submittal stage.
- Quality Assurance/Quality Control (QA/QC)
- Conduct Plan-In-Hand Site Visit with District Staff following 60% Design submittal.

Deliverables:

- 60%/90% Design submittals – PDFs of Plans, Specifications, and Engineer's Opinion of Probable Construction Cost. Word document of Design Memo
- Bid-Ready PS&E – PDFs of Plans, Specifications, and Engineer's Opinion of Probable Construction Costs, ACAD base file, Word Documents of Specifications and Excel file of Bid Schedule.

### **TASK 600. Bidding Support**

Kimley-Horn will assist the City with bidding by answering bidder questions and issuing addenda as necessary. The budget for this task assumes up to two (2) addenda issued.

It is assumed the City will advertise the project for bid, upload bid-ready documents to bidding websites, conduct the bid opening and prepare the bid tabulation.

### **TASK 900. Management Reserve**

A management reserve of 10% of Kimley-Horn fees is included to allow for additional services not included in this scope of work that may arise over the course of the project. The management reserve tasks are not to be used unless authorized by the City in writing.

## **SCHEDULE**

Below is an approximate schedule for the services included in this contract:

|                                              |                            |
|----------------------------------------------|----------------------------|
| Notice to Proceed                            | September 2023             |
| Survey (SAM)                                 | September – October 2023   |
| Preliminary Design                           | October – December 2023    |
| City Review                                  | December 2023/January 2024 |
| 60% Design                                   | January – March 2024       |
| SEPA Checklist (Widener)                     | March 2024                 |
| Shoreline & DAHP Permit Submittals (Widener) | April 2024                 |
| City Review                                  | April 2024                 |
| Plan-in-Hand Site Visit with City            | April 2024                 |
| WSDOT Permit Application (Widener)           | April 2024                 |
| WSDOT Review                                 | May – July 2024            |
| 90% Design                                   | May – August 2024          |
| City Review                                  | September 2024             |
| WSDOT Review                                 | September 2024             |
| Shoreline Permit Approval                    | October 2024               |
| Bid-Ready PS&E                               | October – November 2024    |

## BUDGET SUMMARY

Kimley-Horn will perform the services in Tasks 100, 200, 500, 600, and 900 on a labor fee plus expense basis with the maximum labor fee shown below.

Kimley-Horn will not exceed the total maximum labor fee shown without authorization from the Client. Individual task amounts are provided for budgeting purposes only. Kimley-Horn reserves the right to reallocate amounts among tasks as necessary.

Labor fee will be billed on an hourly basis according to our then-current rates. As to these tasks, direct reimbursable expenses such as express delivery services, fees, air travel, and other direct expenses will be billed at 1.10 times cost. Administrative time related to the project may be billed hourly. All permitting, application, and similar project fees will be paid directly by the Client. Should the Client request Kimley-Horn to advance any such project fees on the Client's behalf, an invoice for such fees, with a ten percent (10%) markup, will be immediately issued to and paid by the Client.

Payment will be due within 25 days of your receipt of the invoice and should include the invoice number and Kimley-Horn project number.

|                                                          |                  |
|----------------------------------------------------------|------------------|
| TASK 100. Project Management and Coordination            | \$31,920         |
| TASK 200. Preliminary Design – Phase I                   | \$65,670         |
| TASK 500. Water Main Final Design – Phase I              | \$129,930        |
| TASK 600. Bidding Support                                | \$5,020          |
| TASK 900. Management Reserve (Allowance - 10% of budget) | \$22,320         |
| <b>Kimley-Horn Labor Fee</b>                             | <b>\$254,860</b> |

|                                                     |                  |
|-----------------------------------------------------|------------------|
| SAM (Survey Subconsultant) Fee                      | \$47,300         |
| Widener & Associates (Permitting Subconsultant) Fee | \$76,762         |
| <b>Outside Services Fee</b>                         | <b>\$124,062</b> |
| Expenses                                            | \$2,700          |

**TOTAL: \$381,622**

## EXCLUSIONS/ASSUMPTIONS

Any other services, including but not limited to the following, are not included in this Agreement but can be added through a contract modification.

- Condition assessment of the Phase II area. Under this scope of services, Kimley-Horn will provide a matrix of options for condition assessment of the Phase II area. Should the City desire to move forward with the condition assessment in the Phase II area, an amendment for additional services will be provided.
- Geotechnical engineering
- Shoring design
- Bypass design
- Record of Survey services
- Structural engineering
- Environmental engineering
- Easement Execution. It is assumed all work will occur within WSDOT right-of-way.
- Construction phase / post-design phase services
- Construction funding applications
- Clean Air permitting

**Exhibit B - Cost Proposal Summary**  
**City of Anacortes SR20 Pass Lake Water Main Replacement**  
**August 10, 2023**

(Costs Rounded to the Nearest \$1.00)

|                                               |                 |             |                   |
|-----------------------------------------------|-----------------|-------------|-------------------|
| <b>DIRECT LABOR</b>                           |                 |             |                   |
| Classification                                | Estimated Hours | Hourly Rate | Labor Costs       |
| Principal/Sr. PM                              | 138             | \$265.00    | \$ 36,570         |
| Sr. Professional                              | 228             | \$245.00    | \$ 55,860         |
| Professional                                  | 494             | \$210.00    | \$ 103,740        |
| Analyst                                       | 280             | \$190.00    | \$ 53,200         |
| Outreach Specialist                           | 0               | \$175.00    | \$ -              |
| Admin Support I                               | 18              | \$165.00    | \$ 2,970          |
| Admin Support II                              | 24              | \$105.00    | \$ 2,520          |
| <b>TOTAL KIMLEY-HORN LABOR</b>                | 1,182           | Total Labor | \$ 254,860        |
| <b>DIRECT EXPENSES</b>                        |                 |             |                   |
| <b>TOTAL DIRECT EXPENSES</b>                  |                 |             | <b>\$ 2,700</b>   |
| <b>OUTSIDE SERVICES (includes 10% markup)</b> |                 |             |                   |
| Survey (SAM)                                  |                 |             | \$ 47,300         |
| Permitting (Widener)                          |                 |             | \$ 76,762         |
| <b>TOTAL OUTSIDE SERVICES</b>                 |                 |             | <b>\$ 124,062</b> |
| Total Direct Labor                            |                 |             | \$ 254,860        |
| Total Direct Expenses                         |                 |             | \$ 2,700          |
| Total Outside Services                        |                 |             | \$ 124,062        |
| <b>TOTAL BASE COST (NOT TO EXCEED)</b>        |                 |             | <b>\$ 381,622</b> |
| Additional Services Direct Labor              |                 |             | N/A               |
| Additional Services Outside Services          |                 |             | N/A               |
| <b>TOTAL ADDITIONAL SERVICES COST (NTE)</b>   |                 |             | <b>\$ 0</b>       |
| <b>TOTAL PROPOSAL (NTE)</b>                   |                 |             | <b>\$ 381,622</b> |

**Exhibit B - Derivation of Hours**  
**City of Anacortes SR20 Pass Lake Water Main Replacement**  
**August 10, 2023**

| Task                                                    | Description                                                                          | Principal /<br>Sr. PM | Sr.<br>Professional | Professional | Analyst    | Outreach<br>Specialist | Admin<br>Support I | Admin<br>Support II | Total Hrs   |                     |
|---------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------|---------------------|--------------|------------|------------------------|--------------------|---------------------|-------------|---------------------|
| <b>Task 100 - Project Management and Coordination</b>   |                                                                                      |                       |                     |              |            |                        |                    |                     |             |                     |
| Task 101                                                | Kickoff Meeting                                                                      | 4                     | 6                   |              |            |                        |                    |                     | 10          | \$2,530.00          |
| Task 102                                                | Coordination/Progress Meetings with City of Anacortes                                | 24                    |                     |              |            |                        |                    |                     | 24          | \$6,360.00          |
| Task 103                                                | Coordination Meetings with City of Oak Harbor                                        | 12                    |                     |              |            |                        |                    |                     | 12          | \$3,180.00          |
| Task 104                                                | Internal Project Meetings, Team Management and Scheduling                            | 12                    | 12                  | 12           |            |                        |                    |                     | 36          | \$8,640.00          |
| Task 105                                                | Budget Control and Invoicing                                                         | 12                    |                     |              |            |                        | 18                 |                     | 30          | \$6,150.00          |
| Task 106                                                | Coordination with Subconsultants                                                     | 8                     | 12                  |              |            |                        |                    |                     | 20          | \$5,060.00          |
|                                                         |                                                                                      |                       |                     |              |            |                        |                    |                     | 0           | \$0.00              |
|                                                         | <b>Task 100 Totals</b>                                                               | <b>72</b>             | <b>30</b>           | <b>12</b>    | <b>0</b>   | <b>0</b>               | <b>18</b>          | <b>0</b>            | <b>132</b>  | <b>\$31,920.00</b>  |
| <b>Task 200 - Preliminary Design Services - Phase I</b> |                                                                                      |                       |                     |              |            |                        |                    |                     |             |                     |
| Task 201                                                | Review Background Info Including 2020 Condition Assessment                           | 2                     | 4                   | 4            |            |                        |                    |                     | 10          | \$2,350.00          |
| Task 202                                                | Hydraulic Modeling/Pipe Sizing Based on Kimley-Horn Field Testing/Oak Harbor Needs   | 2                     | 30                  | 30           | 28         |                        |                    |                     | 90          | \$19,500.00         |
| Task 203                                                | Prepare 30% Plan View Layout for Replacement/Rehabilitation Area                     | 2                     | 16                  | 40           | 48         |                        |                    |                     | 106         | \$21,970.00         |
| Task 204                                                | Planning Level Engineer's Opinion of Probable Construction Costs for up to 2 options |                       | 2                   | 28           |            |                        |                    |                     | 30          | \$6,370.00          |
| Task 205                                                | Prepare Technical Memo with Recommendations for Pipe Size/Replacement Method         | 2                     | 8                   | 32           |            |                        |                    | 4                   | 46          | \$9,630.00          |
| Task 206                                                | Prepare Matrix of Condition Assessment Options for Phase II Area                     | 2                     | 8                   | 16           |            |                        |                    |                     | 26          | \$5,850.00          |
|                                                         |                                                                                      |                       |                     |              |            |                        |                    |                     | 0           | \$0.00              |
|                                                         | <b>Task 200 Totals</b>                                                               | <b>10</b>             | <b>68</b>           | <b>150</b>   | <b>76</b>  | <b>0</b>               | <b>0</b>           | <b>4</b>            | <b>308</b>  | <b>\$65,670.00</b>  |
| <b>Task 300 - Topographic Survey</b>                    |                                                                                      |                       |                     |              |            |                        |                    |                     |             |                     |
| Task 300                                                | Survey & Mapping (SAM) - see outside services costs                                  |                       |                     |              |            |                        |                    |                     | 0           | \$0.00              |
|                                                         | <b>Task 300 Totals</b>                                                               | <b>0</b>              | <b>0</b>            | <b>0</b>     | <b>0</b>   | <b>0</b>               | <b>0</b>           | <b>0</b>            | <b>0</b>    | <b>\$0.00</b>       |
| <b>Task 400 - Permitting</b>                            |                                                                                      |                       |                     |              |            |                        |                    |                     |             |                     |
| Task 400                                                | Widener & Associates - see outside services costs                                    |                       |                     |              |            |                        |                    |                     | 0           | \$0.00              |
|                                                         | <b>Task 400 Totals</b>                                                               | <b>0</b>              | <b>0</b>            | <b>0</b>     | <b>0</b>   | <b>0</b>               | <b>0</b>           | <b>0</b>            | <b>0</b>    | <b>\$0.00</b>       |
| <b>Task 500 - Final Design Services - Phase I</b>       |                                                                                      |                       |                     |              |            |                        |                    |                     |             |                     |
| Task 501                                                | Preliminary Design Review Meeting with City                                          | 4                     |                     | 4            |            |                        |                    |                     | 8           | \$1,900.00          |
| Task 502                                                | 60% Design Plans                                                                     |                       | 16                  | 48           | 80         |                        |                    |                     | 144         | \$29,200.00         |
| Task 503                                                | 60% Project Specifications                                                           |                       | 12                  | 32           |            |                        |                    | 8                   | 52          | \$10,500.00         |
| Task 504                                                | 60% Engineer's Opinion of Probable Construction Cost                                 |                       | 8                   | 24           |            |                        |                    |                     | 32          | \$7,000.00          |
| Task 505                                                | 60% Design Memo                                                                      |                       | 4                   | 4            |            |                        |                    |                     | 8           | \$1,820.00          |
| Task 506                                                | QA/QC 60% Design                                                                     | 4                     | 8                   |              |            |                        |                    |                     | 12          | \$3,020.00          |
| Task 507                                                | Site Visit/Plan-In-Hand Walkthrough with City including prep                         | 8                     |                     | 8            |            |                        |                    |                     | 16          | \$3,800.00          |
| Task 508                                                | 90% Design Plans                                                                     |                       | 6                   | 44           | 40         |                        |                    |                     | 90          | \$18,310.00         |
| Task 509                                                | 90% Project Specifications                                                           |                       | 6                   | 20           |            |                        |                    | 8                   | 34          | \$6,510.00          |
| Task 510                                                | 90% Engineer's Opinion of Probable Construction Cost                                 |                       | 6                   | 20           |            |                        |                    |                     | 26          | \$5,670.00          |
| Task 511                                                | 90% Design Memo                                                                      |                       | 2                   | 4            |            |                        |                    |                     | 6           | \$1,330.00          |
| Task 512                                                | Traffic Control Plans                                                                |                       | 10                  | 32           |            |                        |                    |                     | 42          | \$9,170.00          |
| Task 513                                                | QA/QC 90% Design                                                                     | 16                    | 8                   |              |            |                        |                    |                     | 24          | \$6,200.00          |
| Task 514                                                | Bid-Ready Design Plans                                                               |                       | 4                   | 20           | 32         |                        |                    |                     | 56          | \$11,260.00         |
| Task 515                                                | Bid-Ready Project Specifications                                                     |                       | 4                   | 16           |            |                        |                    | 4                   | 24          | \$4,760.00          |
| Task 516                                                | Bid-Ready Engineer's Opinion of Probable Construction Cost                           |                       | 4                   | 16           |            |                        |                    |                     | 20          | \$4,340.00          |
| Task 517                                                | QA/QC Bid-Ready Design                                                               | 12                    | 8                   |              |            |                        |                    |                     | 20          | \$5,140.00          |
|                                                         |                                                                                      |                       |                     |              |            |                        |                    |                     | 0           | \$0.00              |
|                                                         | <b>Task 500 Totals</b>                                                               | <b>44</b>             | <b>106</b>          | <b>292</b>   | <b>152</b> | <b>0</b>               | <b>0</b>           | <b>20</b>           | <b>614</b>  | <b>\$129,930.00</b> |
| <b>Task 600 - Bidding Support</b>                       |                                                                                      |                       |                     |              |            |                        |                    |                     |             |                     |
| Task 601                                                | Answer Bidder Questions                                                              | 2                     |                     | 4            |            |                        |                    |                     | 6           | \$1,370.00          |
| Task 602                                                | Issue up to two (2) Addenda                                                          | 2                     |                     | 4            | 12         |                        |                    |                     | 18          | \$3,650.00          |
|                                                         |                                                                                      |                       |                     |              |            |                        |                    |                     | 0           | \$0.00              |
|                                                         | <b>Task 600 Totals</b>                                                               | <b>4</b>              | <b>0</b>            | <b>8</b>     | <b>12</b>  | <b>0</b>               | <b>0</b>           | <b>0</b>            | <b>24</b>   | <b>\$5,020.00</b>   |
| <b>Task 900 - Management Reserve (Allowance)</b>        |                                                                                      |                       |                     |              |            |                        |                    |                     |             |                     |
| Task 901                                                | Additional Items of Requested Work Not Included in Other Tasks                       | 8                     | 24                  | 32           | 40         |                        |                    |                     |             | \$22,320.00         |
|                                                         |                                                                                      |                       |                     |              |            |                        |                    |                     |             | \$0.00              |
|                                                         | <b>Task 900 Totals</b>                                                               | <b>8</b>              | <b>24</b>           | <b>32</b>    | <b>40</b>  | <b>0</b>               | <b>0</b>           | <b>0</b>            | <b>104</b>  | <b>\$22,320.00</b>  |
|                                                         | <b>TOTALS</b>                                                                        | <b>138</b>            | <b>228</b>          | <b>494</b>   | <b>280</b> | <b>0</b>               | <b>18</b>          | <b>24</b>           | <b>1182</b> | <b>\$254,860.00</b> |

|                |                       |                     |              |           |                        |                    |                     |
|----------------|-----------------------|---------------------|--------------|-----------|------------------------|--------------------|---------------------|
| Classification | Principal /<br>Sr. PM | Sr.<br>Professional | Professional | Analyst   | Outreach<br>Specialist | Admin Support<br>I | Admin Support<br>II |
| Rate           | \$ 265.00             | \$ 245.00           | \$ 210.00    | \$ 190.00 | \$ 175.00              | \$ 165.00          | \$ 105.00           |

**Exhibit B - Direct Expenses**  
**City of Anacortes SR20 Pass Lake Water Main Replacement**  
**August 10, 2023**

(Costs Rounded to the Nearest \$1.00)

|                                       |                     |                  |                    |
|---------------------------------------|---------------------|------------------|--------------------|
| <b>MILEAGE</b>                        |                     |                  |                    |
| <u>Location</u>                       | <u>No. of Trips</u> | <u>Miles</u>     | <u>Total Miles</u> |
| Meeting/Site Visit                    | 10                  | 120              | 1200               |
|                                       |                     |                  | 0                  |
| Total Miles                           |                     |                  | 1200               |
| <b>Total Cost at \$ 0.66 per mile</b> |                     |                  | <b>\$ 792</b>      |
| <b>REPRODUCTIONS</b>                  |                     |                  |                    |
| <u>Type</u>                           | <u>Amount</u>       | <u>Unit Cost</u> | <u>Total Cost</u>  |
| Plotting and sheet preparation        | 175                 | \$ 10.00         | \$ 1,750           |
| Photocopy (8 1/2" x 11")              | 2000                | \$ 0.05          | \$ 100             |
| Photocopy (11" x 17")                 | 0                   | \$ 0.15          | \$ 0               |
| Displays (24" x 36")                  | 0                   | \$ 80.00         | \$ 0               |
| Mylars                                | 0                   | \$ 14.00         | \$ 0               |
| <b>Total Reproductions</b>            |                     |                  | <b>\$ 1,850</b>    |
| <b>TOTAL DIRECT EXPENSES</b>          |                     |                  | <b>\$ 2,642</b>    |

## APPENDIX A

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

1. **Compliance with Regulations:** The contractor (hereinafter includes consultants) will comply with the Acts and the Regulations relative to Non-discrimination in Federally-assisted programs of the U.S. Department of Transportation, Washington State Department of Transportation, as they may be amended from time to time, which are herein incorporated by reference and made a part of this contract.
2. **Non-discrimination:** The contractor, with regard to the work performed by it during the contract, will not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate directly or indirectly in the discrimination prohibited by the Acts and the Regulations, including employment practices when the contract covers any activity, project, or program set forth in Appendix B of 49 CFR Part 21.
3. **Solicitations for Subcontracts, Including Procurements of Materials and Equipment:** In all solicitations, either by competitive bidding, or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor or supplier will be notified by the contractor of the contractor's obligations under this contract and the Acts and the Regulations relative to Non-discrimination on the grounds of race, color, or national origin.
4. **Information and Reports:** The contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the Recipient or the Washington State Department of Transportation to be pertinent to ascertain compliance with such Acts, Regulations, and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the contractor will so certify to the Recipient or the Washington State Department of Transportation, as appropriate, and will set forth what efforts it has made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of a contractor's noncompliance with the Non-discrimination provisions of this contract, the Recipient will impose such contract sanctions as it or the Washington State Department of Transportation may determine to be appropriate, including, but not limited to:
  - a. withholding payments to the contractor under the contract until the contractor complies; and/or
  - b. cancelling, terminating, or suspending a contract, in whole or in part.
6. **Incorporation of Provisions:** The contractor will include the provisions of paragraphs one through six in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Acts, the Regulations and directives issued pursuant thereto. The contractor will take action with respect to any subcontract or procurement as the Recipient or the Washington State Department of Transportation may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the contractor may request the Recipient to enter into any litigation to protect the interests of the Recipient. In addition, the contractor may request the United States to enter into the litigation to protect the interests of the United States.

## APPENDIX E

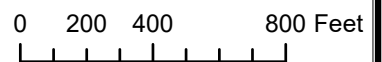
During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

### **Pertinent Non-Discrimination Authorities:**

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures Non-discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of Limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).



# Anacortes Transmission Line



Aerial photo Jul 2021