



**Anacortes City Council**  
Municipal Building Council Chambers  
904 6<sup>th</sup> Street

**August 5, 2019**

**6:00 p.m.**

**PRELIMINARY AGENDA**

[Packet Materials](#) / [Watch Meeting](#)

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Announcements and Committee Reports**
  - a. Finance Committee
  - b. Public Works Committee
4. **Public Comment**
5. **Consent Agenda (Action)**
  - a. Minutes of July 22, 2019
  - b. Approval of Claims in the amount of: \$845,595.29
  - c. Resolution 2053: A Resolution fixing a time and place for a public hearing on Ordinance 3047 establishing a residential targeted area for the proposed Anacortes Municipal Code Chapter 3.69 Multifamily Tax Exemption Program
  - d. Street Fair Application: Anacortes Community Energy Fair
  - e. Contract Modification: Slurry Seal 2018 #18-033-TRN-001
  - f. Interlocal 284 with Skagit County: Assistance of Law Enforcement Services Agreement
6. **Public Hearings**
7. **Other Business**
  - a. Update on Combined Sewer Overflow (CSO) Reduction Study (Discussion)
  - b. \* Waste Management Recycling Update (Discussion)
8. **Adjournment**

*Per Resolution 2044, citizens wishing to comment on items not on the agenda may do so under the Public Comment portion of the agenda. Citizens wishing to comment on agenda items indicated with an asterisk (\*) may do so as those items are considered by Council during the course of the meeting. Citizens wishing to speak will please sign in at the back of the Council Chambers prior to the start of the meeting. The Mayor may limit comments to those who have signed in, and may limit the time allotted to each speaker to facilitate the orderly progress of the meeting.*

The City of Anacortes encourages people with disabilities to participate in public meetings.  
For assistance with special needs, please contact the City Clerk at 360-299-1960 in advance of the meeting.



## Anacortes City Council

### Proposed Agenda Items for the Next Eight Weeks Beginning August 12, 2019

*Subjects listed below have been tentatively suggested for consideration by the Anacortes City Council on the dates indicated. Items may be added to, removed from or rearranged on this list. Routine business such as approval of minutes and vouchers are not included. The complete Preliminary Agenda for each meeting is published at 3:00 on the Wednesday prior to the meeting. Published Agendas are subject to change and may be updated following the posting period. For additional information on agenda topics, please contact the City Clerk's office at 360-299-1960 to be directed to the sponsoring staff member.*

#### August 12, 2019

- Interlocal 281 with Port of Anacortes for Mutual Assistance on Minor Projects (Consent)
- Resolution 2052: Sole Source Declaration for WWTP 60" Screw Pumps Replacement Parts (Consent)
- Resolution 2051: Sole Source Declaration for Sewage Pump Station Aluminum Hatch Covers (Consent)

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#### August 19, 2019

- Contract Awards: Treatment Plant Chemicals 19-129-IDS (Consent)

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#### August 26, 2019

- Contract Award: 2019 Asphalt Overlay Striping Project #19-004-TRN-004 (Consent)
- Closed Record Decision Hearing, Calwest Inc., Ferry Terminal Road Conditional Use Permit to permit construction of 9-duplexes & preliminary approval of 9-lot short plat (Discussion/Possible Action)
- Sewer Rate Structure Update by FCS Group (Discussion)

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#### September 3, 2019

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#### September 9, 2019

- Municipal Fiber Update (Discussion)

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#### September 16, 2019

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#### September 23, 2019

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#### October 7, 2019

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#### Upcoming City Council Committee Meetings

*The public is welcome to attend City Council Committee Meetings.*

- Public Works, Monday, Aug 5, 2019, 5:00 PM, Main Conference Room, City Hall
- Public Safety, Tuesday, Aug 6, 2019, 10:00 AM, Mayor's Office, City Hall
- Port/City Liaison, Tuesday, Aug 6, 2019, 8:30 AM, City Hall
- Planning, Monday, Aug 12, 2019, 5:00 PM, Main Conference Room, City Hall
- Finance, Wednesday, Aug 14, 2019, 5:00 PM, Main Conference Room, City Hall
- Parks & Recreation, Thursday, Aug 15, 2019, 6:00 PM, Main Conference Room, City Hall
- Public Works, Monday, Aug 19, 2019, 5:00 PM, Main Conference Room, City Hall
- Planning, Monday, Aug 26, 2019, 5:00 PM, Main Conference Room, City Hall

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## Hunt, Marcia

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**From:** Eric Johnson <no-reply-content@evernote.com>  
**Sent:** Monday, August 5, 2019 6:38 PM  
**To:** Hunt, Marcia  
**Subject:** HACS Meeting = 1 Aug 2019

- Human Services Commission Job Descriptions
  - o Why have such a commission:
    - Establish a more systematized means of making recommendations on funding priorities and policy;
    - Review grant applications and providing recommendations for grant funding;
    - providing recommendations on emerging and other human services issues as directed by the City (homelessness; drug addiction; suicide, hate crimes, etc.)
  - o Looked at the Human Services Commissions of a number of cities in W. WA: Kirkland, Bellevue, Redmond, Issaquah, Sammamish
    - Very similar with some variations of membership (e.g., mandatory youth representative..)
- Human Services Strategic Plan:
  - o Research requested on percentage of city's GF budget spent on providing for human services.
  - o MRSC has provided some research results. However, the did their numbers in term of the total budget; better comparison would be the percentage of General Fund revenue.
    - What was included and what was not.
      - Community resource officers
      - Senior Activity Centers
      - CDBG: a passthrough?
- SHB 1406:
  - o MRSC: "SHB 1406: Understanding the Affordable Housing Sales Tax Credit" (<https://isn.page.link/xB95>)
  - o This sales tax option is actually a credit against the state sales tax rate of 6.5%, so it will not increase the tax rate for consumers
  - o County does want to participate and receive the full credit (the full 0.0146% within the city boundaries.)
    - However, if the city wants to participate, then the county and city split the credit in half (0.0073%)
  - o In \$\$:
    - \$84,182 for the entire county
    - \$42,091 if split in ½ (over 20 years: \$842K) + potentially, REET 2 (\$100K/yr)
  - o Anacortes could receive the entirety of the credit if we were to impose (by July 2020, which means either the Feb or April special election dates) a Qualifying Local Tax by imposing :
    - An affordable housing levy
    - An additional sales and use tax for affordable housing
    - A levy lid lift restricted to affordable housing
    - This would require putting this tax on the ballot. Special election on 11 Feb (13 Dec on the ballot)
      - Would cost one year's credit income
      - Majority of registered voters...
- Multi-family tax exemption program:
  - o Item 5c on tonight's agenda: Public Comment slated for 26 Aug
  - o Under [chapter 84.14 RCW](#), Washington cities with a population of 15,000 or more may establish a tax exemption program to stimulate the construction of new, rehabilitated, or converted multi-family housing within designated areas, including affordable housing
    - 4 units or more: Exemption from property taxes for 8 or 12 years

Hello, members of the City Council. Thank you for the opportunity to speak to you tonight to add my concerns to the public record. I am here to provide feedback about the proposal to build a bike skills park at the A Avenue landfill.

When I found out about the proposal, I became concerned about public health risks from landfill toxins, given the proposed change in use and construction activity. Groundwater safety in this neighborhood is a critical topic for me, as I have medical issues related to my immune system, and I grow a garden that is less than 1000 feet from this dump. I moved near the forest lands specifically because of its reputation for being protected and conserved - I wanted a safe place to live.

In trying to understand whether concerns about toxins are reasonable, I searched online and found the 2009 "No Further Action Needed" report on the Department of Ecology's site. It describes the 2003 soil sampling, the reasons behind the "No Further Action Needed" status, and recommendations for future water sampling and status checks. As you know from my email to you last week, I have asked the City Council for help in responding to my questions about whether this guidance has been followed. My mail was forwarded to John Lunsford, of the Parks and Recreation department, who has very nicely told me that he is inquiring with the Public Works department to try to find out. However, I do not yet have answers.

Is it possible that no one knows whether the site closure recommendations for followup testing have been performed? Is it possible that work on the site could begin before these questions are addressed?

I would ask that you consider the following facts:

- In 2003, the five soil samples were taken only from the cap of the dump.
- The dump continued to be used without permit or oversight for three years after the 2003 soil samples were taken.
- The Department of Ecology's "No Further Action Needed" report explained that standard site cleanup was limited by the existence of the surrounding wetlands.
- The report suggested follow-on 5 and 10-year reviews by the county Department of Health, and testing of nearby water for metals and volatile organic compounds.
- No one has been able to confirm that the recommended water testing, or the re-review by the Health Department, has been performed.
- No one knows how big of a health risk this proposal presents to the user groups of the forest lands or to local neighbors.

If Anacortes is a responsible guardian of public health, it would set expectations that there needs to be more time for public comment on the best location for the bike skills park. It would consider advocating for an environmental impact assessment for this site. And independently from the bike park proposal, the City would follow up to confirm that the Department of Ecology water retesting and health review recommendations have been followed, or act to schedule these tests and reviews if they have not been performed.

Thank you for your hard work and your attention to these issues.

-Stacey Curtis

Our mission is to maintain and improve the quality of life reflecting community expectations  
through a focus on public participation and employees-mayor-council teamwork.



## Anacortes City Council

Municipal Building Council Chambers  
904 Sixth Street

August 5, 2019  
6:00 p.m.

### PUBLIC COMMENT SIGN IN SHEET

Per Resolution 2044, citizens wishing to comment on items not on the agenda may do so under the Public Comment portion of the agenda. Citizens wishing to comment on agenda items indicated with an asterisk (\*) may do so as those items are considered by Council during the course of the meeting. Citizens wishing to speak will please sign in at the back of the Council Chambers prior to the start of the meeting. The Mayor may limit comments to those who have signed in and may limit the time allotted to each speaker to facilitate the orderly progress of the meeting. These rules are intended to promote an orderly system of holding a public hearing or meeting, to give every person who wishes to speak an opportunity to be heard, and to ensure that no individual is embarrassed by exercising his or her right to free speech.

*Please print your name legibly so we can recognize you correctly in the minutes. Thank you!*

| Name                    | Topic                             |
|-------------------------|-----------------------------------|
| Alice T Miller          | Increasing Price/Accessibility    |
| Stacey Curtis           | A Ave Landfill - Bike skills park |
| Annette Macartney       | " "                               |
| Arlene Cook             | Bike skills park                  |
| Win Hoppermans          | Art, Bike Park                    |
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Continue on back of sheet as needed

## **City Council Minutes – July 22, 2019**

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Mayor Laurie Gere called to order the Anacortes City Council meeting of July 22, 2019 at 6:00 p.m. Councilmembers Eric Johnson, Anthony Young, Ryan Walters, Brad Adams, Carolyn Moulton, Bruce McDougall and Matt Miller were present. The assembly joined in the Pledge of Allegiance.

### **Announcements and Committee Reports**

**Planning Committee:** Mr. Walters reported from the committee meeting earlier in the evening. He indicated that those present discussed updating the city's land use fees to remove from them from the AMC and to adopt new fees as part of the unified fee schedule. He said the committee also discussed the multifamily property tax exemption which had expired but would be presented in revised form for a public hearing in August.

Mr. Young commented on the noose that had recently been found in an Anacortes park and thanked the mayor for acting expeditiously in response. Mr. Young spoke movingly about growing up in the south and witnessing racial violence. Reflecting concern expressed by his constituents, Mr. Young urged using this event as a reminder of the need to speak up in support of inclusion and tolerance for all members of the community.

### **Public Comment**

No one present wished to address the Council on any topic not already on the agenda.

### **Consent Agenda**

Mr. Walters removed Item 5g, Noise Variance: 2019 Asphalt Overlay – Commercial Avenue - Fidalgo Ave to SR20, from the Consent Agenda. Mr. Johnson moved, seconded by Mr. Young, to approve the following Consent Agenda items. The motion carried unanimously by voice vote.

- a. Minutes of July 15, 2019
- b. Approval of Claims in the amount of: \$264,548.92
- c. Contract Award: 14th Street Waterline Replacement #19-100-WTR-001
- d. Contract Modification: Sewer Cost of Service and Rate Design Study #18-099-SEW-001
- e. Interlocal 232 with NoaNet - Modification 04: Fiber Optics Project
- f. Contract Award: PSE Lighting Orders for SR20 & Ship Harbor RAB #19-123-ENG-001/002

The following vouchers/checks were approved for payment:

EFT numbers: 93951 through 93978, total \$51,332.69

Check numbers: 93979 through 94023, total \$212,343.99

Wire transfer numbers: 253109 through 25315, total \$871.83

- g. Noise Variance: 2019 Asphalt Overlay – Commercial Avenue - Fidalgo Ave to SR20

Mr. Walters moved, seconded by Mr. Adams, to approve the noise variance request based on a finding that immediate compliance with the noise limits between the hours of 10 p.m. and 7 a.m. cannot be achieved in light of economic and physical factors. The motion carried unanimously by voice vote.

### **OTHER BUSINESS**

#### **Ordinance 3046: Amending AMC Chapter 18.04 State Environmental Policy Act**

Planning Director Don Measamer introduced Ordinance 3046 which would amend AMC Chapter 18.04 to remove outdated Washington Administrative Code (WAC) citations and add a new section 18.04.120 C clarifying when exemptions to SEPA apply consistent with WAC 197-11. Mr. Measamer summarized the

ordinance as reflected in the packet materials for the meeting. He added that the city had met the requirements for submittal to the Washington State Dept. of Commerce for expedited review, was granted the expedited review, and that Dept. of Commerce had had no comments. Mr. Miller confirmed with Mr. Measamer that all changes from the current code were reflected in the strikethrough/underline version of the ordinance that had been included in the packet materials.

Mr. Walters moved, seconded by Mr. Miller, to approve Ordinance 3046 as presented. Vote: Ayes – Young, Walters, Adams, Moulton, McDougall, Miller and Johnson. Motion carried.

**Ordinance 3040: Development Regulations and Zoning Map Amendments**

Planning Manager Libby Grage presented Ordinance 3040 for adoption with revisions as requested by City Council at its meeting on July 15, 2019. Ms. Grage's brief slide presentation was added to the packet materials for the meeting. She recommended adoption of the ordinance as presented. Ms. Grage responded to councilmember questions clarifying aspects of the ordinance and the process of codification once it was adopted. Ms. Moulton requested that staff add a table of contents for ease of use by the public between adoption and codification. Ms. Grage agreed to do so and said she would alert Council when codification was complete.

Mr. Walter moved, seconded by Mr. Johnson, to approve Ordinance 3040 Amending the Development Regulations Contained in Anacortes Municipal Code Title 16 Subdivisions, Title 17 Zoning, Title 19 Unified Development Code, and the Official Zoning Map. Vote: Ayes – Walters, Adams, Moulton, McDougall, Miller, Johnson and Young. Motion carried.

Mayor Gere extended the Public Comment section of the agenda to late arriving members of the public.

Reverend Terry Kylo urged the community to stand up together against hate crime, defamatory language, and threats to any member of the community. Rev. Kylo noted vandalism at the local golf course, a swastika for sale at Shipwreck Days and a noose was recently staged in a city park. He said it is important to speak out against free speech that is fear raising, dehumanizing or otherizing. He urged City Council to stand up for each and every citizen.

There being no further business, at approximately 6:35 p.m. the Anacortes City Council meeting of July 22, 2019 was adjourned.

**The following claims against the City of Anacortes have been preaudited and certified by the Clerk-Treasurer as ready for City Council approval at the August 5, 2019 City Council meeting:**  
[Download this file in OpenDocument spreadsheet format.](#)

| Invoice Doc # | Transaction Date | Invoice #    | Vendor Full Name               | Description                                            | Total Amount | Approval Queue |
|---------------|------------------|--------------|--------------------------------|--------------------------------------------------------|--------------|----------------|
| 253284        | 7/18/2018        | 830798       | GUARDIAN SECURITY SYSTEMS INC  | SPRINKLER SYSTEM INSPECTION - LIBRARY                  | \$ 460.04    | publib         |
| 253370        | 7/18/2018        | 830802       | GUARDIAN SECURITY SYSTEMS INC  | FIDALGO CENTER SPRINKLER SYSTEM INSPECTION AND REPAIRS | \$ 2,162.95  | pwfac          |
| 253489        | 7/18/2018        | 830805       | GUARDIAN SECURITY SYSTEMS INC  | 5 YEAR INSPECTION FOR FIRE STATION 1                   | \$ 1,262.94  | pwfac          |
| 253488        | 1/18/2019        | 880465       | GUARDIAN SECURITY SYSTEMS INC  | 5 YEAR DRY SPRINKLER SERVICE WTP                       | \$ 1,191.89  | pwfac          |
| 253325        | 2/21/2019        | 87971^       | BLYTHE PLUMBING & HEATING, INC | BOILER REPAIRS @ WWTP                                  | \$ 456.84    | pwfac          |
| 249971        | 5/14/2019        | 178969       | SCOTT RICHARDS INSURANCE, INC  | ADD MIRAGE CARGO TRAILER                               | \$ 43.00     | finance        |
| 250349        | 5/16/2019        | I5148374     | HD FOWLER COMPANY INC          | BRASS HOSE- WATER DEPT                                 | \$ 77.98     | wdist          |
| 251145        | 5/20/2019        | I5150873     | HD FOWLER COMPANY INC          | OUTBOUND SHIPPING ON PART EXCHANGE                     | \$ 16.31     | wdist          |
| 253983        | 5/22/2019        | WA44278KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - 4TH THROUGH 12TH           | \$ 13,882.69 | pw1            |
| 253985        | 5/22/2019        | WA33116KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - 6TH ST                     | \$ 855.40    | pw1            |
| 253990        | 5/22/2019        | WA24265KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - L AVE                      | \$ 2,636.82  | pw1            |
| 253991        | 5/22/2019        | WA13223KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - 11TH ST                    | \$ 2,280.67  | pw1            |
| 253992        | 5/22/2019        | WA92328KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - 5TH ST                     | \$ 1,060.85  | pw1            |
| 253993        | 5/22/2019        | WA91887KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - 4TH ST                     | \$ 324.07    | pw1            |
| 253994        | 5/22/2019        | WA82420KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - N AVE                      | \$ 8,019.01  | pw1            |
| 253995        | 5/22/2019        | WA74817KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - O AVE                      | \$ 5,942.19  | pw1            |
| 253996        | 5/22/2019        | WA66104KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - M AVE                      | \$ 3,523.41  | pw1            |
| 253997        | 5/22/2019        | WA58041KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - 8TH ST                     | \$ 1,066.96  | pw1            |
| 253998        | 5/22/2019        | WA50081KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - 7TH ST                     | \$ 333.23    | pw1            |
| 253999        | 5/22/2019        | WA49259KE    | PRECISION CONCRETE CUTTING INC | 2019 SIDEWALK ADA CUTTING - 3RD ST                     | \$ 74.70     | pw1            |
| 253369        | 6/5/2019         | 400002425405 | PUGET SOUND ENERGY INC         | DISCONNECT AT DANIELS FIELD FOR ELECTRICAL PANEL WORK  | \$ 1,010.70  | parks1         |
| 253547        | 6/15/2019        | INV00019201  | ESO SOLUTIONS, INC             | ANNUAL SUBSCRIPTION 7/15/19 - 7/14/20                  | \$ 4,975.25  | medic          |
| 253316        | 6/18/2019        | 88432        | MCCUNN, MIKE                   | REIMBURSEMENT FOR ETHANOL-FREE GAS FOR ANTIQUE ENGINE  | \$ 57.77     | medic          |
| 252242        | 6/19/2019        | 181463       | SCOTT RICHARDS INSURANCE, INC  | MOVE 2 ITEMS WITHIN POLICY                             | \$ 279.00    | finance        |
| 252255        | 6/19/2019        | 181476       | SCOTT RICHARDS INSURANCE, INC  | ADDED VEHICLE                                          | \$ 176.00    | finance        |
| 253495        | 6/25/2019        | 89327^       | BLYTHE PLUMBING & HEATING, INC | FIRE STATION 2 HOT WATER SYSTEM REPAIR                 | \$ 439.83    | pwfac          |
| 253496        | 6/25/2019        | 89137^       | BLYTHE PLUMBING & HEATING, INC | HVAC REPAIRS 2 WTP                                     | \$ 1,576.11  | pwfac          |
| 253491        | 6/25/2019        | S3707175.003 | BUILDERS' HARDWARE & SUPPLY    | WA PARK DOOR LOCKS                                     | \$ 185.02    | pwfac          |
| 253319        | 6/25/2019        | IN1353226    | MUNICIPAL EMERGENCY SERVICES   | D RINGS FOR TICS                                       | \$ 14.73     | medic          |
| 253845        | 6/26/2019        | 1286558      | SURETY PEST CONTROL            | RODENT CONTROL CITY HALL                               | \$ 43.48     | pwfac          |
| 253492        | 6/27/2019        | S3711154.001 | BUILDERS' HARDWARE & SUPPLY    | DEAD BOLTS FOR WA PARK                                 | \$ 363.63    | pwfac          |

| Invoice Doc # | Transaction Date | Invoice #            | Vendor Full Name              | Description                                                                 | Total Amount  | Approval Queue |
|---------------|------------------|----------------------|-------------------------------|-----------------------------------------------------------------------------|---------------|----------------|
| 253719        | 6/28/2019        | 360-299-3674-0214175 | FRONTIER COMMUNICATIONS       | OPS BACK UP LINE: 06/28-07/27/19                                            | \$ 69.52      | dshop          |
| 253653        | 6/28/2019        | ReimbJohnson         | JOHNSON, IVER                 | PHARMACY COPAY REIMBURSEMENT, LEOFF1 RETIREE                                | \$ 30.00      | hr             |
| 253639        | 7/1/2019         | JULY 2019            | FERRARIO, DONNA               | INDIGENT SCREENING SERVICES JULY                                            | \$ 300.00     | court          |
| 253368        | 7/1/2019         | 3RD QTR MAINTENANCE  | NORTHWEST PARKING EQUIPMENT   | 3RD QTR MAINTENANCE FOR PAY STATIONS                                        | \$ 461.98     | parks1         |
| 253494        | 7/2/2019         | 261114               | BAY CITY SUPPLY               | FACILITY SUPPLIES                                                           | \$ 200.06     | pwfac          |
| 253728        | 7/2/2019         | 00348                | HUNT, OLIVER                  | HR OFFICE PROJCT                                                            | \$ 543.50     | pwfac          |
| 253321        | 7/2/2019         | 56088                | KROESENS UNIFORMS COMPANY     | NAMETAGS FOR CLASS B                                                        | \$ 31.90      | medic          |
| 253973        | 7/2/2019         | 48987                | ROBINSON BROTHERS             | FIBER BUILD - PHASE 3 - THROUGH 6/30/19                                     | \$ 139,501.51 | pw1            |
| 253328        | 7/3/2019         | 55057                | ALPINE FIRE & SAFETY          | 2-10 LB FIRE EXTINGUISHERS AND DRY                                          | \$ 158.30     | medic          |
| 253306        | 7/3/2019         | AFD 19               | ISLAND HOSPITAL               | MAY AMBULANCE CHARGES                                                       | \$ 1,291.41   | medic          |
| 253976        | 7/5/2019         | 0159023              | GEOENGINEERS, INC.            | ON-CALL ENVIRONMENTAL SERVICES CONSULTANT - BEAVER MNGMNT IN CRANBERRY LAKE | \$ 260.00     | parks1         |
| 253890        | 7/5/2019         | 18244                | SEASIDE AUTO BODY             | SERVICE- VEH #603                                                           | \$ 986.56     | dshop          |
| 253966        | 7/8/2019         | 1062951              | BUILDERS EXCHANGE OF          | PUBLISH BID DOCUMENTS FOR VARIOUS PROJECTS                                  | \$ 135.70     | pw1            |
| 253318        | 7/8/2019         | IN1356353            | MUNICIPAL EMERGENCY SERVICES  | SCBA FLOW TEST, REGULATOR ADJUSTMENT                                        | \$ 251.37     | medic          |
| 253474        | 7/8/2019         | 20155                | SUNLAND BARK & TOPSOILS       | BARK- MUSEUM                                                                | \$ 142.67     | parks1         |
| 253663        | 7/8/2019         | 19000433 RI 05700    | VEOLIA ENVIRONMENTAL SERVICES | MICROSAND                                                                   | \$ 4,804.55   | dwtpt          |
| 253313        | 7/9/2019         | 4419393              | CARDINAL HEALTH 110, INC.     | PHARMACEUTICALS                                                             | \$ 10.68      | medic          |
| 253963        | 7/9/2019         | INV190025            | CRALEY GROUP LIMITED          | FIBER OPTIC TELEMETRY HPDE FITTINGS & MICRO DUCT - 45% PAYMENT              | \$ 70,443.00  | pw1            |
| 253654        | 7/9/2019         | 9226401611           | GRAINGER                      | CONE BEARING HEATER                                                         | \$ 702.00     | dwtpt          |
| 253483        | 7/9/2019         | 163711               | OASYS INC                     | BASE RATE CHARGE 7/9-8/8-19                                                 | \$ 54.35      | pw1            |
| 253555        | 7/9/2019         | 001-439573           | PISTON SERVICE OF ANACORTES   | U-JOINT #510                                                                | \$ 24.86      | dshop          |
| 253660        | 7/9/2019         | KT575106             | UNIVAR USA INC                | SODIUM HYDROXIDE                                                            | \$ 5,425.53   | dwtpt          |
| 253493        | 7/10/2019        | 261765               | BAY CITY SUPPLY               | FACILITY SUPPLIES                                                           | \$ 98.30      | pwfac          |
| 253662        | 7/10/2019        | 92681873             | CHEMTRADE CHEMICALS US LLC    | ALUMINUM SULFATE                                                            | \$ 4,874.67   | dwtpt          |
| 253729        | 7/10/2019        | 11539287             | HACH COMPANY                  | FLUROIDE STANDARD X 2                                                       | \$ 168.87     | dwtpt          |
| 253478        | 7/10/2019        | 20173                | SUNLAND BARK & TOPSOILS       | BARK - CINEMA AREA                                                          | \$ 188.32     | parks1         |
| 253481        | 7/10/2019        | 20180                | SUNLAND BARK & TOPSOILS       | BARK - CINEMA AREA                                                          | \$ 26.90      | parks1         |
| 253551        | 7/10/2019        | 1291647              | SURETY PEST CONTROL           | STA 2: JULY SERVICE                                                         | \$ 44.57      | medic          |
| 253659        | 7/10/2019        | 331 0470277          | UNIFIRST CORPORATION          | WTP LAUNDRY SERVICE                                                         | \$ 52.88      | dwtpt          |
| 253664        | 7/10/2019        | 946213               | USA BLUE BOOK                 | UNIVERSAL SPILL KIT, DRAIN SEAL                                             | \$ 640.96     | dwtpt          |
| 253658        | 7/11/2019        | 754921               | CASCADE COLUMBIA DISTRIBUTION | SODIUM FLUORIDE                                                             | \$ 1,980.00   | dwtpt          |
| 253498        | 7/11/2019        | 316815               | DOORMAN COMMERCIAL, LLC       | HR DOOR                                                                     | \$ 1,416.36   | pwfac          |
| 253673        | 7/11/2019        | WABUR213177          | FASTENAL COMPANY              | SPEAKMAN SHOWER HEAD X 3                                                    | \$ 976.49     | dwtpt          |

| Invoice Doc # | Transaction Date | Invoice #      | Vendor Full Name               | Description                                    | Total Amount | Approval Queue |
|---------------|------------------|----------------|--------------------------------|------------------------------------------------|--------------|----------------|
| 253365        | 7/11/2019        | 12875          | NW COMMUNICATIONS, INC         | INSTALLED REPLACEMENT COAX CABLE FOR RADIO     | \$ 1,358.75  | dshop          |
| 253320        | 7/11/2019        | 001-439744     | PISTON SERVICE OF ANACORTES    | WATER PUMP, HOSE, COOLANT- VEH #150            | \$ 88.98     | dshop          |
| 253323        | 7/11/2019        | 300000290019   | PUGET SOUND ENERGY INC         | ALL STATIONS: 6/5 - 7/5                        | \$ 751.49    | medic          |
| 253576        | 7/11/2019        | 300000000343   | PUGET SOUND ENERGY INC         | PARKS/CEM/WASH. PARK/FAC/DEPOT 6-6 TO 7-5      | \$ 4,337.36  | parks1         |
| 253646        | 7/11/2019        | 200024889996   | PUGET SOUND ENERGY INC         | WTP INTAKE ELECTRICITY 6/11-7/10/19            | \$ 343.66    | dwtp           |
| 253056        | 7/11/2019        | 182453         | SCOTT RICHARDS INSURANCE, INC  | ADD 2 CHEV'S TO POLICY                         | \$ 341.00    | finance        |
| 253656        | 7/11/2019        | 876606         | SKAGIT COUNTY SOLID WASTE FUND | WTP DUMP RUN                                   | \$ 23.11     | dwtp           |
| 253322        | 7/11/2019        | 190944         | T-SHIRTS BY DESIGN             | 3 GEAR BAGS                                    | \$ 251.10    | medic          |
| 253666        | 7/11/2019        | 947439         | USA BLUE BOOK                  | DRAIN SEAL                                     | \$ 274.45    | dwtp           |
| 253655        | 7/11/2019        | 114657         | WALTON BEVERAGE COMPANY, INC   | WTP BREAKROOM SUPPLIES                         | \$ 52.50     | dwtp           |
| 253670        | 7/12/2019        | 1934797        | COLE-PARMER INSTRUMENT CO.     | TEMPERATURE PROBE                              | \$ 81.65     | dwtp           |
| 254023        | 7/12/2019        | 1222657        | FOSTER PEPPER PLLC             | CLEAN WATER ACT CITIZEN SUIT MATTER #103       | \$ 24,245.00 | legal          |
| 253650        | 7/12/2019        | 156732         | INFOSEND, INC.                 | CCR NOTIFICATION PRINTING                      | \$ 488.46    | dwtp           |
| 253645        | 7/12/2019        | 300000290027   | PUGET SOUND ENERGY INC         | WTP RESERVOIR & PUMP STATION 6/6-7/5/19        | \$ 4,434.22  | dwtp           |
| 253497        | 7/12/2019        | 13505          | RICK'S REFRIGERATION, INC.     | ASAC REFRIGERATOR REPAIR                       | \$ 297.84    | pwfac          |
| 253554        | 7/12/2019        | 102369629      | RICOH USA, INC                 | S/N C32029555 CITY HALL COPIER 3RD 7/1-7/31/19 | \$ 378.00    | finance        |
| 253317        | 7/12/2019        | 1318699        | WALTON BEVERAGE COMPANY, INC   | AFD BREAKROOM SUPPLIES                         | \$ 105.00    | medic          |
| 253969        | 7/13/2019        | 7/31/19        | BOUNCYHOUSE.COM                | 2019 KIDS R BEST FEST INFLATABLES RENTAL       | \$ 1,710.39  | pkrec          |
| 253326        | 7/13/2019        | 93421          | LAKESIDE INDUSTRIES, INC.      | 6TH ST PROJECT- ASPHALT                        | \$ 815.38    | dshop          |
| 253359        | 7/13/2019        | 93647          | LAKESIDE INDUSTRIES, INC.      | ROCKS SALES/DUMP FEES- DOON WAY                | \$ 153.40    | dshop          |
| 253716        | 7/15/2019        | 50437527       | ALTEC INDUSTRIES, INC          | SERVICE- VEH #601                              | \$ 6,027.98  | dshop          |
| 253324        | 7/15/2019        | 978 800 0000 1 | CASCADE NATURAL GAS CORP.      | STA 3: 6/12 - 7/13                             | \$ 23.32     | medic          |
| 253649        | 7/15/2019        | 19-23998       | EDGE ANALYTICAL, INC           | BACT ANALYSIS RAW                              | \$ 49.00     | dwtp           |
| 253327        | 7/15/2019        | WAANA117388    | FASTENAL COMPANY               | SAFETY GLASSES, BATTERIES, EXAM GLOVES         | \$ 57.18     | medic          |
| 253675        | 7/15/2019        | WABUR213244    | FASTENAL COMPANY               | SPRAY HEAD X 2                                 | \$ 176.32    | dwtp           |
| 253274        | 7/15/2019        | 0787359        | FERGUSON ENTERPRISES, INC      | REG 5/8 X 3/4 SR2 TRPL 100 CF                  | \$ 4,613.02  | wdist          |
| 253975        | 7/15/2019        | GIS-9809       | GEOGRAPHIC INFORMATION         | 2019-2020 GIS SUPPORT - THROUGH 6/30/19        | \$ 1,567.75  | pw1            |
| 253964        | 7/15/2019        | 2696           | H2O SOLUTIONS, LLC             | 2019 DIVE, CLEAN & INSPECT WATER RESERVOIRS    | \$ 7,052.50  | pw1            |
| 253628        | 7/15/2019        | ReimbMeyer     | MEYER, TYSON                   | TRAVEL REIMBURSEMENT - T MEYER                 | \$ 80.00     | apd            |
| 253839        | 7/15/2019        | 20331858       | PACWEST MACHINERY              | FEED SENSORY ASSEMBLY- VEH #859                | \$ 263.12    | dshop          |
| 253473        | 7/15/2019        | 0240066-IN     | REISNER DISTRIBUTOR INC        | FUEL FOR PUMP STATIONS                         | \$ 1,092.77  | dwwtp          |
| 253477        | 7/15/2019        | 51340          | SKAGIT COUNTY GOVERNMENT       | QTR 1 2019; SPILLMAN                           | \$ 7,697.91  | apd            |

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| 253537        | 7/15/2019        | P11555-09           | SONSRAY MACHINERY, LLC       | OPERATING SUPPLIES- VEH #406                       | \$ 458.38    | dshop          |
| 253490        | 7/15/2019        | 1294211             | SURETY PEST CONTROL          | MUSEUM INSECT AND RODEENT SRVICE                   | \$ 44.57     | pwfac          |
| 253671        | 7/15/2019        | 1294095             | SURETY PEST CONTROL          | OPS: MONTHLY PEST MAINTENANCE                      | \$ 65.22     | dshop          |
| 253193        | 7/15/2019        | ContractWeedman     | WEEDMAN, JANET               | PAYMENT FOR QIGONG CLASS INSTRUCTOR                | \$ 900.00    | pkrec          |
| 253570        | 7/16/2019        | 10165139            | BAKER, MATTHEW               | REFUND CANCELLED CAMPING RESERVATION               | \$ 61.00     | parks1         |
| 253652        | 7/16/2019        | 007K2930            | HARRINGTON INDUSTRIAL        | CAUSTIC HEADER VALVE                               | \$ 360.66    | dwtpt          |
| 253567        | 7/16/2019        | 10173361            | KOLLER, IZAAK                | REFUND CANCELLED CAMPING RESERVATION               | \$ 27.00     | parks1         |
| 253289        | 7/16/2019        | Ref000253289        | NW CHOICE CONSTRUCTION INC   | Refund overpayment                                 | \$ 212.87    | bldg           |
| 253565        | 7/16/2019        | 10169492            | STREVEY, CAROLYN             | REFUND CANCELLED CAMPING RESERVATION               | \$ 105.00    | parks1         |
| 253362        | 7/17/2019        | 10189323            | ADLER, SHIRLEY               | CAMPING REFUND- 4 NIGHTS CANCELLATION              | \$ 43.00     | parks1         |
| 253542        | 7/17/2019        | 1991332117          | ARAMARK                      | STA 3 MAT/MOP SERVICE 7/17                         | \$ 21.74     | medic          |
| 253543        | 7/17/2019        | 8498 30 017 0543538 | COMCAST                      | DEPOT 611 R AVENUE - 7/22-8/21/19                  | \$ 186.15    | parks1         |
| 253366        | 7/17/2019        | 19-26153            | EDGE ANALYTICAL, INC         | CHROMOGENIC SUBSTRATE TEST- 301 BLUE HERON         | \$ 15.00     | wdist          |
| 253648        | 7/17/2019        | 19-26063            | EDGE ANALYTICAL, INC         | BACT ANALYSIS FINISHED                             | \$ 15.00     | dwtpt          |
| 253553        | 7/17/2019        | 49356523            | LOWE'S BUSINESS ACCOUNT/GEMB | TRIMMER LINE, OIL                                  | \$ 91.25     | dwtpt          |
| 253669        | 7/17/2019        | 212719              | SKAGIT PUBLISHING LLC        | JOB POSTING ANNOUNCEMENT OUTSIDE PLANT COORDINATOR | \$ 731.81    | hr             |
| 253364        | 7/17/2019        | 190971              | T-SHIRTS BY DESIGN           | WRESTLING CAMP EXTRA SHIRTS                        | \$ 32.61     | parks1         |
| 253651        | 7/17/2019        | 331 0471381         | UNIFIRST CORPORATION         | WTP LAUNDRY SERVICE                                | \$ 52.88     | dwtpt          |
| 253363        | 7/17/2019        | 114-8825082         | UNITED SITE SERVICES, INC    | KRBF - STORVIK RENTAL                              | \$ 206.82    | parks1         |
| 253305        | 7/17/2019        | TestTostenston      | WASHINGTON STATE DEPARTMENT  | JASON TOSTENSTON - PESTICIDE TEST                  | \$ 25.00     | dshop          |
| 253475        | 7/18/2019        | 1991334103          | ARAMARK                      | APD NYLON MATS CLEANED                             | \$ 16.31     | apd            |
| 253541        | 7/18/2019        | 1991334109          | ARAMARK                      | OPS: MAT CLEANING 7/18/19                          | \$ 34.96     | dshop          |
| 253544        | 7/18/2019        | 1991334099          | ARAMARK                      | STA 2 MAT/MOP SERVICE 7/18                         | \$ 21.74     | medic          |
| 253545        | 7/18/2019        | 1991334100          | ARAMARK                      | STA 1 MAT/MOP SERVICE 7/18                         | \$ 21.74     | medic          |
| 253546        | 7/18/2019        | 1991334108          | ARAMARK                      | OPS & PARKS LAUNDRY SVC FOR                        | \$ 63.79     | finance        |
| 253472        | 7/18/2019        | ContractConnon      | CONNON, JULENE               | INSTRUCTOR PAYMENT SUMMER ART CAMPS                | \$ 5,475.00  | pkrec          |
| 253482        | 7/18/2019        | 532377              | FRONTIER BUILDING SUPPLY     | STRAW 2-STRING                                     | \$ 10.86     | wdist          |
| 253471        | 7/18/2019        | 812-4425            | GCR TIRES & SERVICES         | TIRES FOR STOCK                                    | \$ 1,939.88  | dshop          |
| 253371        | 7/18/2019        | 10175869            | HORLINGS, JOSEPH             | REFUND-CANCELLATION OF SITE C7 - 3 NIGHTS          | \$ 61.00     | parks1         |
| 253568        | 7/18/2019        | 2019-1226           | ISLAND SASH & DOOR, INC.     | REPLACEMENT GLASS FOR BALLFIELD                    | \$ 514.00    | parks1         |
| 253720        | 7/18/2019        | 001-440468          | PISTON SERVICE OF ANACORTES  | ENGINE MOUNT, WIPER MOTOR- VEH #013A               | \$ 130.09    | dshop          |

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| 253560        | 7/18/2019        | AFD FM Q1 19    | SKAGIT 911                   | SPELLMAN MOBILE CHARGES - 1ST QTR 2019                       | \$ 1,505.99  | medic          |
| 253479        | 7/18/2019        | 114687          | WALTON BEVERAGE COMPANY, INC | APD BREAKROOM SUPPLIES                                       | \$ 70.50     | apd            |
| 253830        | 7/19/2019        | ReimbBarefoot   | BAREFOOT, RUTH               | PER DIEM MEETING BAREFOOT                                    | \$ 219.59    | publib         |
| 253562        | 7/19/2019        | 440 400 0000 0  | CASCADE NATURAL GAS CORP.    | FIDALGO CENTER 6/18-7/18/19                                  | \$ 83.53     | hr             |
| 253563        | 7/19/2019        | 795 700 0000 4  | CASCADE NATURAL GAS CORP.    | CITY HALL 6/18-7/18/19                                       | \$ 13.75     | finance        |
| 253571        | 7/19/2019        | 917 600 0000 9  | CASCADE NATURAL GAS CORP.    | 1915 13TH ST. 6/18-7/18/19                                   | \$ 15.98     | parks1         |
| 253572        | 7/19/2019        | 638 000 0000 0  | CASCADE NATURAL GAS CORP.    | 411-B HILLCREST DR. 6/18-7/18/19                             | \$ 13.00     | parks1         |
| 253573        | 7/19/2019        | 538 000 0000 1  | CASCADE NATURAL GAS CORP.    | 411 HILLCREST DR.6/18-7/18/19                                | \$ 21.92     | parks1         |
| 253574        | 7/19/2019        | 260 037 3822 1  | CASCADE NATURAL GAS CORP.    | 611 R AVE 6/18-7/18/19                                       | \$ 27.29     | parks1         |
| 253577        | 7/19/2019        | 038 200 0000 2  | CASCADE NATURAL GAS CORP.    | APD 6/18-7/18/19                                             | \$ 330.96    | apd            |
| 253632        | 7/19/2019        | 710 300 0000 5  | CASCADE NATURAL GAS CORP.    | OPERATIONS: 6/18/19 - 7/18/19                                | \$ 114.27    | dshop          |
| 253638        | 7/19/2019        | 154 700 0000 9  | CASCADE NATURAL GAS CORP.    | LIBRARY6/18-7/18/19                                          | \$ 110.55    | publib         |
| 253642        | 7/19/2019        | 199 800 0000 4  | CASCADE NATURAL GAS CORP.    | MUSEUM 6/18-7/18/19                                          | \$ 19.71     | museum         |
| 253643        | 7/19/2019        | 912 800 0000 0  | CASCADE NATURAL GAS CORP.    | MUSEUM 6/18-7/18/19                                          | \$ 20.17     | museum         |
| 253725        | 7/19/2019        | 989 800 0000 8  | CASCADE NATURAL GAS CORP.    | WWTP 6/18-7/18/19                                            | \$ 13.00     | dwwtp          |
| 253848        | 7/19/2019        | 169 400 0000 9  | CASCADE NATURAL GAS CORP.    | STA 2: 6/18 - 7/18                                           | \$ 23.42     | medic          |
| 253849        | 7/19/2019        | 674 400 0000 7  | CASCADE NATURAL GAS CORP.    | STA 1: 6/18 - 7/18                                           | \$ 37.59     | medic          |
| 253539        | 7/19/2019        | 201132956       | CRIMINAL JUSTICE TRAINING    | BLEA (2ND HALF OF ACADEMY); MOWRER                           | \$ 1,681.00  | apd            |
| 253971        | 7/19/2019        | 2914-21907107   | FCS GROUP                    | SEWER COST OF SERVICE AND RATE DESIGN STUDY - THROUGH /19/19 | \$ 5,590.00  | pw1            |
| 253486        | 7/19/2019        | 07/18/2019      | FIDALGO CLEANING             | MUSEUM CLEANING 7/3-7/18                                     | \$ 100.00    | museum         |
| 253487        | 7/19/2019        | 07/18/2019      | FIDALGO CLEANING             | MUSEUM CLEANING 7/3-7/18/19                                  | \$ 50.00     | museum         |
| 253485        | 7/19/2019        | RefundGallmeyer | GALLMEYER, JASON             | REFUND-PAID FEES BY CARD INSTEAD OF CASH                     | \$ 10.00     | parks1         |
| 253556        | 7/19/2019        | 812-4464        | GCR TIRES & SERVICES         | SERVICE- VEH #510                                            | \$ 84.79     | dshop          |
| 253557        | 7/19/2019        | 812-4465        | GCR TIRES & SERVICES         | SERVICE- VEH #510                                            | \$ 52.18     | dshop          |
| 253558        | 7/19/2019        | 812-4466        | GCR TIRES & SERVICES         | SERVICE- VEH #511                                            | \$ 84.79     | dshop          |
| 253854        | 7/19/2019        | 59440703        | MCKESSON MEDICAL-SURGICAL    | AIRWAY GEL PAC                                               | \$ 163.83    | medic          |
| 253855        | 7/19/2019        | 59441788        | MCKESSON MEDICAL-SURGICAL    | 2 AIRWAY GEL PACS                                            | \$ 327.66    | medic          |
| 253629        | 7/19/2019        | 001-440596      | PISTON SERVICE OF ANACORTES  | OIL SEAL- VEH #139A                                          | \$ 15.35     | dshop          |
| 253630        | 7/19/2019        | 001-440646      | PISTON SERVICE OF ANACORTES  | HUB UNIT BEARING- VEH #028                                   | \$ 296.58    | dshop          |
| 253822        | 7/19/2019        | 001-440658      | PISTON SERVICE OF ANACORTES  | HARNESS, BRAKE CONTROLLER- VEH #154                          | \$ 156.67    | dshop          |
| 253540        | 7/19/2019        | 5057161409      | RICOH USA, INC               | S/N C86112175 3RD FL COPIER 4/21-7/20/19                     | \$ 2,819.15  | finance        |
| 253548        | 7/19/2019        | INV1082         | SEAWESTERN, INC.             | PARTICULATE HOODS (28)                                       | \$ 3,528.62  | medic          |
| 253476        | 7/19/2019        | 20163           | SUNLAND BARK & TOPSOILS      | BARK- MUSEUM                                                 | \$ 57.07     | parks1         |
| 253843        | 7/19/2019        | 94001           | VECA ELECTRIC & TECHNOLOGIES | HR ELECTRICAL REPAIR                                         | \$ 3,588.53  | pwfac          |
| 253978        | 7/20/2019        | 3431            | NW CLEANERS                  | 2019-2020 JANITORIAL SERVICES - JULY 2019                    | \$ 4,001.00  | pw1            |

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| 254019        | 7/20/2019        | 097547622           | XEROX CORPORATION              | CLRCUBE XNE-099723 5/30-6/30/19                                               | \$ 231.61     | finance        |
| 253857        | 7/21/2019        | 59461316            | MCKESSON MEDICAL-SURGICAL      | 1 AIRWAY GEL PAC                                                              | \$ 163.83     | medic          |
| 253717        | 7/21/2019        | 8136 50 291 0005268 | WAVE                           | FIBER LEASE WTP TO CITY HALL 8/1-8/31/19                                      | \$ 326.20     | finance        |
| 253968        | 7/21/2019        | 09436281            | WAVE                           | DIRECT INTERNET ACCESS (DIA) SERVICE - LIBRARY 8/1/19-8/31/19                 | \$ 1,469.82   | fiber          |
| 253661        | 7/22/2019        | 4816                | ALL PHASE COMM, LLC            | WORK ON SHORETEL                                                              | \$ 380.45     | infosys        |
| 253831        | 7/22/2019        | 3763                | ANACORTES TOWING, LLC          | TOWING- VEH #157                                                              | \$ 347.84     | dshop          |
| 253549        | 7/22/2019        | ContractAYSC        | AYSC - HAWKEYE WRESTLING       | PAYMENT FOR COORDINATING YTH WRESTLING CAMP                                   | \$ 1,071.00   | pkrec          |
| 253550        | 7/22/2019        | 4456684             | CARDINAL HEALTH 110, INC.      | ACCU-CHECK (4 CASES)                                                          | \$ 323.31     | medic          |
| 253852        | 7/22/2019        | 67505               | CENTRAL WELDING SUPPLY CO, INC | O2 FOR AMBURLANCE                                                             | \$ 124.60     | medic          |
| 253538        | 7/22/2019        | 07/22/2019          | FIDALGO CLEANING               | APD CLEANING & SUPPLIES                                                       | \$ 700.00     | apd            |
| 253569        | 7/22/2019        | 10173113            | GRAVELLE, ASHLEY               | REFUND CANCELLED CAMPING RESERVATION                                          | \$ 39.00      | parks1         |
| 253631        | 7/22/2019        | 12535               | IMAGE360                       | GRAPHICS FOR POLICE VEH #210A                                                 | \$ 2,027.49   | dshop          |
| 253850        | 7/22/2019        | 933394              | LIFE ASSIST, INC               | CASE DISPOSABLE BURN SHEETS, 10                                               | \$ 146.59     | medic          |
| 253552        | 7/22/2019        | ReimbLucas          | LUCAS, TRISTAN                 | REIMBURSEMENT FOR SUBSISTENCE @ ACADEMY - CREDIT CARD NOT ACCEPTED/OVER LIMIT | \$ 53.00      | medic          |
| 253859        | 7/22/2019        | 59483906            | MCKESSON MEDICAL-SURGICAL      | 1 AIRWAY GEL PAC                                                              | \$ 163.83     | medic          |
| 253536        | 7/22/2019        | 16147328            | PACIFIC POWER BATTERIES        | POWER SUPPLY BATTERY                                                          | \$ 98.59      | infosys        |
| 253820        | 7/22/2019        | 001-440853          | PISTON SERVICE OF ANACORTES    | HYDRAULIC HOSES- VEH #704                                                     | \$ 91.41      | dshop          |
| 253967        | 7/22/2019        | 001-440846          | PISTON SERVICE OF ANACORTES    | LITHIUM GREASE                                                                | \$ 5.64       | pw1            |
| 253667        | 7/22/2019        | 3102                | PUBLIC SECTOR PERSONNEL        | LIBRARY CLASSIFICATION & COMPENSATION REVIEW                                  | \$ 1,000.00   | hr             |
| 253724        | 7/22/2019        | 8127746934          | SHRED-IT USA, LLC              | CONTAINER SHREDDING - CITY HALL                                               | \$ 116.54     | finance        |
| 253780        | 7/22/2019        | 8127744172          | SHRED-IT USA, LLC              | OLD RECORDS DESTROYED - APD                                                   | \$ 55.49      | apd            |
| 253974        | 7/22/2019        | 674                 | SKAGIT COUNTY PUBLIC HEALTH    | COMMUNITY SERVICES @ ANACORTES SENIOR ACTIVITY CENTER - 2ND QTR               | \$ 9,180.00   | hr             |
| 253559        | 7/22/2019        | 190986              | T-SHIRTS BY DESIGN             | 3 DUFFEL/PPE BAGS                                                             | \$ 251.10     | medic          |
| 253564        | 7/22/2019        | RefundWiley         | WILEY, LYNN                    | REFUND/BUY BACK 4 CEMETERY LOTS (M, N,                                        | \$ 1,200.00   | parks1         |
| 253674        | 7/23/2019        | 101412              | ASSOCIATION OF WASHINGTON      | AUGUST, SUPPLEMENTAL LIFE INSURANCE                                           | \$ 512.90     | hr             |
| 253844        | 7/23/2019        | 262433              | BAY CITY SUPPLY                | FACILITY SUPPLIES                                                             | \$ 797.22     | pwfac          |
| 253965        | 7/23/2019        | 817300              | BAYSHORE OFFICE PRODUCTS INC   | COLOR COPY SPECIAL PAPER                                                      | \$ 0.70       | pw1            |
| 253657        | 7/23/2019        | 1002890459          | CLEAN HARBORS                  | FLUORIDE SLUDGE DISPOSAL                                                      | \$ 1,334.17   | dwtpt          |
| 253647        | 7/23/2019        | 19-26158            | EDGE ANALYTICAL, INC           | TCR ANALYSIS BOOSTERS                                                         | \$ 165.00     | dwtpt          |
| 253970        | 7/23/2019        | M19-072301          | ENVIRO CLEAN EQUIPMENT INC     | STREET SWEEPER PURCHASE                                                       | \$ 247,851.83 | pw1            |
| 253851        | 7/23/2019        | 117678              | FASTENAL COMPANY               | SAFETY GLASSES, WORK GLOVES, FIRE                                             | \$ 964.39     | medic          |
| 253636        | 7/23/2019        | 40932699            | INGRAM LIBRARY SERVICES, LLC   | BOOKS YOUNG ADULT                                                             | \$ 248.14     | publib         |

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| 253637        | 7/23/2019        | 40932698            | INGRAM LIBRARY SERVICES, LLC | BOOKS YOUNG ADULT                                          | \$ 13.67     | publib         |
| 253635        | 7/23/2019        | 3RD QTR             | SKAGIT COUNTY DISTRICT COURT | JUDICIAL SERVICES 3RD QTR 2019                             | \$ 18,629.50 | court          |
| 253838        | 7/23/2019        | 148135              | SKAGIT HYDRAULICS            | OUTSIDE REPAIRS- VEH #704                                  | \$ 1,021.22  | dshop          |
| 253676        | 7/23/2019        | 9007992608          | SOCIETY FOR HUMAN RESOURCE   | SHRM MEMBERSHIP, E SCHUH, 8/1/19 - 7/31/2020               | \$ 209.00    | hr             |
| 253972        | 7/23/2019        | Pay App 3           | TRINITY CONTRACTORS, INC     | 2019 ASPHALT OVERLAY - UTILITY AND PEDESTRIAN IMPROVEMENTS | \$ 61,352.46 | pw1            |
| 253634        | 7/23/2019        | 331 0472301         | UNIFIRST CORPORATION         | WATER DEPT LAUNDRY                                         | \$ 59.39     | wdist          |
| 253665        | 7/23/2019        | 946044              | USA BLUE BOOK                | DRAIN SEAL X 2                                             | \$ 624.85    | dwwtp          |
| 253778        | 7/24/2019        | 3770                | ANACORTES TOWING, LLC        | TOWING; APD CASE 19-A05130 (1 OF 2 VEHICLES IMPOUNDED)     | \$ 163.05    | apd            |
| 253779        | 7/24/2019        | 3769                | ANACORTES TOWING, LLC        | TOWING; APD CASE 19-A05130 (1 OF 2 VEHICLES IMPOUNDED)     | \$ 163.05    | apd            |
| 254021        | 7/24/2019        | ReimbGere           | GERE, LAURIE                 | REIMBURSEMENT SISTER CITIES MEETING                        | \$ 75.83     | finance        |
| 253727        | 7/24/2019        | GI-0301522          | GRANICH ENGINEERED PRODUCTS  | O-RING SET & SNAP RING KIT                                 | \$ 343.41    | dwwtp          |
| 253273        | 7/24/2019        | i5222640            | HD FOWLER COMPANY INC        | HYDRANT NOZZLES, SET SCREWS                                | \$ 302.09    | wdist          |
| 253730        | 7/24/2019        | 19-3078 and 19-3079 | LIFE TEK, INC                | FA CPR BBP TRAINING                                        | \$ 600.00    | dwwtp          |
| 253840        | 7/24/2019        | MV217023            | MOTOR TRUCKS, INC            | EXHAUST ELBOW- VEH #514                                    | \$ 254.62    | dshop          |
| 253721        | 7/24/2019        | 001-441051          | PISTON SERVICE OF ANACORTES  | WHEEL SPINNER- VEH #304                                    | \$ 20.72     | dshop          |
| 253821        | 7/24/2019        | 001-441128          | PISTON SERVICE OF ANACORTES  | HELICOIL KIT- VEH #704                                     | \$ 77.07     | dshop          |
| 253962        | 7/24/2019        | 1173274             | SKAGIT PUBLISHING LLC        | PUBLISH AA-1924691                                         | \$ 129.92    | finance        |
| 253846        | 7/24/2019        | 1291617             | SURETY PEST CONTROL          | CITY HALL RODENT CONTROL                                   | \$ 43.48     | pwfac          |
| 253718        | 7/24/2019        | 20190634            | SYSTEMS DESIGN WEST, LLC     | AMBULANCE BILLING JUNE                                     | \$ 3,331.90  | finance        |
| 253837        | 7/24/2019        | 277816              | U.S. MOWER                   | BOLT KIT- VEH #704                                         | \$ 84.70     | dshop          |
| 253715        | 7/24/2019        | 88600               | WHITNEY EQUIPMENT CO INC     | PS13 SLEEVE UNIT                                           | \$ 743.91    | dwwtp          |
| 253832        | 7/25/2019        | 300-10060258        | ALL BATTERY SALES & SERVICE  | CABLE TIES- SHOP                                           | \$ 100.00    | dshop          |
| 253788        | 7/25/2019        | 1991343921          | ARAMARK                      | APD NYLON MATS CLEANED                                     | \$ 16.31     | apd            |
| 253841        | 7/25/2019        | 1991343930          | ARAMARK                      | OPS: MAT CLEANING 7/25/19                                  | \$ 41.63     | dshop          |
| 253891        | 7/25/2019        | 1991343929          | ARAMARK                      | OPS & PARKS LAUNDRY SVC FOR                                | \$ 66.72     | finance        |
| 253861        | 7/25/2019        | 8498 30 017 0487207 | COMCAST                      | CITY HALL INTERNET CONNECTION 8/5-9/4/19                   | \$ 191.15    | finance        |
| 253823        | 7/25/2019        | 41600323513         | LES SCHWAB TIRE CENTERS      | ALIGNMENT- VEH #028                                        | \$ 97.82     | dshop          |
| 253784        | 7/25/2019        | 14059               | LYNDEN PRECAST LLC           | GRAVE LINERS - RESALE ITEM                                 | \$ 1,700.00  | parks1         |
| 253825        | 7/25/2019        | RefundSidwell       | SIDWELL, RAY                 | OVERPAYMENT - REFUND                                       | \$ 21.00     | parks1         |
| 253826        | 7/25/2019        | RefundTutch         | TUTCH, JOSEPH                | OVERPAYMENT FOR HIKER/BIKER SITE - REFUND                  | \$ 11.00     | parks1         |
| 253785        | 7/25/2019        | 114720              | WALTON BEVERAGE COMPANY, INC | WWTP BREAKROOM SUPPLIES                                    | \$ 35.00     | dwwtp          |
| 253819        | 7/25/2019        | 114722              | WALTON BEVERAGE COMPANY, INC | OPS: BREAKROOM SUPPLIES                                    | \$ 175.00    | dshop          |
| 253853        | 7/25/2019        | 114719              | WALTON BEVERAGE COMPANY, INC | AFD BREAKROOM SUPPLIES                                     | \$ 35.00     | medic          |
| 253834        | 7/26/2019        | LTAC 4th of July    | ANACORTES PARKS FOUNDATION   | LTAC CITY OF ANACORTES 4TH OF JULY                         | \$ 10,000.00 | plan           |

| Invoice Doc # | Transaction Date | Invoice #     | Vendor Full Name            | Description                                                             | Total Amount | Approval Queue |
|---------------|------------------|---------------|-----------------------------|-------------------------------------------------------------------------|--------------|----------------|
| 253959        | 7/26/2019        | 202595-5      | BIRCH EQUIPMENT CO., INC    | ROLLER RENTAL FOR PAVING W 3RD ST                                       | \$ 870.15    | dshop          |
| 253860        | 7/26/2019        | I5224789      | HD FOWLER COMPANY INC       | LOCATE MARKING PAINT                                                    | \$ 234.31    | wdist          |
| 253828        | 7/26/2019        | RefundMillage | MILLAGE, CHRISTINE          | DOUBLE PAYMENT - REFUND                                                 | \$ 63.00     | parks1         |
| 253829        | 7/26/2019        | 10021         | PACIFIC NORTHWEST FIREWOOD  | FIREWOOD - WP - RESALE ITEM                                             | \$ 1,275.00  | parks1         |
| 253856        | 7/26/2019        | 001-441299    | PISTON SERVICE OF ANACORTES | INLINE SPARK TESTER- SHOP                                               | \$ 14.08     | dshop          |
| 253858        | 7/26/2019        | 11241         | PLASTIX PLUS LLC            | REPLACEMENT DECALS- VEH #210A                                           | \$ 28.50     | dshop          |
| 253842        | 7/26/2019        | GEMT17007     | SYSTEMS DESIGN WEST, LLC    | FY 2017 GEMT CONSULTING                                                 | \$ 20,000.00 | finance        |
| 253824        | 7/26/2019        | 3207          | VOLCANIC BIKES              | PATROL BIKES; WENT W LOW QUOTE/VENDER WHO COULD SUPPLY POL SPEC ADD ONS | \$ 4,573.68  | apd            |
| 253977        | 7/28/2019        | 3462          | NW CLEANERS                 | 2019-2020 JANITORIAL SERVICES - STRIP/WAX SENIOR CENTER FLOORS          | \$ 2,400.00  | pw1            |
| 253958        | 7/29/2019        | 1991347683    | ARAMARK                     | LAUNDRY SERVICE FOR WWTP                                                | \$ 75.26     | dwwtp          |
| 253892        | 7/29/2019        | 602777759     | BIEKER BOATS LLC            | DOR APPLICATION FEE                                                     | \$ 40.00     | finance        |
| 253113        | 7/29/2019        | K865785       | CORE & MAIN LP              | INVENTORY: 1 CPLG MIPXPJ PVC                                            | \$ 7,259.58  | wdist          |
| 253961        | 7/29/2019        | 19-26718      | EDGE ANALYTICAL, INC        | FINAL EFFLUENT TESTING                                                  | \$ 166.00    | dwwtp          |
| 254020        | 7/30/2019        | 146661        | ANDERSON PAPER & PACKAGING  | 200 ROLLS BLUE PRE GARBAGE BAGS                                         | \$ 4,759.52  | finance        |
| 253960        | 7/30/2019        | 19-26720      | EDGE ANALYTICAL, INC        | INFLUENT TESTING                                                        | \$ 166.00    | dwwtp          |
| 254024        | 7/30/2019        | 1224763       | FOSTER PEPPER PLLC          | WATER TREATMENT PLANT MATTER #96                                        | \$ 18,251.50 | legal          |
| 254025        | 7/30/2019        | 1224756       | FOSTER PEPPER PLLC          | CLEAN WATER ACT CITIZEN SUIT MATTER #103                                | \$ 12,111.00 | legal          |
| 253981        | 7/30/2019        | 331 0473388   | UNIFIRST CORPORATION        | WATER DEPT LAUNDRY                                                      | \$ 59.39     | wdist          |
| 253979        | 7/30/2019        | 0542005-001   | UNUM LIFE INS CO OF AMERICA | AUGUST, LEOFF LONG-TERM CARE PREMIUM                                    | \$ 1,024.90  | hr             |
| 254017        | 7/31/2019        | 5003404       | ANACORTES AMERICAN          | PLANNING ANACORTES AMERICAN 8/20/19-8/18/2020                           | \$ 58.00     | finance        |
| 254018        | 7/31/2019        | 5004370       | ANACORTES AMERICAN          | FINANCE ANACORTES AMERICAN 8/20/18-8/18/2020                            | \$ 58.00     | finance        |
| 253561        | 7/31/2019        | 1172538       | SKAGIT PUBLISHING LLC       | PUBLISH AA-1921493 AA-1921788                                           | \$ 178.64    | finance        |
| 253847        | 8/1/2019         | 20190801      | CHOWANEC, WILLIAM           | STA 3 RENT: AUGUST                                                      | \$ 2,235.00  | medic          |

**Total** **\$845,595.29**



# City Council Agenda Bill

**Meeting Date:** 7/31/2019

**Agenda Item:** 5c

**Subject:** Resolution 2053 fixing a time and place for a public hearing on Ordinance 3047, establishing a Residential Targeted Area for newly proposed Anacortes Municipal Code Chapter 3.69, Multifamily Housing Tax Exemption Program

**Staff Contact:** Don Measamer

| Approved for Submittal to Council by |                                 |
|--------------------------------------|---------------------------------|
| x                                    | Laurie Gere, Mayor              |
| x                                    | Steve Hoglund, Finance Director |
| x                                    | Darcy Swetnam, City Attorney    |
|                                      |                                 |
|                                      |                                 |

| Action Type |                     |
|-------------|---------------------|
|             | Ordinance No.       |
|             | Code Revision?      |
| X           | Resolution No. 2053 |
|             | Contract            |
|             | Public Hearing      |
|             | Staff Report        |

**Summary Statement:** Resolution 2053 sets a date, time and place for a public hearing on establishing a Residential Targeted Area consistent with RCW 84.14.040, in the Central Business District, CBD, Commercial Zone, C, Residential High Density Zone, R4, and consideration of proposed ordinance 3047 establishing a new AMC Chapter 3.69 under Title 3 Multifamily Housing Tax Exemption Program.

**Background:** In January 2010 the City Council adopted Ordinance 2814 establishing AMC Chapter 15.45 Urban Center Development under the multifamily tax exemption program, RCW 84.14. Based on AMC section 15.45.050, Sunset Clause, the chapter expired 5 years from the date of the ordinance, therefore, expired January 2015. Chapter 15.45 is proposed to be updated consistent with RCW 84.14 and moved to a new Chapter 3.69 in Title 3, Revenue and Finance. The program would exempt new and rehabilitated multifamily housing projects from Ad Valorem property tax for either eight years or twelve years depending on providing a certain percentage of affordable units. The program would encourage the development more multifamily housing units.

| Budget Impact              |  |
|----------------------------|--|
| Amount Budgeted            |  |
| Budget Account (BARS)      |  |
| Proposed Expenditure       |  |
| Budget Amendment Required? |  |
| Revenue Source             |  |

| Proposed Contract |  |
|-------------------|--|
| Contractor        |  |
| Amount            |  |
| Start Date        |  |
| End Date          |  |

**Previous Council/Committee Action:** The Planning Committee reviewed proposed Ordinance 3047, Multifamily Tax Exemption program at its July 22, 2019 meeting and recommended moving forward to the City Council.

**Competing Viewpoints Considered:** N/A

**Recommended Motion:** I move to approve Resolution 2053 setting a date, time and place for a public hearing on Ordinance 3047, Multifamily Housing Tax Exemption Program.

**Alternative Actions:** N/A

**Attachments** (listed in order presented): Proposed Resolution 2053

**RESOLUTION NO. 2053**

**A RESOLUTION FIXING A TIME AND PLACE FOR A PUBLIC HEARING ON ORDINANCE 3047  
ESTABLISHING A RESIDENTIAL TARGETED AREA FOR PROPOSED ANACORTES MUNICIPAL CODE  
CHAPTER 3.69 MULTIFAMILY HOUSING TAX EXEMPTION PROGRAM**

**WHEREAS**, the City of Anacortes City Council is providing an opportunity for the public to comment on the Residential Targeted Area for the newly proposed Ordinance 3047, Anacortes Municipal Code Chapter 3.69 Multifamily Housing Tax Exemption Program; and

**WHEREAS**, the Residential Targeted Area is generally described as the Central Business District (CBD), Commercial, (C) and the Residential High Density 4 (R4) Use Zones; and

**WHEREAS**, it is necessary to fix a time and place and identify a Residential Targeted Area for a public hearing on said matter;

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Anacortes, Washington, as follows;

**Section 1.** That the Residential Targeted Area generally following the described area listed below and Ordinance 3047 establishing Anacortes Municipal Code Chapter 3.69 determined by the City Council and a public hearing shall be heard thereof on the 26th day of August, 2019

**Section 2.** Residential Targeted Area is described as: Central Business district (CBD), Commercial (C), and the Residential High Density 4 (R4) Use Zones.

**INTRODUCED, PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF ANACORTES** on this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Laurie M. Gere, Mayor

Approved as to form and legality:

\_\_\_\_\_  
Darcy Swetnam, WSBA #40530  
City Attorney

ATTEST:

\_\_\_\_\_  
Steve D. Hoglund, City Clerk Treasurer



# City Council Agenda Bill

**Meeting Date:** 8/5/2019    **Agenda Item:** 5d

**Subject:** Street Fair Application: Anacortes Community Energy Fair, September 14, 2019

**Staff Contact:** Fred Buckenmeyer, Don Measamer, Russ Pittis

| Approved for Submittal to Council by |                                 |
|--------------------------------------|---------------------------------|
|                                      | Laurie Gere, Mayor              |
|                                      | Steve Hoglund, Finance Director |
|                                      | Darcy Swetnam, City Attorney    |
| X                                    | Fred Buckenmeyer                |
|                                      |                                 |

| Action Type |                |
|-------------|----------------|
|             | Ordinance No.  |
|             | Code Revision? |
|             | Resolution No. |
|             | Contract       |
|             | Public Hearing |
|             | Staff Report   |

**Summary Statement:** Street Fair Application for Anacortes Community Energy Fair

**Background:** Anacortes Community Energy Fair requests closure of Market Street adjacent to the Madrona Grove to the intersection of 6<sup>th</sup> & T Avenue to provide the opportunity for participants to ride E-Bikes. The street will remain open for the Farmers Market vendors for their parking. This event will coincide with the Farmers Market and run from 8 a.m. to 2 p.m., Saturday, September 14, 2019. The street will be closed during that time. The Market managers have been notified of this event.

| Budget Impact              |  |
|----------------------------|--|
| Amount Budgeted            |  |
| Budget Account (BARS)      |  |
| Proposed Expenditure       |  |
| Budget Amendment Required? |  |
| Revenue Source             |  |

| Proposed Contract |  |
|-------------------|--|
| Contractor        |  |
| Amount            |  |
| Start Date        |  |
| End Date          |  |

**Previous Council/Committee Action:** NA

**Competing Viewpoints Considered:** NA

**Recommended Motion:** I move to approve the proposed street fair application as submitted

**Alternative Actions:** Deny the request(s)

**Attachments** (listed in order presented): Anacortes Community Event Cover Sheet & Application



# MEMO

**TO:** City Council Members, Mayor Gere  
**FROM:** Fred Buckenmeyer, Director of Public Works  
**DATE:** August 5, 2019  
**SUBJECT:** Anacortes Community Energy Fair, 2019

---

**Sponsor/Organizer:** City of Anacortes, Russ Pittis, 360-299-1964

**Location:**

Market & 6<sup>th</sup> Street behind Madrona Grove to 6<sup>th</sup> & T Avenue

**Dates & Times:**

Saturday, September 14, 2019  
8 a.m. - 2 p.m.

**Background:**

This event is designed to help homeowners save money. Vendors will present visitors with the opportunity to ride and experience E-Bikes.

**Parking Restrictions:**

Parking is allowed for the Farmers Market vendors but will be closed when the market starts at 9 a.m. The street will be closed while the Farmers Market is being held to allow the participants to ride up and down the street. The Street will reopen at 2 p.m.

**Public Works Services:**

City Building Dept. will supply "No Parking" signs  
Cone, barricades, pylons and all signs other than "No Parking" signs will be supplied by applicants.

**Police Services:**

No additional police services for traffic control.

**Recommendations:**

Staff recommends approval.

**Proposed Motion:** Recommend approval.

**Emergency Contact Numbers:**

Russ Pittis, 360-299-1964; Cell – 360-661-3460

cc: Marcia Hunt



## STREET FAIR APPLICATION

Date Received: 7/11/19 Received by: JS City Council Approved: \_\_\_\_\_

NAME OF EVENT ANACORTES COMMUNITY ENERGY FAIR

DATES of Event SATURDAY, SEPTEMBER 14, 2019

TIME of Day 8:00 AM - 2 PM

NATURE/PURPOSE of Event Road closed for people to try G-BIKES

PARTICIPANTS/Attendees (estimated number) 200

LOCATION of Event (include locations and dimensions of any structure to be erected, dimensions of street/right-of-way to be used and dimensions of same to remain unobstructed) 10x10 Canopy To be

Put up to House G-BIKES - SEE ATTACHED map FOR AREA  
REQUESTED - MARKET STREET USED TO TRY OUT G-BIKES

DESCRIPTION of Event ENERGY FAIR - VENDORS WHO PROMOTE SAVING  
ENERGY

FACILITIES requested (street, sidewalk, park, etc.) MARKET STREET

Dates/hours requested \_\_\_\_\_

EQUIPMENT requested NONE

Dates/hours requested \_\_\_\_\_

SERVICES requested (eg. Custodial, traffic control) NONE

Dates/hours requested \_\_\_\_\_

PARKING (include locations and dimensions of parking space to be available/provided) \_\_\_\_\_

INSURANCE (Certificate of Insurance must be submitted with Application)

Required \_\_\_\_\_ Not Required \_\_\_\_\_

FEES (itemize any Admission fees/space rental fees/sale of items/solicitation of funds) NONE

APPLICANT/ORGANIZATION (Name) CITY OF ANNACORTES

Name of responsible person RUSS PITTIS Phone # 360-299-1964

Address 904 6th STREET

Event and contact information to be included on the City website:

Contact Name RUSS PITTIS Phone # 360.299.1964

Contact Address P.O. Box 547

Email Address ruscityofannacortes.org Website address \_\_\_\_\_

Event Address \_\_\_\_\_ Hours of Event 9-2 pm

Does your event require vendor(s) or participant(s) to sign up to participate? Vendors invited

The undersigned agrees to assume responsibility for the above-described event, is over the age of 18,  
and to abide by all conditions stipulated upon acceptance of permit.

Signature Russ Pittis Date 7-11-19

\*\*\*\*\*

\* FOR OFFICE USE ONLY \*

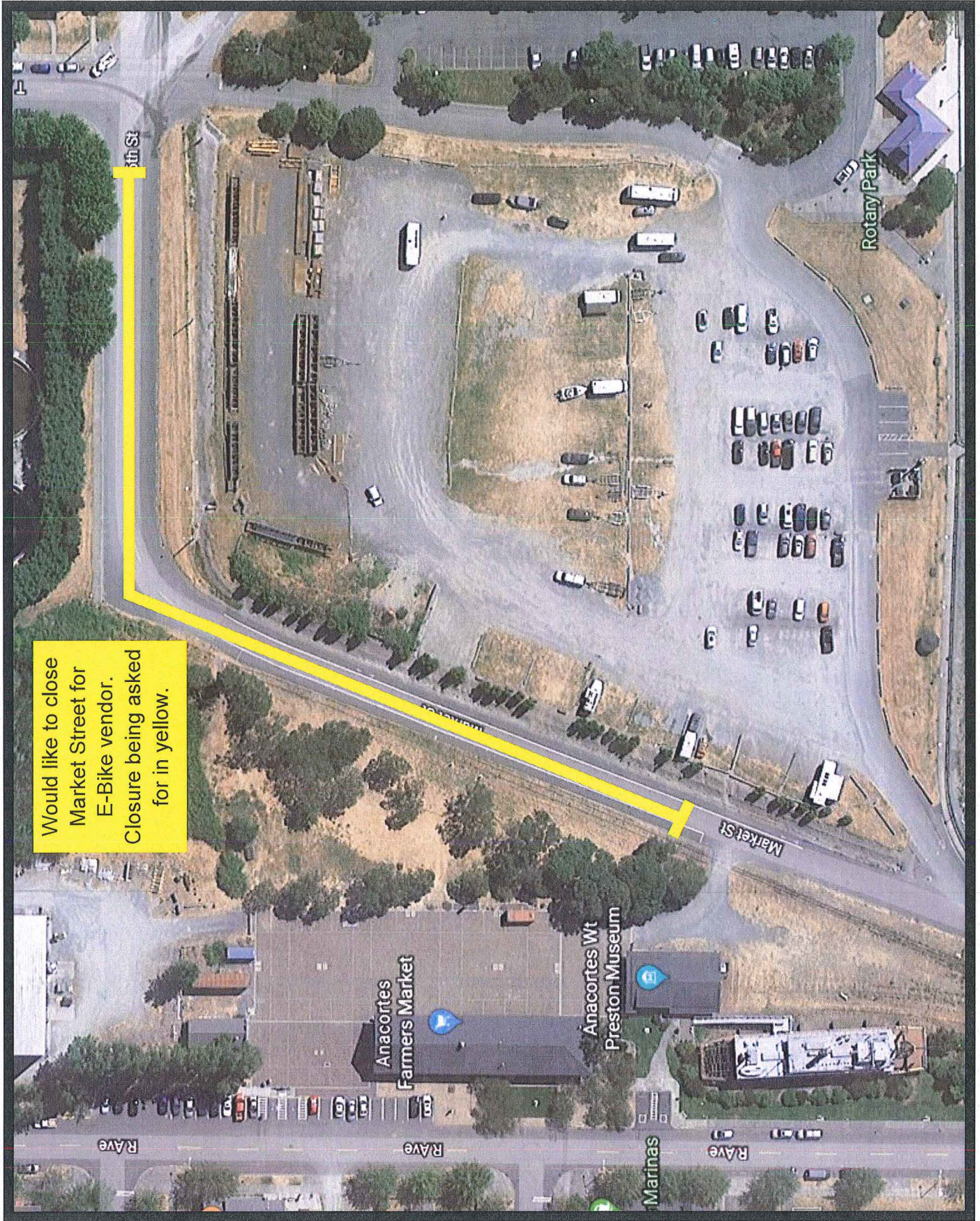
|              | Initials  | Comments (Stipulate Conditions of Approval on Reverse) |
|--------------|-----------|--------------------------------------------------------|
| Mayor        |           |                                                        |
| Building     | <u>DM</u> |                                                        |
| Fire         | <u>JK</u> |                                                        |
| Parks        | <u>JL</u> |                                                        |
| Police       | <u>JS</u> |                                                        |
| Public Works | <u>FB</u> |                                                        |
| City Council |           |                                                        |

\*\*\*\*\*

\* PERMIT \*

Permit will be issued after review by above Department Heads and City Council subject to the following conditions: Compliance with all City Ordinances, Compliance with Department with Public Works regulations, and Submittal of Certificate of Insurance saving the City harmless from all liability.

Would like to close  
Market Street for  
E-Bike vendor.  
Closure being asked  
for in yellow.





# City Council Contract Agenda Bill

**Meeting Date:** 8/5/2019 **Agenda Item:** 5e

**Subject:** Contract Modification – Slurry Seal 2018 #18-033-TRN-001

**Staff Contact:** Fred Buckenmeyer

**Approved for Submittal to Council by:**  
Darcy Swetnam, City Attorney

**Action Type:** Contract Modification

**Summary Statement:** City staff seeks Council consent to issue a contract modification to Intermountain Slurry Seal, Inc in the amount of \$50,995.75, increasing the total contract price to \$199,836.75. During construction the City directed the Contractor to perform slurry seal work on connecting project streets based on the needs identified in the City's pavement management program.

**Background:**

1. **Reason for Contract Change:** During construction the City directed the Contractor to perform slurry seal work on connecting project streets based on the needs identified in the City's pavement management program. The streets are highlighted in the attached Exhibit A.
2. **History:** This slurry seal project is an element of the City's pavement management program. The strategy is to preserve and improve residential roads that are in average to better-than-average condition by protecting them with a sealant to prolong the life of road surfaces by approximately 7 years. This is an inexpensive treatment, allowing the City to attend to other road maintenance priorities without the concern that these roads will fall to an expensive level of maintenance need in the meantime. This contract provides for the preparation and installation of Slurry Seal Type II to existing asphalt streets. The particular roads are chosen from a continuously updated pavement condition report showing where the most concentrated need is, in order to mobilize contractors most efficiently.
3. **Key Terms:** increase of \$50,995.75, no addition to the term of agreement
4. **Competitive Bidding:** On March 13, 2018 the City solicited bids for the subject project and on April 3, 2018 a bid opening was conducted and 3 bids were received. The Engineer's estimate for the project was \$244,000.00. Intermountain Slurry Seal, Inc was determined to be the lowest responsible bidder.

**Previous Council/Committee Action:** The [original contract](#) was awarded at the [4/16/18](#) Council meeting.

**Competing Viewpoints Considered:** N/A

**Recommended Motion:** I move that City Council authorize the Mayor to sign a contract modification with Intermountain Slurry Seal, Inc, under Contract 18-033-TRN-001, in the amount of \$50,995.75, increasing the total contract price to \$199,836.75.

**Alternative Actions:** N/A

**Attachments:** Contract 18-033-TRN-001 Modification 01

|                                     |                                |
|-------------------------------------|--------------------------------|
| Consultant                          | Intermountain Slurry Seal, Inc |
| Original Agreement Amount           | \$148,841.00                   |
| Current Agreement Amount            | \$148,841.00                   |
| Change Per this Modification        | \$50,995.75                    |
| Total After Modification            | \$199,836.75                   |
| All Mods % of Total Contract Amount | 34.26%                         |
| Earmarked Funds                     | \$1,815,000.00                 |
| BARS #                              | 104.720.542.30.41              |
| Paid on Contract as of 7/26/19      | \$0                            |
| Budget Amendment Required?          | No                             |
| Start Date                          | Notice to Proceed              |
| End Date                            | 40 working days                |



Contract Number 18-033-TRN-001  
MODIFICATION 01

Date August 6, 2019  
Page 1 of 1 Pages

Project Title Slurry Seal 2018  
Prime Contractor Intermountain Slurry Seal, Inc.

**BACKGROUND**

In accordance with Provisions 1-04.4 Changes, and 1-05.1 Control of Work as cited in Standard Specifications for Road, Bridge, and Municipal Construction 2018, this modification provides an equitable price adjustment in consideration of changes in Work as described below under Article I. During construction the City directed the Contractor to perform slurry seal work on connecting project streets based on the needs identified in the City's pavement management program. Accordingly, the contract price is increased from \$148,841.00 by \$50,995.75 to \$199,836.75. Accordingly, the following changes are incorporated under this contract:

**ARTICLE I. WORK**

Insert the following as the *second paragraph* under Article 1:

"The work as described above is hereby amended per Modification 01. The Contractor shall perform all work and furnish all tools, materials, equipment, and transportation required for the construction of Slurry Seal 2018, Project Number PW-18-033-TRN-001 on the additional streets highlighted in Exhibit A, which is incorporated by reference and attached hereto. Work shall be in accordance with and as described in the City of Anacortes document entitled "Plans, Specifications, and Contract Documents – Slurry Seal 2018", which are hereby incorporated by reference and made a part hereof."

**ARTICLE IV. CONTRACT PRICE**

Insert the following as the *second paragraph* under Article 1:

"The contract price as described above is hereby amended per Modification 01. A lump sum of **Fifty Thousand Nine Hundred Ninety-Five Dollars and Seventy-Five Cents (\$50,995.75)** is hereby added to the total contract price for work completed on the streets highlighted in Exhibit A, which is incorporated by reference and attached hereto. The Total Contract Price is **One Hundred Ninety-Nine Thousand Eight Hundred Thirty-Six Dollars and Seventy-Five Cents (\$199,836.75).**"

All other terms of the contract remain unchanged.

**CITY OF ANACORTES**

By \_\_\_\_\_  
Laurie Gere, Mayor

Date \_\_\_\_\_

**INTERMOUNTAIN SLURRY SEAL, INC.**

By \_\_\_\_\_  
Signature

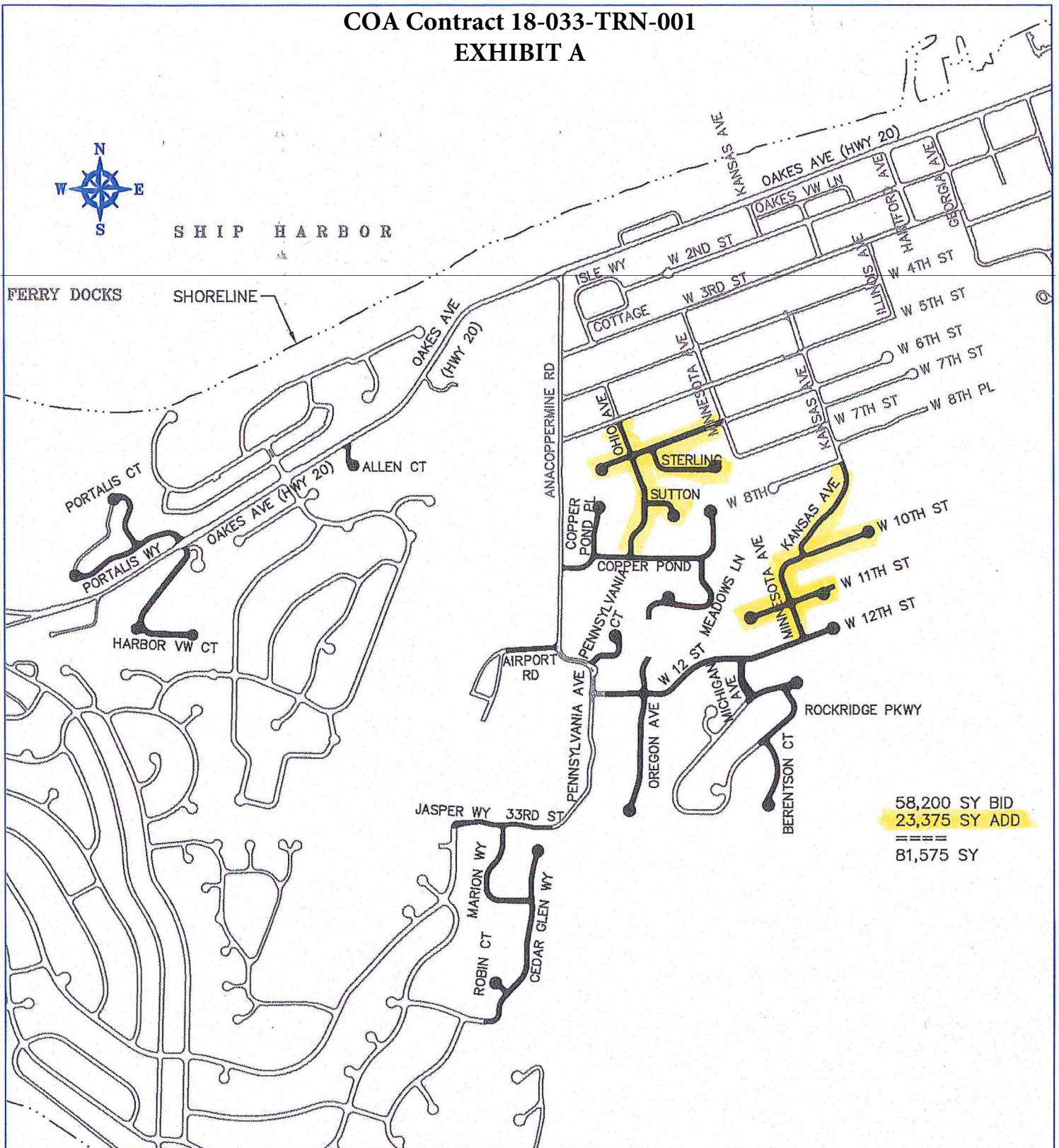
Printed Name \_\_\_\_\_

Date \_\_\_\_\_

|                              |                     |                                       |                        |
|------------------------------|---------------------|---------------------------------------|------------------------|
| Original Agreement Amount    | <u>\$148,841.00</u> | Original Contract Completion Date     | <u>40 working days</u> |
| Current Agreement Amount     | <u>\$148,841.00</u> | Current Contract Completion Date      | <u>40 working days</u> |
| Change Per this Modification | <u>\$50,995.75</u>  | Net Change                            | <u>0</u>               |
| Total After Modification     | <u>\$199,836.75</u> | Contract Completion Date After Change | <u>40 working days</u> |

# COA Contract 18-033-TRN-001

## EXHIBIT A



### PLANS

SECTIONS 22, 23, 26, 27 T-35-N R-01-E W.M. SKAGIT COUNTY

#### LEGEND

- TYPICAL PAVED STREET: NOT IN CONTRACT
- STREET SURFACE: REPAIR & SLURRY SEAL
- ..... ISLAND TYPICAL SHORELINE

**CITY OF ANACORTES**  
 PUBLIC WORKS ENGINEERING  
 PW-18-033-TRN SLURRY SEAL  
 APRIL 2018 1 INCH = 1000 FEET



# City Council Contract Agenda Bill

**Meeting Date:** 8/5/2019    **Agenda Item:** 5f

**Subject:** Interlocal Agreement 284 with Skagit County for Assistance with Law Enforcement Services

**Staff Contact:** John Small

**Approved for Submittal to Council by:**  
Darcy Swetnam, City Attorney

**Action Type:** Interlocal Agreement

**Summary Statement:** City staff seeks City Council consent to enter into an interlocal agreement with the Skagit County to provide law enforcement assistance to the Skagit County Sheriff's Office (SCSO) and in return receive reimbursement of certain overtime costs.

**Background:** This interlocal would allow the Anacortes Police Department (APD) officers to work overtime to provide security in our courts and guard prisoners at local hospitals when a Sheriff's deputy or Corrections deputy is not available. The Sheriff's Office is having difficulty staffing their needs and they are willing to pay the overtime costs for other agencies to assist. This overtime would be strictly on a volunteer basis for our officers and they would not be compelled to work these extra duties.

**Key Terms:**

- The SCSO may request assistance of the APD for law enforcement services to accompany and/or transport individuals in custody of the jail during court proceedings, medical appointments, or hospitalization and for essential law enforcement services.
- The APD shall attempt to make officers available to cover the request of the SCSO. The APD officers covering the request will remain employees of the APD at all times while rendering law enforcement duties for the County in conformity with this agreement.
- All reimbursement of overtime hours costs covered under this agreement must be approved by the SCSO. Law enforcement services must be overtime. SCSO will reimburse overtime expenses at 150 percent of the officer's normal salary rate plus contributions to employee benefits, limited to the following:
  - o FICA
  - o Medicare
  - o Any portion of L& I that is paid by the employer
  - o Retirement contributions paid by the employer can be included if the contribution is based on a percentage of their hours worked
  - o Health insurance, or any other benefits not listed above, are not eligible for reimbursement.
- SCSO shall provide funding in the amount not to exceed \$15,000 per calendar year.

**Previous Council/Committee Action:** N/A

**Competing Viewpoints Considered:** N/A

**Recommended Motion:** I move that City Council authorize the Mayor to execute the Interlocal Cooperation Agreement 284 between the City of Anacortes and the Skagit County.

**Alternative Actions:** Not authorize the interlocal

**Attachments:** IL284

INTERLOCAL COOPERATIVE AGREEMENT FOR  
OVERTIME SERVICES BETWEEN

CITY OF ANACORTES

AND

SKAGIT COUNTY

THIS AGREEMENT is made and entered into by and between the City of Anacortes and Skagit County, Washington ("County") pursuant to the authority granted by Chapter 39.34 RCW, INTERLOCAL COOPERATION ACT.

1. PURPOSE:

This agreement establishes the procedures and responsibilities of both the Skagit County Sheriff's Office (SCSO) and the Anacortes Police Department (APD) for the reimbursement of certain overtime costs.

2. RESPONSIBILITIES:

The parties agree to the following conditions:

- 1) The SCSO may request assistance of the APD for law enforcement services to accompany and/or transport individuals in custody of the jail during court proceedings, medical appointments, or hospitalization and for essential law enforcement services. The SCSO will contact the APD to request assistance as needed.
- 2) The APD shall attempt to make officers available to cover the request of the SCSO. The APD officers covering the request will remain employees of the APD at all times while rendering law enforcement duties for the County in conformity with this agreement.
- 3) APD shall request reimbursement of payment of overtime costs related to work performed by its officers as requested by the SCSO pursuant to the manner of financing provision below.

3. TERM OF AGREEMENT:

The term of this Agreement shall be effective on the last date it is signed by the parties and remains in effect until terminated upon 30 day written notification by either party to this agreement as per section 9 below.

4. MANNER OF FINANCING:

The APD shall bill the SCSO for the work done.

All reimbursement of overtime hours costs covered under this agreement must be approved by the SCSO. Law enforcement services must be overtime. SCSO will reimburse overtime expenses at 150 percent of the officer's normal salary rate plus contributions to employee benefits, limited to the following:

- a) FICA
- b) Medicare
- c) Any portion of L&I that is paid by the employer
- d) Retirement contributions paid by the employer can be included if the contribution is based on a percentage of their hours worked

- e) Health insurance, or any other benefits not listed above, are not eligible for reimbursement.

SCSO shall provide funding in the amount not to exceed \$15,000 per calendar year.

5. ADMINISTRATION: The following individuals are designated as representatives of the respective parties. The representatives shall be responsible for administration of this Agreement and for coordinating and monitoring performance under this Agreement. In the event such representatives are changed, the party making the change shall notify the other party.

5.1 The County's representative shall be Chief Chris Baldwin.

5.2 APD's representative shall be Chief John Small.

6. TREATMENT OF ASSETS AND PROPERTY: No fixed assets or personal or real property will be jointly or cooperatively, acquired, held, used, or disposed of pursuant to this Agreement.

7. MUTUAL AID AGREEMENT AND REIMBURSEMENT: This agreement shall not affect the Interlocal Agreement for Mutual Aid and Cooperation entered into under Skagit County Contract #C20090208, except to the extent it provides for reimbursement as expressly agreed under PART ONE, Section 8 for services requested under this agreement.

8. INDEMNIFICATION: Each party agrees to be responsible and assume liability for its own wrongful and/or negligent acts or omissions or those of their officials, officers, agents, or employees to the fullest extent required by law, and further agrees to save, indemnify, defend, and hold the other party harmless from any such liability. It is further provided that no liability shall attach to the County or the APD by reason of entering into this contract except as expressly provided herein. Nothing in this Section shall be deemed to waive immunities established pursuant to State statute nor to create third-party rights or immunities. Each party's duty to indemnify shall survive the termination or expiration of this Agreement.

9. TERMINATION: Any party hereto may terminate this Agreement upon thirty (30) days notice in writing either personally delivered or mailed postage-prepaid by certified mail, return receipt requested, to the party's last known address for the purposes of giving notice under this paragraph. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination.

10. CHANGES, MODIFICATIONS, AMENDMENTS AND WAIVERS: The Agreement may be changed, modified, amended or waived only by written agreement executed by the parties hereto. Waiver or breach of any term or condition of this Agreement shall not be considered a waiver of any prior or subsequent breach.

11. SEVERABILITY: In the event any term or condition of this Agreement or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other terms, conditions or applications of this Agreement which can be given effect without the invalid term, condition, or application. To this end the terms and conditions of this Agreement are declared severable.

12. ENTIRE AGREEMENT: This Agreement contains all the terms and conditions agreed upon by the parties. All items incorporated herein by reference are attached. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.

CITY OF ANACORTES:

\_\_\_\_\_  
Signature of Signatory

\_\_\_\_\_  
Mayor  
Title of Signatory

(Date \_\_\_\_\_)

\_\_\_\_\_  
Laurie Gere  
Print Name of Signatory

Mailing Address:  
(Street address required  
in addition to P.O. Box)

\_\_\_\_\_  
PO Box 547  
\_\_\_\_\_  
904 6<sup>th</sup> St  
\_\_\_\_\_  
Anacortes, WA 98221  
\_\_\_\_\_  
Telephone No. 360-299-1950

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

**BOARD OF COUNTY COMMISSIONERS  
SKAGIT COUNTY, WASHINGTON**

\_\_\_\_\_  
Lisa Janicki, Chair

\_\_\_\_\_  
Ron Wesen, Commissioner

Attest:

\_\_\_\_\_  
Kenneth A. Dahlstedt, Commissioner

\_\_\_\_\_  
Clerk of the Board

For contracts under \$5,000:  
Authorization per Resolution R20030146

Recommended:

\_\_\_\_\_  
County Administrator

\_\_\_\_\_  
Department Head

Approved as to form:

\_\_\_\_\_  
Civil Deputy Prosecuting Attorney

Approved as to indemnification:

\_\_\_\_\_  
Risk Manager

Approved as to budget:

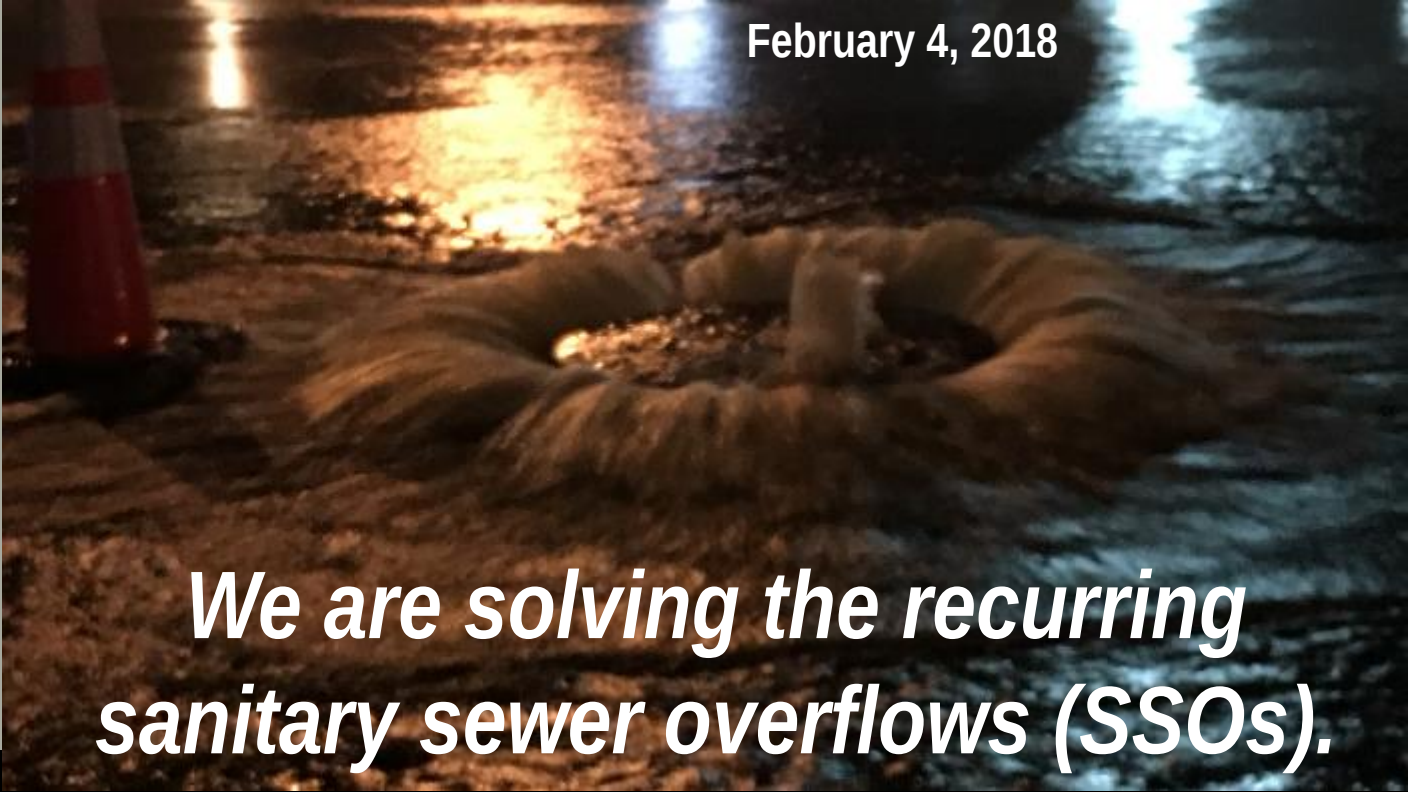
\_\_\_\_\_  
Budget & Finance Director



# City of Anacortes City Council Briefing

August 5, 2019





February 4, 2018

***We are solving the recurring  
sanitary sewer overflows (SSOs).***

***Goal: Reduce frequency of SSOs currently at  
1 event per 2 years.***

# SSO Control Team

- Anacortes Engineering Department
- Anacortes Wastewater Department
- HDR Engineering
- Geo Engineers
- Skagit Climate Science Consortium (SC<sup>2</sup>)
- Widener & Associates

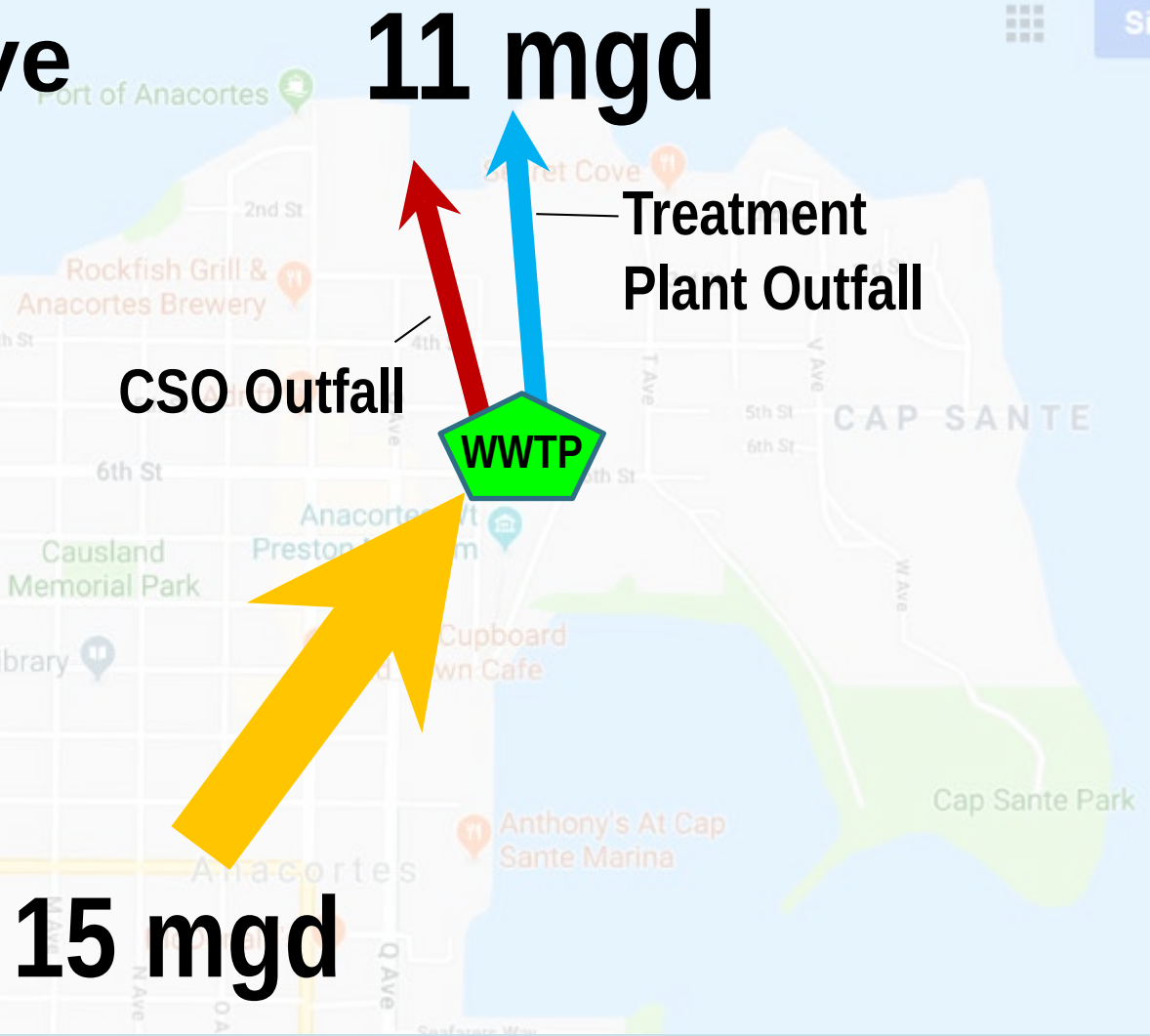
# Other Considerations

1. Growth may cause treatment plant to reach capacity
2. 30 year old treatment plant equipment
3. Puget Sound water quality and potential treatment changes
4. Impact of climate change, SC<sup>2</sup> (Skagit Climate Science Consortium)
5. Vision of the wastewater treatment plant and collection system in 30 years



# Options to solve the problem:

1. Remove or Divert Storm Water
2. Increase CSO Outfall Capacity
3. Storage
4. Increase Wastewater System Capacity



# Options to solve the problem:

1. Remove or Divert Storm Water

2. Increase CSO Outfall Capacity

3. Storage

4. Increase Wastewater System Capacity

Discussed at  
July 8 Council  
Briefing

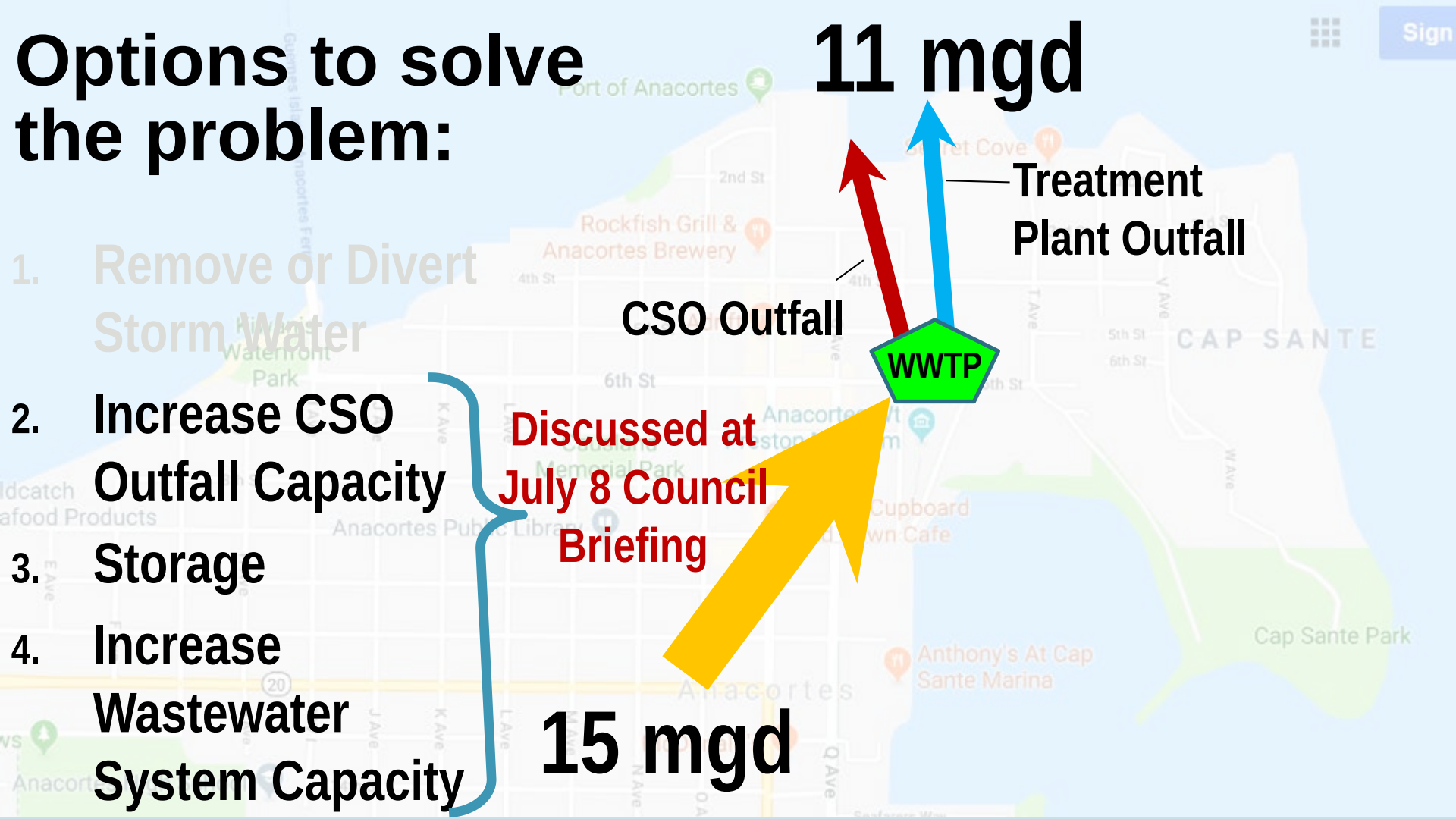
11 mgd

Treatment Plant Outfall

CSO Outfall

WWTP

15 mgd



# Options to solve the problem:

1. Remove or Divert Storm Water

2. Increase CSO Outfall Capacity

3. Storage

4. Increase Wastewater System Capacity

11 mgd

Treatment Plant Outfall

CSO Outfall

WWTP

15 mgd



# **Additional Information Requested by Council**

- Removing or diverting stormwater from the combined sewer system
- Expand on storage option
- Provide advanced levels of treatment

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- Removing or diverting stormwater from the combined sewer system
- Expand on storage option
- Provide advanced levels of treatment

# Additional Information Requested by Council

- Removing or diverting stormwater from the combined sewer system
- Expand on storage option
- Provide advanced levels of treatment
  - Does not address peak wet weather flows
  - Quantity versus quality

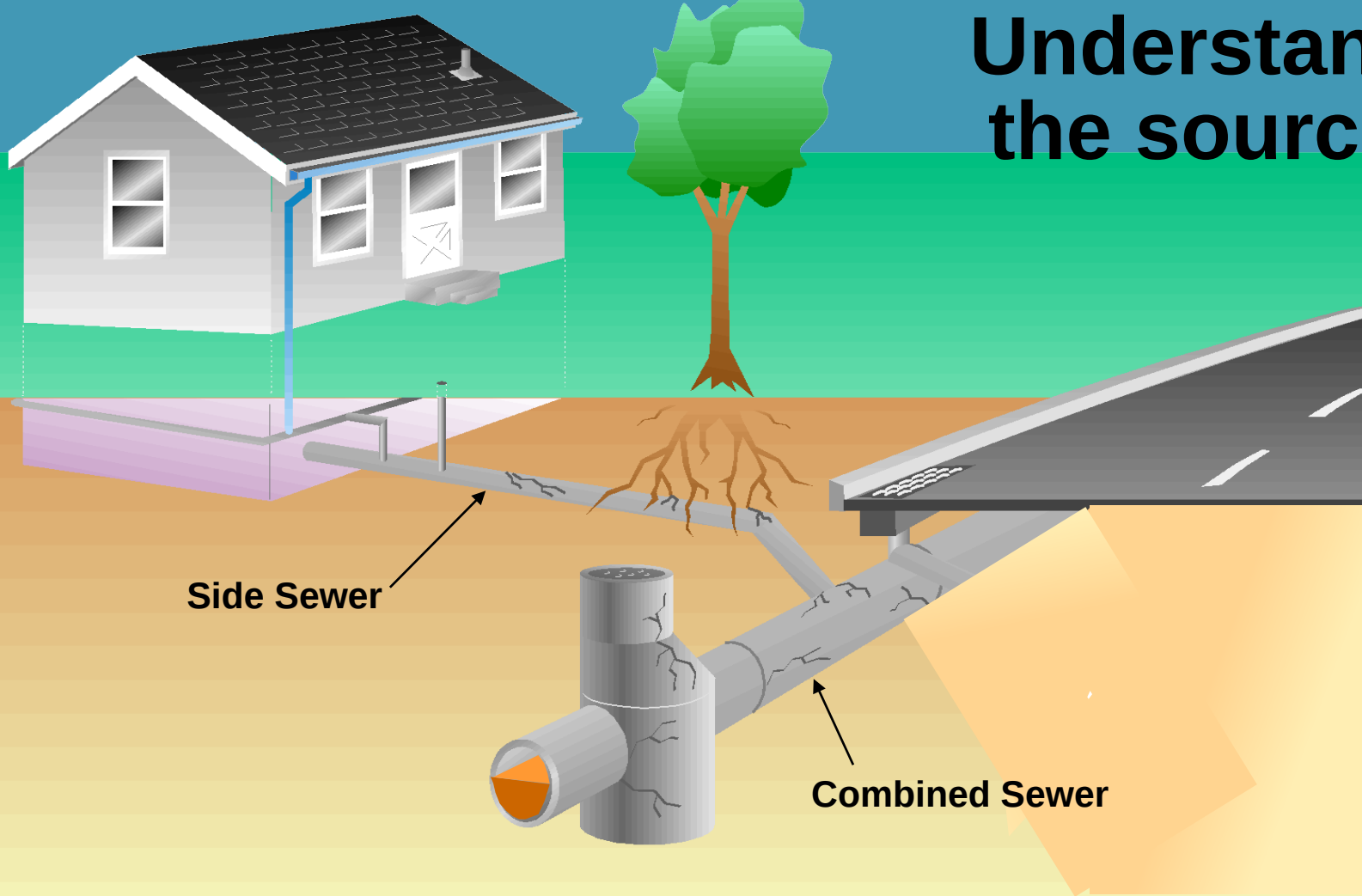
# **Additional Information Requested by Council**

- Discuss option of removing or diverting stormwater from the combined sewer system
- Expand on storage option
- Provide advanced levels of treatment

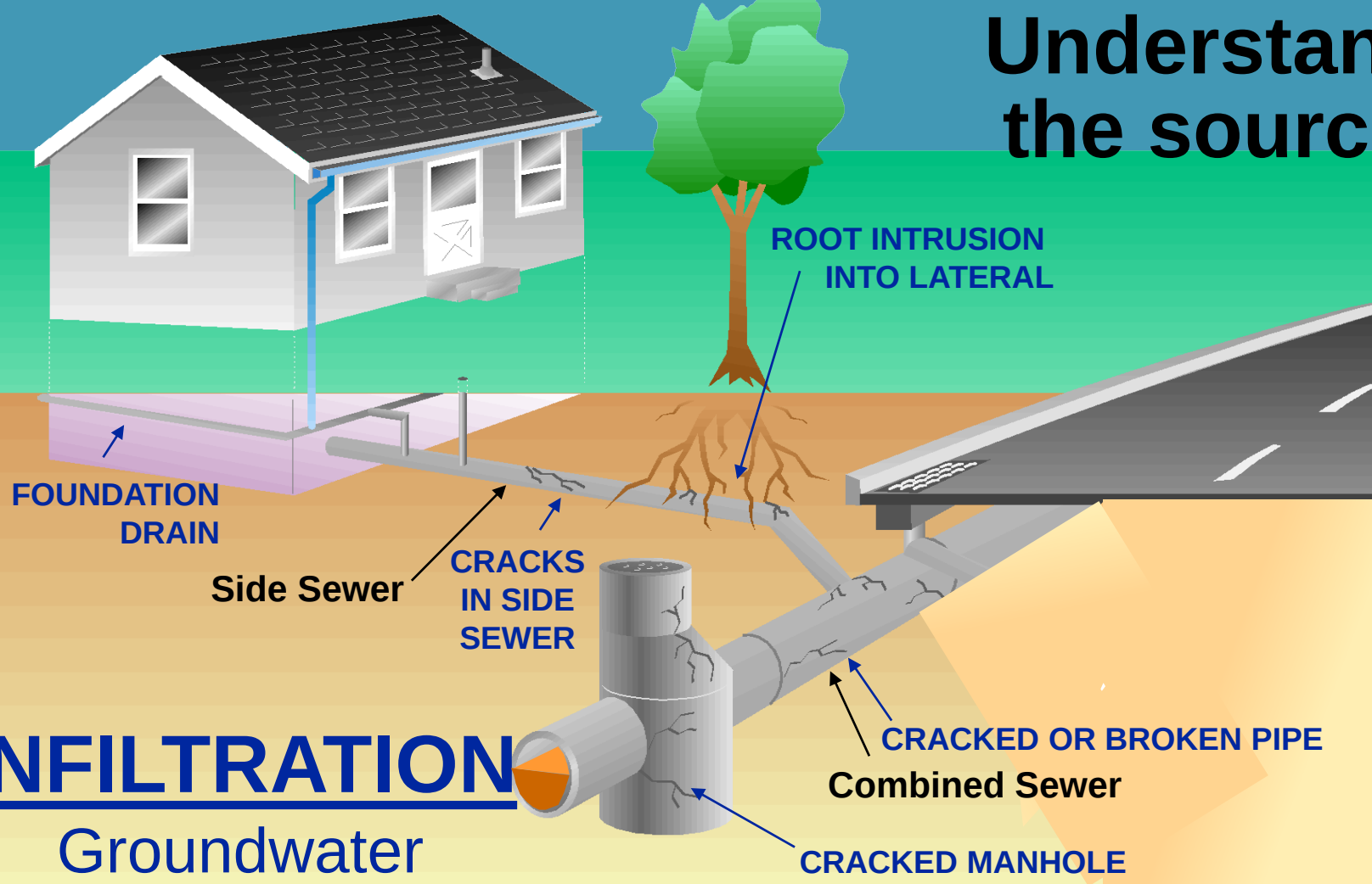
# Additional Information Requested by Council

- Discuss option of removing or diverting stormwater (I&I) from the combined sewer system
  - Sources of infiltration and inflow (I&I)
  - Finding I&I
  - Removing I&I
  - Experience with I&I control
- Expand on storage option
- Provide advanced levels of treatment

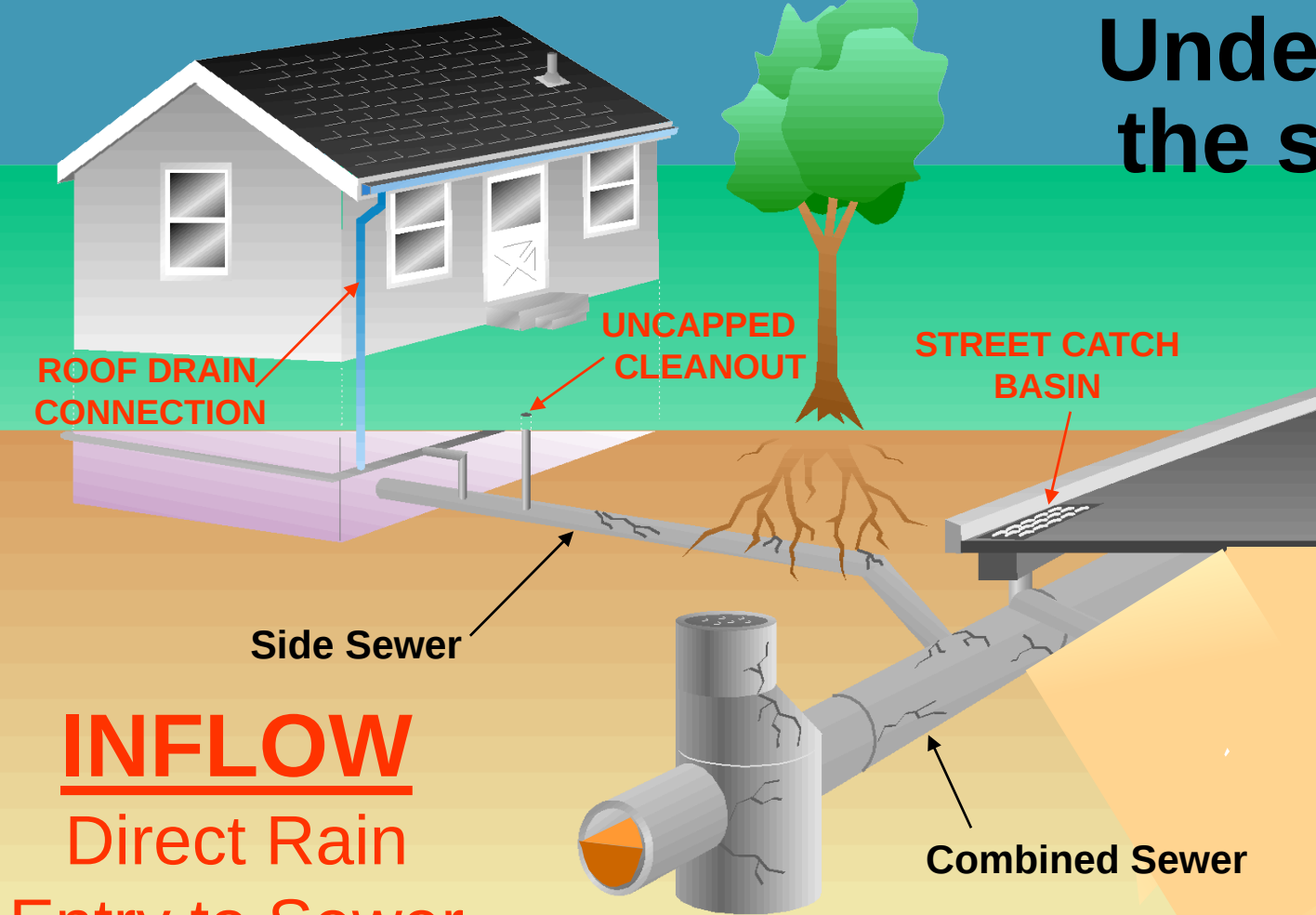
# Understanding the sources of I&I



# Understanding the sources of I&I

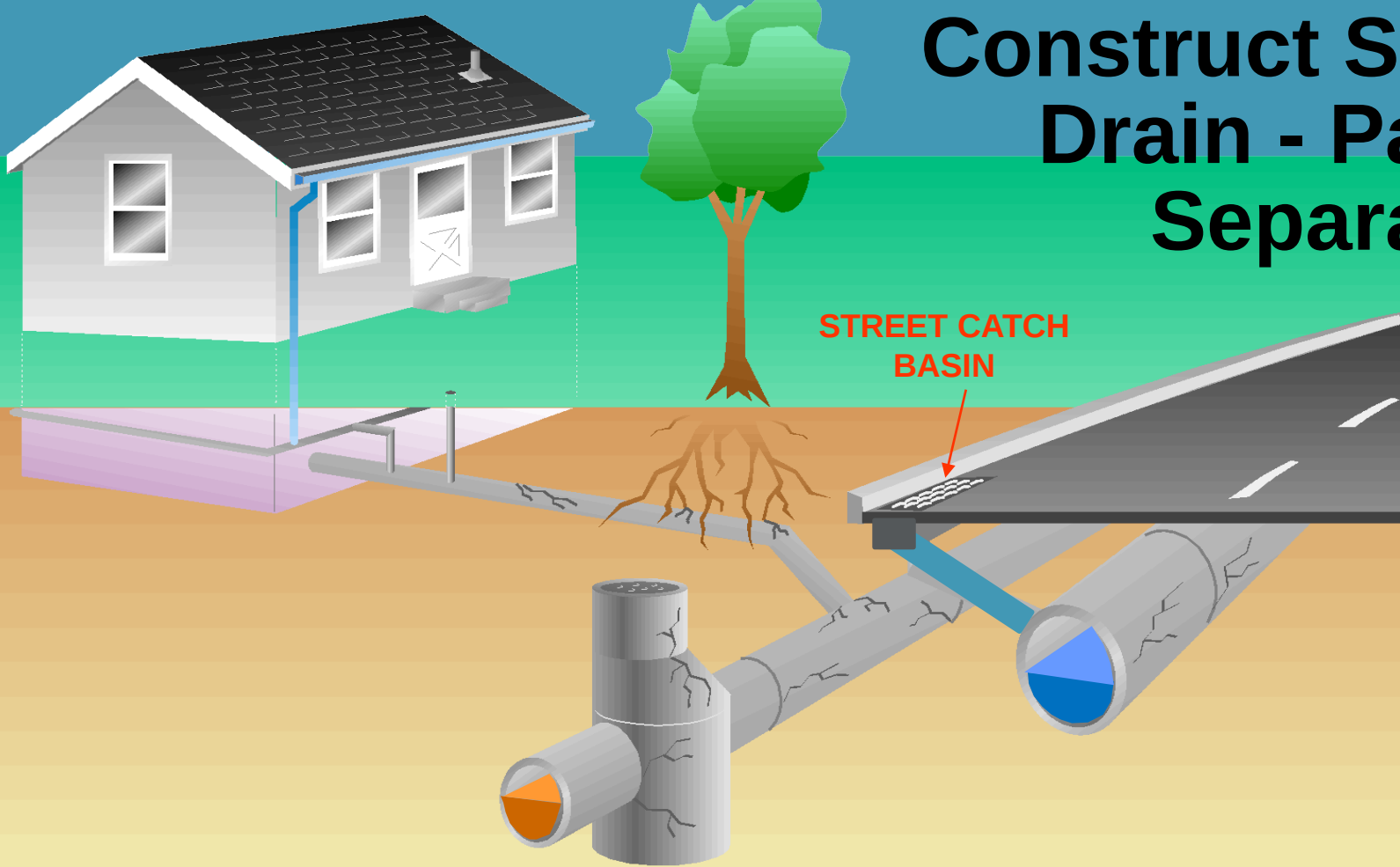


# Understanding the sources of I&I

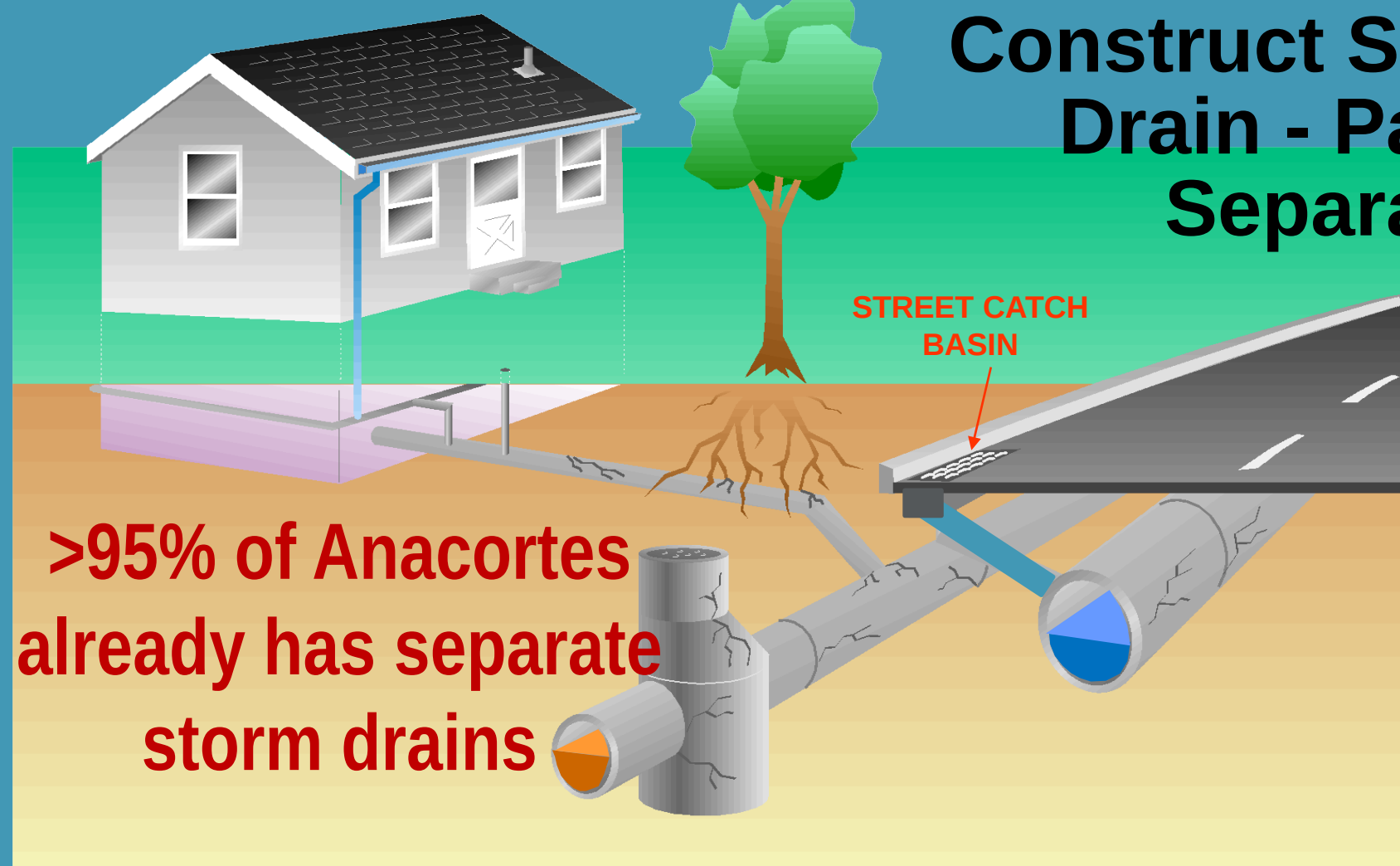


# Construct Storm Drain - Partial Separation

STREET CATCH  
BASIN

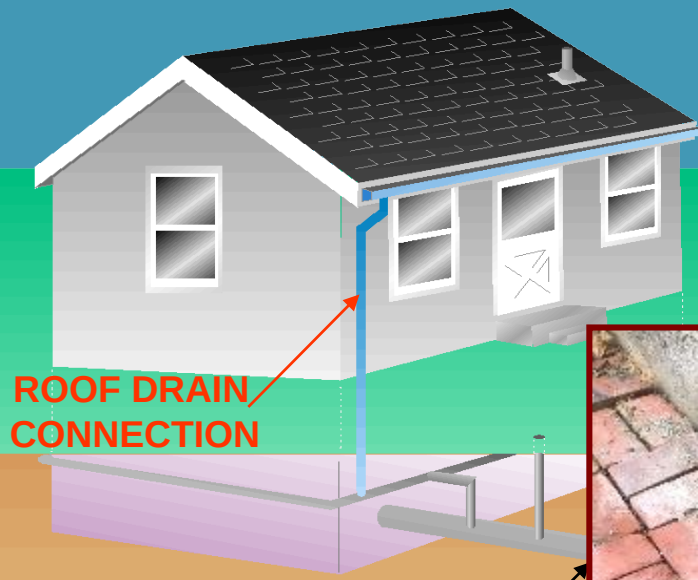


# Construct Storm Drain - Partial Separation



**>95% of Anacortes  
already has separate  
storm drains**

# Disconnect Building Downspouts



Side Sewer



ed

# Disconnect Building Downspouts

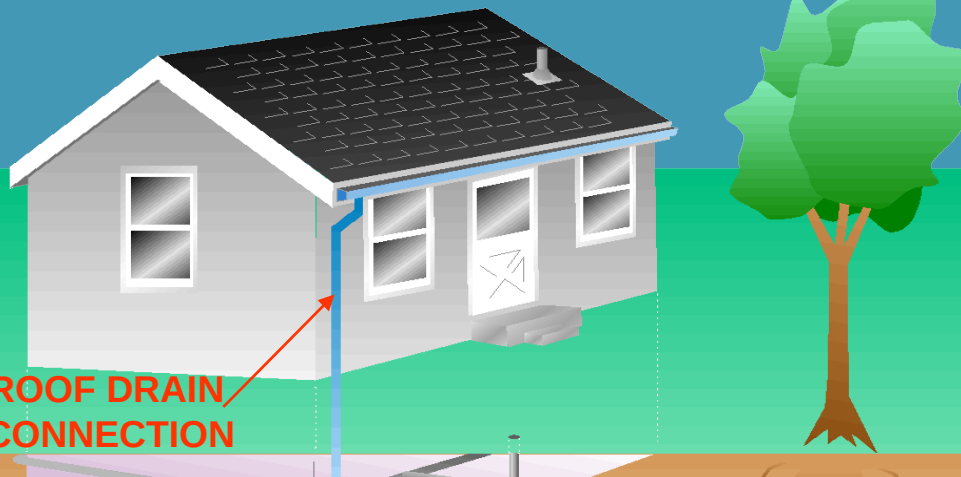


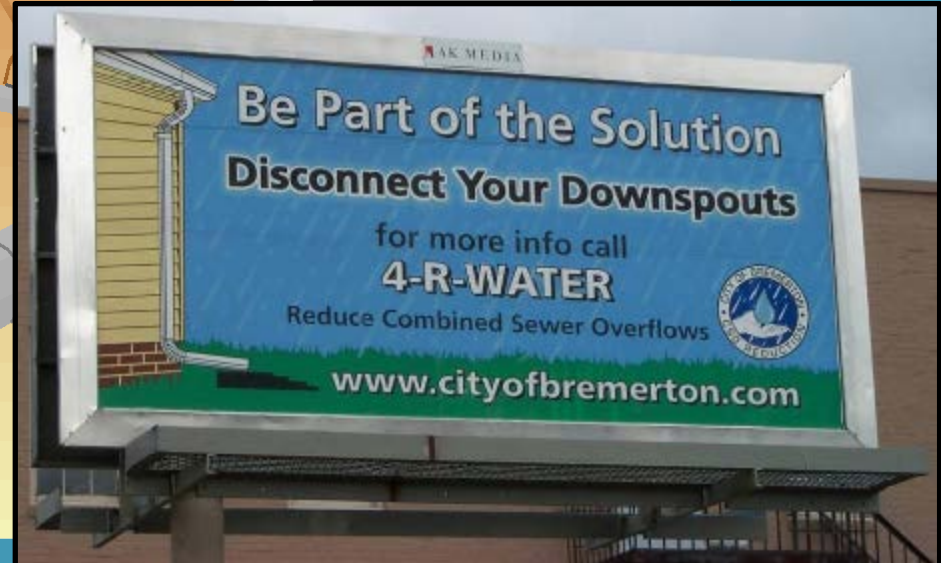
Diagram illustrating a house with a downspout. A red arrow points to the connection between the roof drain and the downspout, labeled "ROOF DRAIN CONNECTION". A tree is shown next to the house, and a road is visible in the background.

ROOF DRAIN  
CONNECTION

Seattle Public Utilities

Rain  
Wise

Managing Storm Water at Home



Billboard advertisement for disconnecting downspouts. The billboard features a blue background with a white border. It includes the text "Be Part of the Solution", "Disconnect Your Downspouts", "for more info call 4-R-WATER", "Reduce Combined Sewer Overflows", and the website "www.cityofbremerton.com". A small logo for the City of Bremerton is visible on the right side. The billboard is mounted on a metal structure.

Be Part of the Solution  
Disconnect Your Downspouts

for more info call  
**4-R-WATER**

Reduce Combined Sewer Overflows

[www.cityofbremerton.com](http://www.cityofbremerton.com)

# Disconnect Building Downspouts

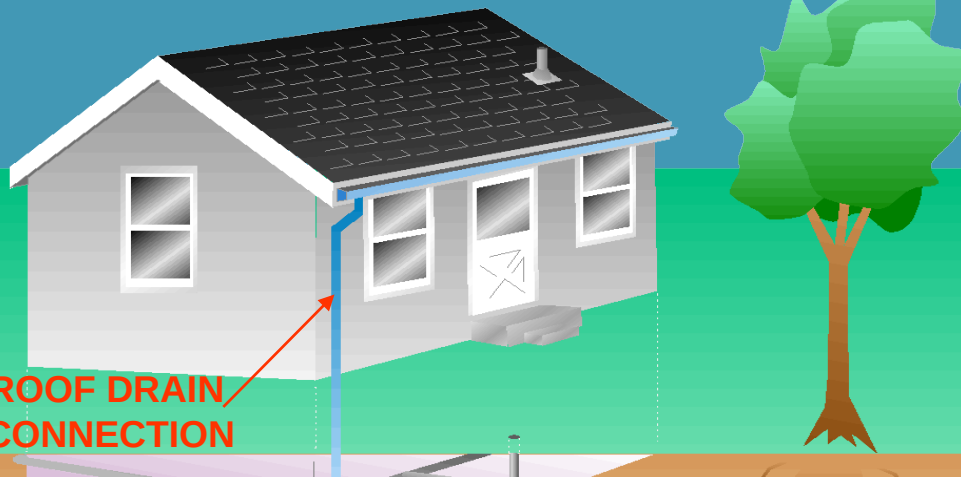
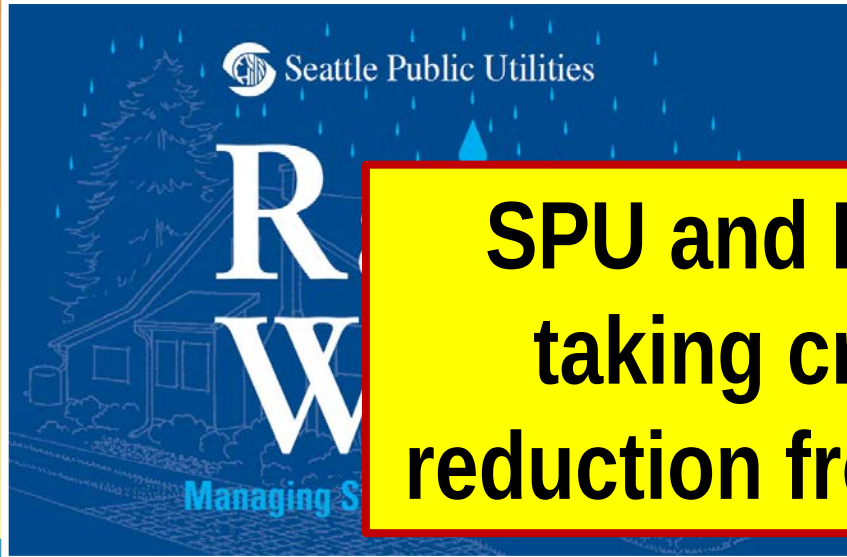


Diagram illustrating a house with a downspout. A red arrow points to the connection between the roof drain and the downspout, labeled "ROOF DRAIN CONNECTION". A tree is shown next to the house, and a road is visible in the foreground.

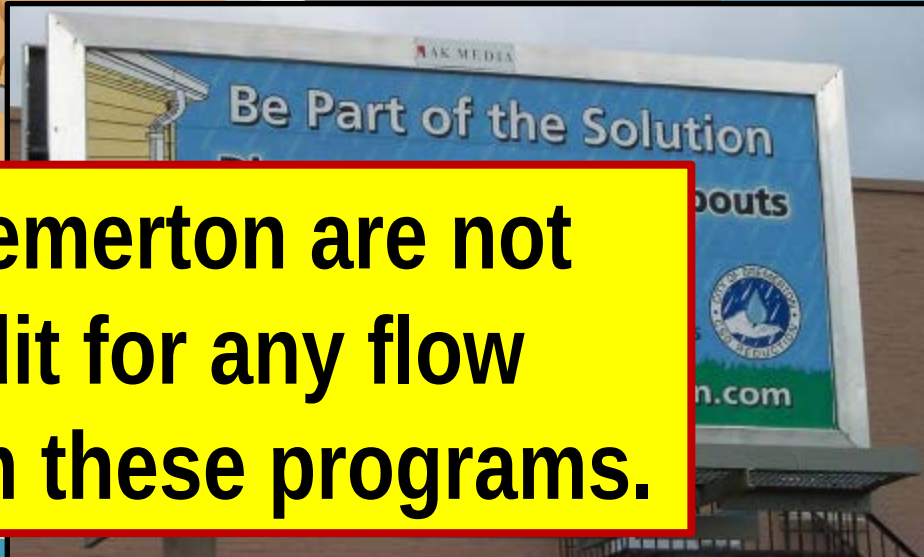
ROOF DRAIN  
CONNECTION



Seattle Public Utilities

Background graphic for Seattle Public Utilities featuring a stylized house, trees, and the text "Managing S" and "R W".

**SPU and Bremerton are not  
taking credit for any flow  
reduction from these programs.**

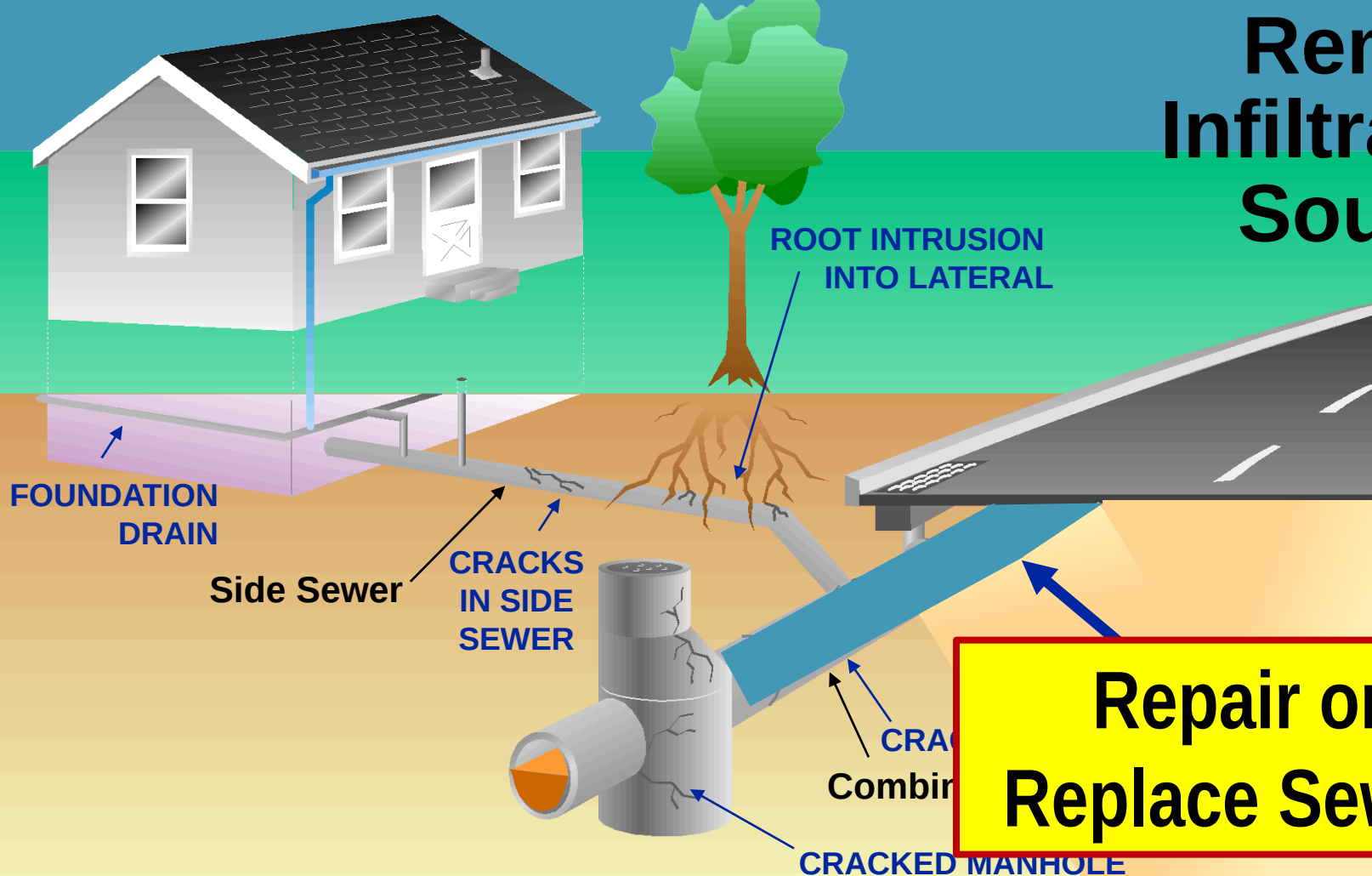


Be Part of the Solution

Downspouts

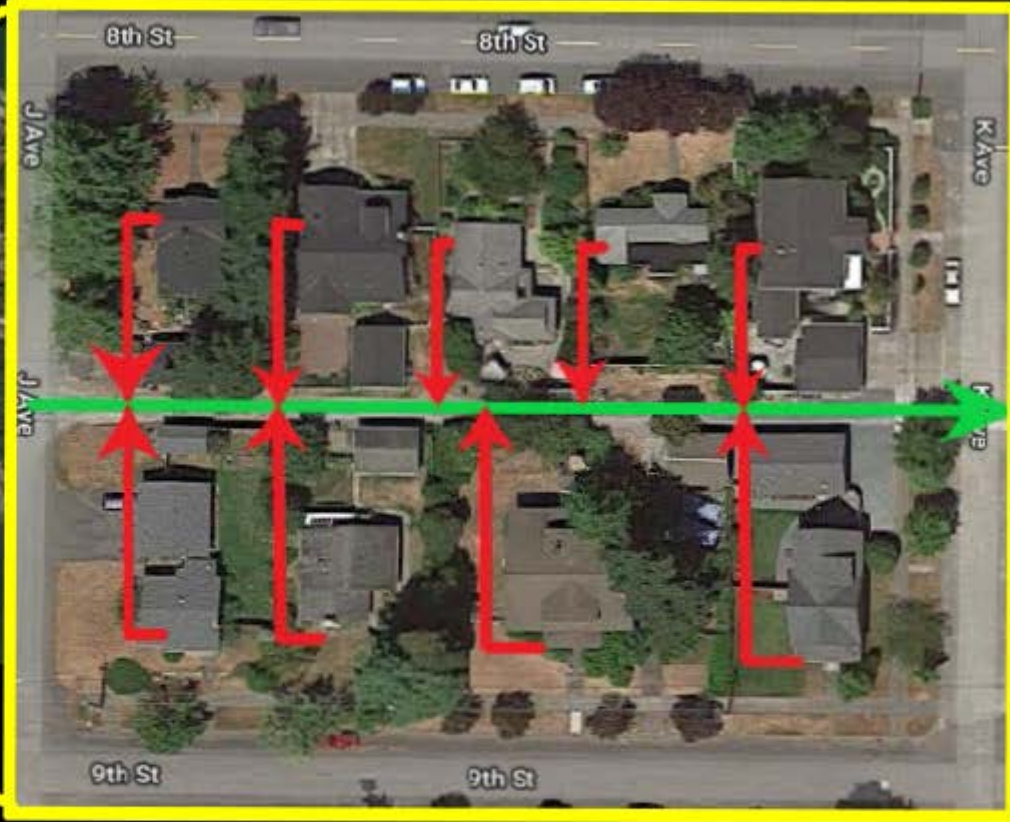
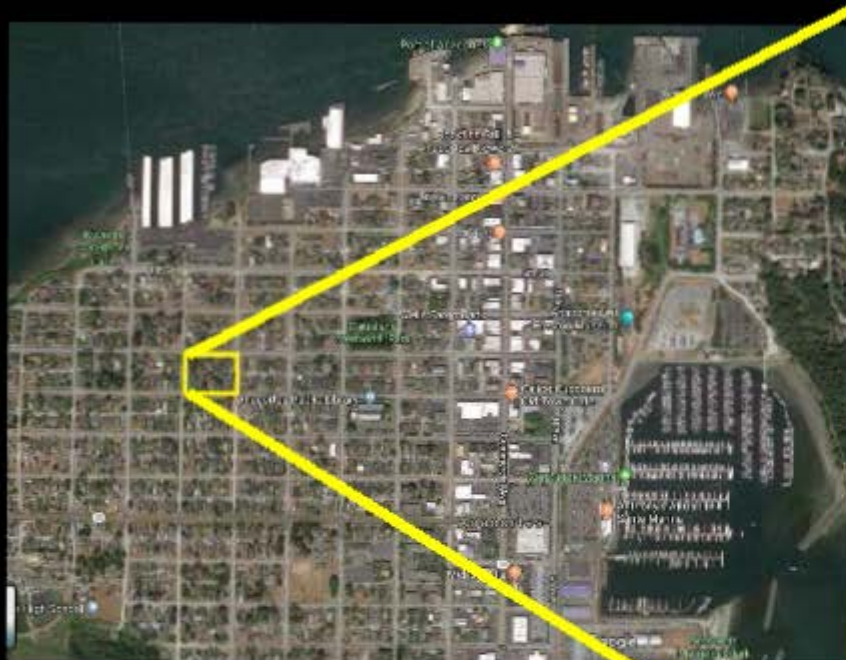
Logo of the City of Bremerton and the text "n.com" are also visible on the billboard.

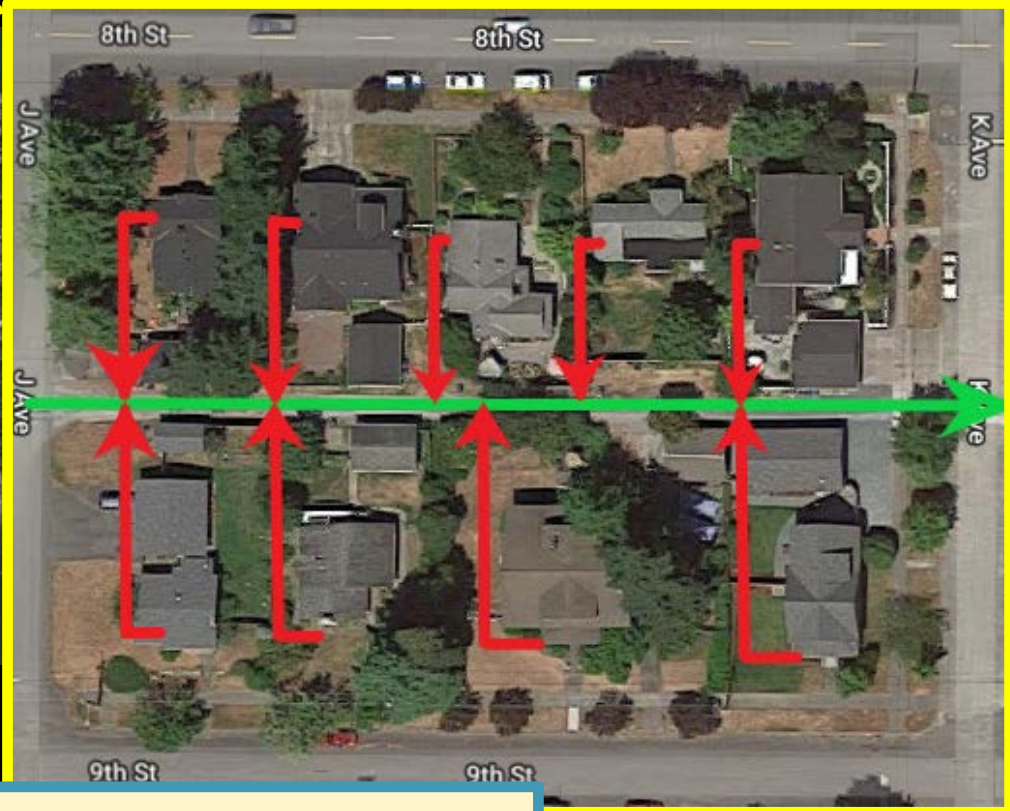
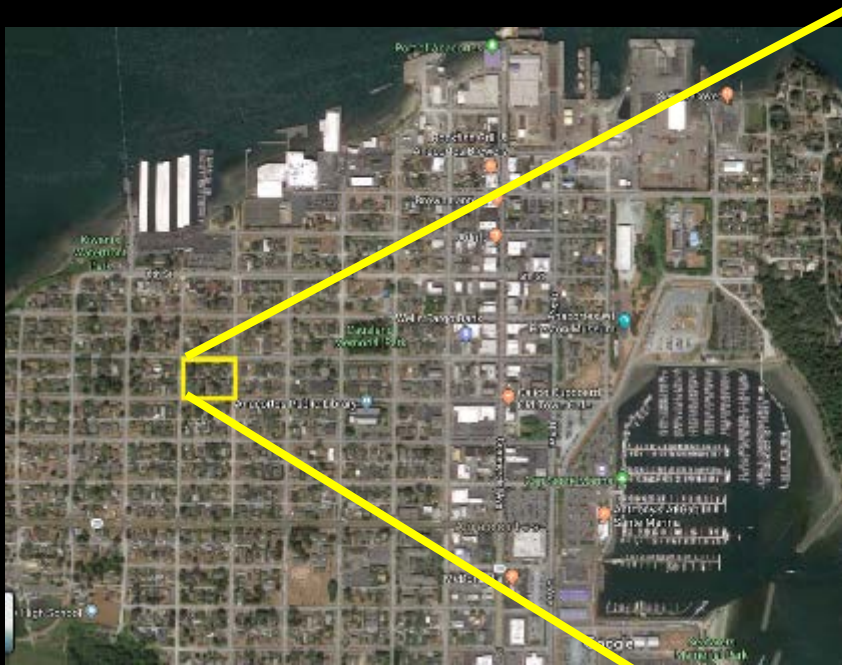
# Remove Infiltration Sources



**Repair or  
Replace Sewer**







**City Sewer**

**350 ft**

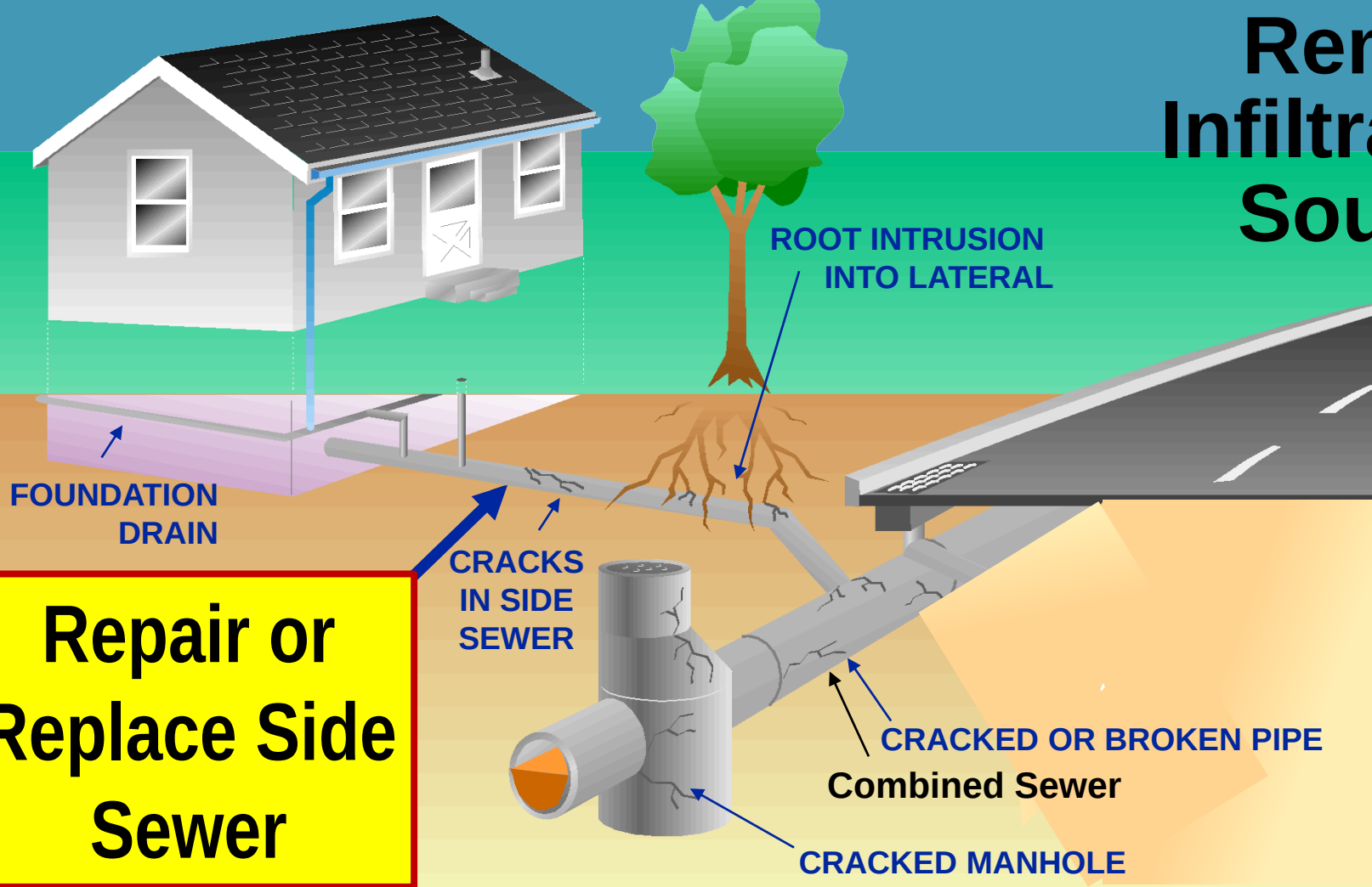
**30%**

**Side Sewers**

**850 ft**

**70%**

# Remove Infiltration Sources



**Repair or  
Replace Side  
Sewer**

# Pipe Bursting



# Challenges of I&I Control

- Other programs have found >70% of wet weather flow originates on private property
- Majority of wet weather flow comes from small infiltration sources dispersed throughout the entire basin and difficult to find
- Difficult to measure effectiveness
- Very low certainty of I&I rehabilitation effectiveness
- Assuming \$15,000 per side sewer and 5,000 side sewers (out of ~6,700) to replace the cost could be \$75 million
- I&I programs take several years (10 to 50 years or more) to implement
- City's focus has been to rehabilitate sewers to improve structural integrity

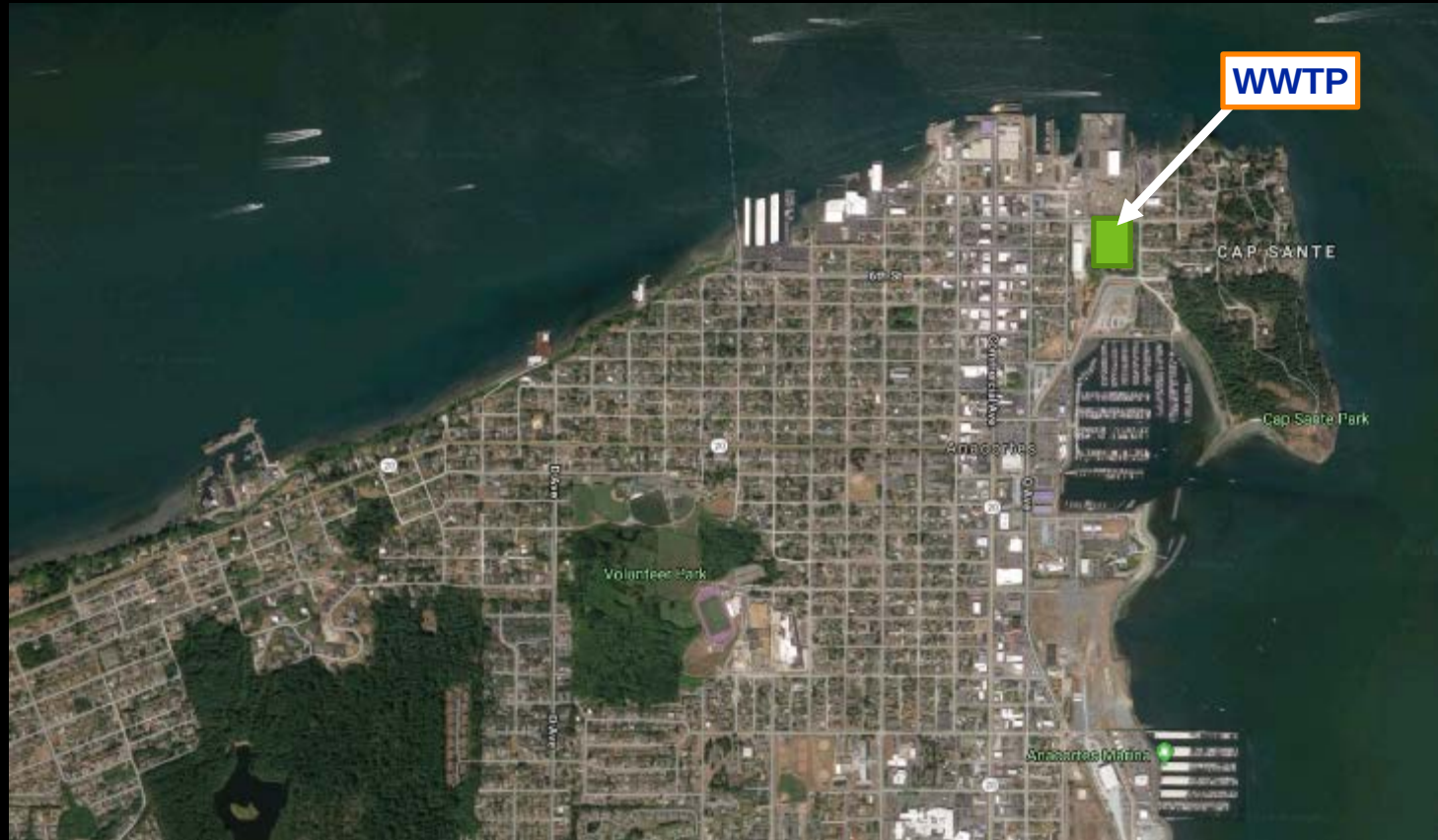


# Storage

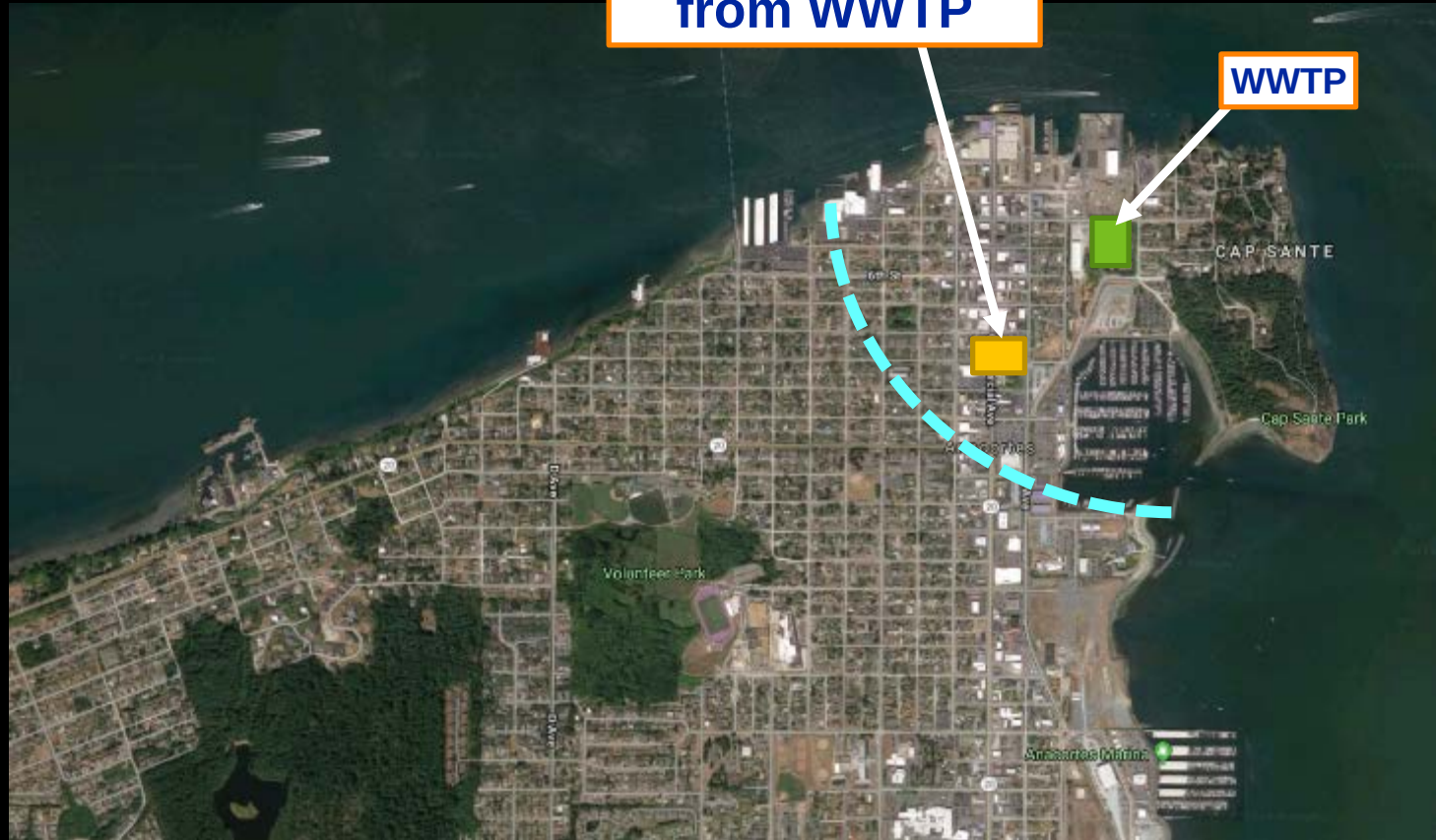
- Used once every 2 years
- Operation and maintenance
- Cost - \$60 million
- Doesn't address treatment



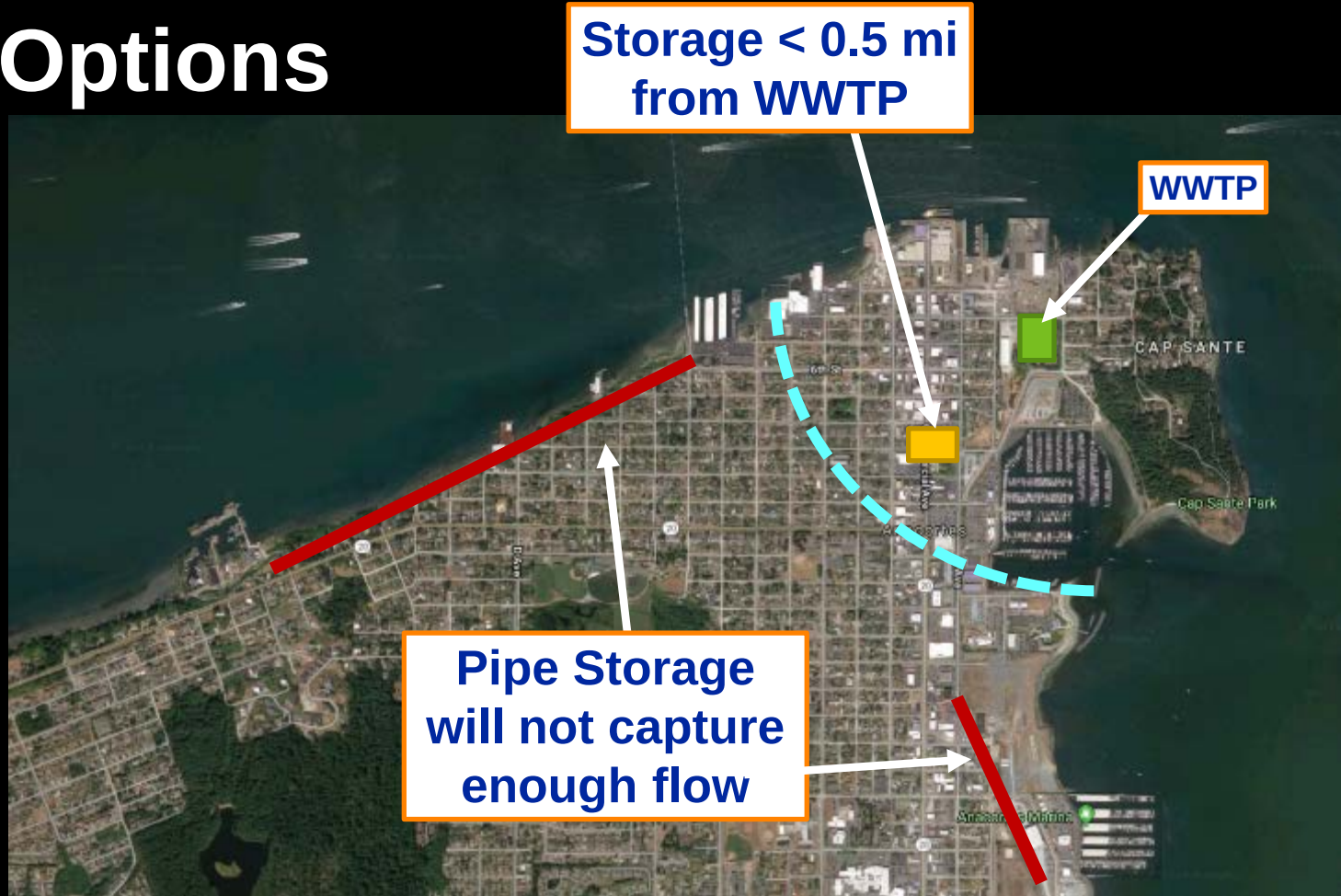
# Storage Options



# Storage Options



# Storage Options



# Wastewater System in 30 Years

- System upgrades that address:
  - Growth / more flow
  - Aging equipment
  - Puget Sound water quality changes
  - Climate change
  - Reduces SSOs and CSOs
  - Efficient treatment
  - I&I source removal when found



# Preferred Option - Phased Treatment Plant Upgrade

1. New Treatment Plant Outfall
  - Addresses SSOs and CSOs in near-term
  - Sets up plant for future expansion, which will be required eventually
2. Treatment Plant Process Upgrade
  - Future – To be determined

# Preferred Option – Step 1: New Treatment Plant Outfall

## New Treatment Plant Outfall

- 3 to 5 years
- \$20 million
- Environmental benefit of better effluent mixing year round.



# Preferred Option – Step 2: Treatment Plant Upgrades

## Treatment Plant Process Upgrade

- Can be determined once changes to water quality and effluent limits are established
- Increased discharge capacity
- Comprehensive solution to multiple challenges
- Implemented over time
- Cost: TBD but less than storage or separation



# Where are We and Next Steps

- Concurrence from Council on Preferred Option
- Engineering Report (Oct 2019)
- Begin Outfall Planning & Design (Fall 2019)

Questions?





# City Council Agenda Bill

**Meeting Date:** 8/5/2019

**Agenda Item:** 7b

**Subject:** Waste Management's Request for Recycling Increase

**Staff Contact:** Fred Buckenmeyer, Public Works Director

| Approved for Submittal to Council by |                                 |
|--------------------------------------|---------------------------------|
|                                      | Laurie Gere, Mayor              |
|                                      | Steve Hoglund, Finance Director |
|                                      | Darcy Swetnam, City Attorney    |
| X                                    | Fred Buckenmeyer                |
|                                      |                                 |

| Action Type |                |
|-------------|----------------|
|             | Ordinance No.  |
|             | Code Revision? |
|             | Resolution No. |
|             | Contract       |
|             | Public Hearing |
|             | Staff Report   |

**Summary Statement:** Waste Management requested an increase in residential recycling rates at the December 3<sup>rd</sup> Council meeting. They are presenting a new Letter of Understanding changing the language to revisit the rate increase request in two years. Questions from that meeting are addressed in the attachments.

**Background:** Due to the new material bans and 0.5% contamination limits, Waste Management has requested an increase of \$0.95 per resident recycling increase. They also proposed removing items from the recyclables list.

| Budget Impact              |  |
|----------------------------|--|
| Amount Budgeted            |  |
| Budget Account (BARS)      |  |
| Proposed Expenditure       |  |
| Budget Amendment Required? |  |
| Revenue Source             |  |

| Proposed Contract |  |
|-------------------|--|
| Contractor        |  |
| Amount            |  |
| Start Date        |  |
| End Date          |  |

**Previous Council/Committee Action:** On March 16, 2015, City Council approved the [Residential Recyclables and Residential Organics Collection 2015-2025 Contract](#). City Council approved an [amendment](#) to the contract on [April 25, 2016](#). Council was presented with Waste Management's request to increase residential recycling rates on [December 3, 2018](#).

**Competing Viewpoints Considered:** N/A

**Recommended Motion:** Discussion Only

**Alternative Actions:**

**Attachments** (listed in order presented): Response to Council's Requests, Waste Management's Extraordinary Increase Request LOU, Attachment C New Recycling List, Waste Management's Rate Increase Fact Sheet

**From:** Metzler, Michelle <[mmetzler@wm.com](mailto:mmetzler@wm.com)>

**Sent:** Monday, December 10, 2018 2:55 PM

**To:** Buckenmeyer, Fred <[fredb@cityofanacortes.org](mailto:fredb@cityofanacortes.org)>; Tesch, Nicole <[nicolet@cityofanacortes.org](mailto:nicolet@cityofanacortes.org)>

**Cc:** Freedman, Robin <[rfreedma@wm.com](mailto:rfreedma@wm.com)>

**Subject:** RE: recycle contract

Hi Fred,

I've included the information requested by council in this email. I look forward to chatting tomorrow.

Attached:

- Extraordinary Increase Request LOU – This version includes language about revisiting the rate increase request in two years.
- Attachment C Redlined – This is the current list of recyclables in our contract, redlined to note the items we are proposing to remove.

Other WM cities that have adopted a rate increase:

- Arlington
- Darrington
- Stanwood – Approved by staff, going to council on 12/13/18
- Granite Falls – Approved by staff, going to council on 12/19/19 or 1/2/19

Councilmember Walters requested additional information about the quantity of materials we are requesting be removed from the recycling.

- Mixed Plastics #3-#7 (plastic cups, buckets, plant pots) – In 2018, this has made up 0.7% of all incoming materials at our Woodinville recycling center.
- Scrap Metal - In 2018, this has made up 1.3% of all incoming materials at our Woodinville recycling center.
- Mixed Paper –
  - o WM does not sort out the items we are requesting be removed from the recycling. These items (cartons, cups, frozen food boxes) are all included in our mixed paper bales. In 2018, mixed paper made up 32% of the materials at our Woodinville recycling center. Since these items are a contaminate in our mixed paper bales, they are a small percent of our mixed paper.
  - o In 2011, Oregon DEQ conducted a study of inbound and outbound recyclables at recycling facilities in Oregon (<https://www.oregon.gov/deq/FilterDocs/CommingledRecyclablesBAProcessing.pdf>). Although these MRFs use slightly different sorting technology, I think it's a helpful reference. The study found that at five Oregon recycling facilities:
    - Inbound Recycling (page 4, table 1. Composition of incoming commingled recyclable materials at each facility)
      - o Gable top containers made up .17% - .39% of all incoming recyclables.
      - o Aseptic drink cartons made up .01% - .06% of all incoming recyclables.
    - After Processing
      - o Page 8, table 6. Composition of outgoing commodities/waste sorted from commingled recyclables – Most gable top and aseptic containers were sorted into ONP, OCC or other paper.

- o On page 11, it states: In general, the vast majority of the paper ended up being marketed to an appropriate market. The exceptions were two paper container materials that make up only a very small portion of the commingled material: gable-top (milk) cartons and aseptic (foil-lined) beverage cartons. There was little agreement among facilities as to the appropriate way to market these beverage cartons, and overall they ended up being fairly evenly divided between being included with newspaper, with corrugated cardboard, and with other paper - either in a "mixed scrap" grade or in the case of one facility, in a separate beverage carton grade. The gable-top containers are generally made with wet-strength paper and will not pulp in most newsprint pulpers. Aseptic cartons may pulp in a newsprints pulper, but the percentage that do is not known by DEQ.

Thanks,  
**Michelle Metzler**  
Public Sector Manager  
Pacific Northwest Area  
[mmetzler@wm.com](mailto:mmetzler@wm.com)



**WASTE MANAGEMENT**

720 4<sup>th</sup> Ave, Suite 400  
Kirkland WA 98033

December 3, 2018

Mr. Fred Buckenmeyer  
Public Works Director  
City of Anacortes  
906 6th Street  
Anacortes, WA 98221

RE: Amendment to Contract – Recycling Rate Relief and Updated Recyclables List

Dear Mr. Buckenmeyer:

The purpose of this Letter of Understanding (“LOU”) is to amend the Residential Recyclables and Residential Organics Collection Contract between the City of Anacortes (“City”) and Waste Management of Washington, Inc. (“WM”).

City and WM agree to modify rates in Attachment B, attached hereto, effective **February 1, 2019** to compensate WM for increased costs of recycling as a result of uncontrollable global recycling market changes. WM will provide information on the status of the recycling market changes no later than **February 15, 2021**. In the event net costs have decreased (processing costs less the value of commodities), WM will work with the City to adjust the rates in Attachment B as appropriate. Additionally, the Parties agree to amend Attachment C, Recyclables List, as attached hereto.

By signing below, each of the City and Waste Management acknowledges its approval and acceptance of the terms of this LOU and acknowledges that this LOU: (a) creates a legally binding obligation upon the parties, (b) shall be governed and constructed in accordance with the laws of the State of Washington regardless of any conflict of law provisions, (c) sets forth the entire agreement between the City and WM with respect to the subject matter hereof and supersedes all prior negotiations, representations, understandings and agreements with respect to the subject matter hereof, and (d) may be executed in two or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

Sincerely,

Mindy Rostami  
Senior Manager, Strategic Contracting and Municipal Legal Affairs  
Waste Management of Washington, Inc.

Acknowledged and agreed upon by:

CITY OF ANACORTES

WASTE MANAGEMENT OF  
WASHINGTON, INC.

By: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Its: \_\_\_\_\_

(Attachments on following pages)

**Attachment B**  
**Contractor Rates**

|                                   | <b>Service Level</b>                                 | <b>Service Fee</b> |
|-----------------------------------|------------------------------------------------------|--------------------|
| <b>Weekly Residential Service</b> | Recycling Cart Service                               | \$10.18            |
|                                   | Subscription Weekly Organics Cart Service            | \$11.52            |
|                                   | Additional Organics Cart                             | \$4.13             |
|                                   | Organics Extra (Residential) - 32 gallon increments  | \$3.25             |
|                                   | Cart Cleaning (per cart per event)                   | \$10.87            |
|                                   | Return Trip Fee (Recycling/Organics)                 | \$7.93             |
| <b>Weekly Commercial Service</b>  | Subscription Weekly Food Scrap Cart Service          | \$16.44            |
|                                   | Return Trip Fee (Food Scrap)                         | \$7.93             |
|                                   | Food Scrap Extra (Commercial) - 32 gallon increments | \$4.67             |
|                                   | Food Scrap Extra Lift (On Service day)               | \$4.67             |
|                                   | Food Scrap Extra Service (Not on Service day)        | \$9.02             |
| <b>Multifamily Service</b>        | Recycling Cart Service                               | \$10.18            |
|                                   | Recycling 1 Yard Service                             | \$24.09            |
|                                   | Recycling 2 Yard Service                             | \$48.18            |
|                                   | Recycling 3 Yard Service                             | \$72.27            |
|                                   | Recycling 4 Yard Service                             | \$96.36            |
|                                   | Recycling 6 Yard Service                             | \$144.55           |
|                                   | Return Trip Fee (Recycling)                          | \$7.93             |
| <b>Event Services</b>             |                                                      | <b>Cost/Day</b>    |
|                                   | Set of (2) 96-gal Carts, per event day               | \$9.49             |
| <b>Hourly Rates</b>               | <b>Service</b>                                       | <b>Cost/Day</b>    |
|                                   | Rear/Side-load packer + driver                       | \$120.34           |
|                                   | Front-load packer + driver                           | \$120.34           |
|                                   | Drop-box Truck + driver                              | \$120.34           |
|                                   | Additional Labor (per person)                        | \$60.16            |

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**Attachment C**  
**Recyclables List**

| MATERIAL TYPE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PREPARATION INSTRUCTIONS                                                                                                                                                                       | EXCLUSIONS                                                                                                                                                                                                                                                                                                                                                                   |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Glass         | <ul style="list-style-type: none"> <li>Food or beverage containers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                   | Remove lids; empty of all food or liquids. Labels do not need to be removed.                                                                                                                   | Leaded glass: windows, mirrors, baking dishes, storage dishes, ceramic, plates, glassware, storage/canning jars.                                                                                                                                                                                                                                                             |
| Paper         | <ul style="list-style-type: none"> <li>Office paper, copy paper, construction paper</li> <li>Newspaper and paper inserts</li> <li>Magazines and paper inserts</li> <li>Catalogs</li> <li>Cardboard</li> <li>Mail and paper inserts</li> <li>Envelopes</li> <li>Paper bags</li> <li>Cereal, cookie and cracker boxes</li> <li>Paper towel tubes</li> <li>Toilet paper tubes</li> <li>Tissue boxes</li> <li>Non-foil wrapping paper</li> <li>Kraft paper bags or boxes</li> </ul> | Remove plastic bags (exterior or interior), plastic packaging, metal, electronics, magnets, twine, straws, lids and any food or liquids. Must be dry. Plastic windows in paper envelopes okay. | Shredded paper; paper envelopes with bubble wrap liners, insulation liners or envelopes made from plastic (Tyvek); laminated paper, stickers, labels, photos, carbon paper, receipts, paper affixed to magnets; wax or poly-coated cups, cartons, or aseptic containers; pet food bags; mixed material bags; wet or soiled paper; paper with large amounts of paint or glue. |
| Cardboard     | <ul style="list-style-type: none"> <li>Cardboard boxes</li> <li>Cardboard packaging</li> <li>Cardboard beverage 'flats' or nursery 'flats'</li> </ul>                                                                                                                                                                                                                                                                                                                           | Flatten all cardboard. Remove all interior packaging, block foam, packing peanuts and exterior plastic                                                                                         | Waxed cardboard, wet cardboard                                                                                                                                                                                                                                                                                                                                               |

|         |                                                                                                                                                                                               |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                               | wrap. Do not bundle with tape or twine. External tape okay. Oversized cardboard can be placed next to card/container. Must be dry.                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Metal   | <ul style="list-style-type: none"> <li>Tin, aluminum and steel food or beverage containers</li> </ul>                                                                                         | Remove all exterior packaging; remove lids; empty of all food or liquids. Labels do not need to be removed.                                                                                                 | Aluminum foil and trays; sharp or greasy metal; batteries; propane tanks, microwaves; electrical cords; cell phones; car snow chains. Empty aerosol cans, Metal appliances                                                                                                                                                                  |
| Plastic | <ul style="list-style-type: none"> <li>PET/PETE bottles (#1 plastic)</li> <li>HDPE bottles/jugs (#2 plastic)</li> <li>Dairy tubs, e.g. butter, yogurt, cottage cheese (#5 plastic)</li> </ul> | Plastic bottles with plastic screw-on lids are okay <u>if</u> lids are screwed back on, remove all other lids; remove straws; empty of all food, liquids or other debris. Labels do not need to be removed. | #3, #4, #6 & #7 plastics, plastic bags, plastic cups, plastic film; plastic bottles that contained HHW listed materials; deli, bakery and produce clamshell containers; loose lids – any size; plant trays; PVC; large rigid plastic (outdoor furniture, laundry baskets, swimming pools, toys, etc.); hoses; landscaping/sprinkler tubing. |

## Attachment C Recyclables List

| MATERIAL TYPE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREPARATION INSTRUCTIONS                                                                                                                                                                       | EXCLUSIONS                                                                                                                                                                                                                                                                                                                           |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Glass         | <ul style="list-style-type: none"> <li>Food or beverage containers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Remove lids; empty of all food or liquids. Labels do not need to be removed.                                                                                                                   | Leaded glass: windows, mirrors, baking dishes, storage dishes, ceramic, plates, glassware, storage/canning jars.                                                                                                                                                                                                                     |
| Paper         | <ul style="list-style-type: none"> <li>Office paper, copy paper, construction paper</li> <li>Newspaper and paper inserts</li> <li>Magazines and paper inserts</li> <li>Catalogs</li> <li>Cardboard</li> <li>Mail and paper inserts</li> <li>Envelopes</li> <li>Paper bags</li> <li>Cereal, cookie and cracker boxes</li> <li><del>Frozen food boxes</del></li> <li><del>Juice boxes</del></li> <li><del>Milk, juice and ice cream cartons</del></li> <li><del>Aseptic containers —e.g. soup, broth, soy milk, almond milk</del></li> <li>Paper towel tubes</li> <li>Toilet paper tubes</li> <li>Tissue boxes</li> <li>Non-foil wrapping paper</li> <li>Kraft paper bags or boxes</li> <li><del>Hot or cold cups</del></li> </ul> | Remove plastic bags (exterior or interior), plastic packaging, metal, electronics, magnets, twine, straws, lids and any food or liquids. Must be dry. Plastic windows in paper envelopes okay. | Shredded paper; paper envelopes with bubble wrap liners, insulation liners or envelopes made from plastic (Tyvek); laminated paper, stickers, labels, photos, carbon paper, receipts, paper affixed to magnets; wax-coated cups; pet food bags; mixed material bags; wet or soiled paper; paper with large amounts of paint or glue. |
| Cardboard     | <ul style="list-style-type: none"> <li>Cardboard boxes</li> <li>Cardboard packaging</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Flatten all cardboard. Remove all interior packaging, block                                                                                                                                    | Waxed cardboard.                                                                                                                                                                                                                                                                                                                     |

|         |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                            |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | <ul style="list-style-type: none"> <li>Cardboard beverage 'flats' or nursery 'flats'</li> </ul>                                                                                                                                                                                                            | <p>foam, packing peanuts and exterior plastic wrap. Do not bundle with tape or twine. External tape okay. Oversized cardboard can be placed next to card/container. Must be dry.</p>                        |                                                                                                                                                                                                                                                                                                            |
| Metal   | <ul style="list-style-type: none"> <li>Tin, aluminum and steel food or beverage containers</li> <li><del>Empty aerosol cans</del></li> <li><del>Scrap metal (limit: 2'x2'x2', 35 lbs.)</del></li> <li><del>Metal appliances, cord removed</del></li> </ul>                                                 | <p>Remove all exterior packaging; remove lids; empty of all food or liquids. Labels do not need to be removed.</p>                                                                                          | <p>Aluminum foil and trays; sharp or greasy metal; batteries; microwaves; electrical cords; cell phones; car snow chains.</p>                                                                                                                                                                              |
| Plastic | <ul style="list-style-type: none"> <li><del>Food and beverage containers</del></li> <li>PET/PETE bottles</li> <li>HDPE bottles/jugs</li> <li>Dairy tubs, e.g. butter, yogurt, cottage cheese</li> <li><del>Cups</del></li> <li><del>Rigid plant pots</del></li> <li><del>5-gallon buckets</del></li> </ul> | <p>Plastic bottles with plastic screw-on lids are okay if lids are screwed back on, remove all other lids; remove straws; empty of all food, liquids or other debris. Labels do not need to be removed.</p> | <p>Plastic bags, plastic film; plastic bottles that contained HHW listed materials; deli, bakery and produce clamshell containers; loose lids – any size; plant trays; PVC; large rigid plastic (outdoor furniture, laundry baskets, swimming pools, toys, etc.); hoses; landscaping/sprinkler tubing.</p> |

## **Waste Management Extraordinary Recycling Requests for the City of Anacortes**

### **Rate Increase**

Because of sudden and sustained international changes to recycling markets, there have been significant cost increases for WM in providing recycling service to the City of Anacortes. Due to stricter quality standards from markets, WM's costs to sort recyclables and prepare them for market have increased. There has also been a dramatic decrease in the value of recyclables including paper and plastic products.

The rate increase will cover WM's increased costs of processing recyclables and the drop in commodity values. For example, up until January 1, 2018, China was recycling approximately half of the world's paper. After January 1, China closed their doors to imports of recycled paper, requiring recyclers around the world to seek out new markets overnight. As a result of the competition among recyclers to have their paper processed, recycling markets are now requiring unprecedented bale quality. To meet these new requirements, WM has slowed sort lines at our recycling facility and added employees to sort lines so that recyclables meet higher quality standards. The dramatic decrease in recyclable commodity values has undermined our ability to continuing processing recyclables at our current rates.

The rate increase is not permanent. WM and the city will review the rates in two years to determine if a rate adjustment is warranted.

### **Recycling List Changes**

Markets around the world are demanding cleaner bales of materials and have narrowed the list of accepted materials in bales. Items like milk cartons and paper cups used to be accepted in bales of paper but are now considered a contaminant. Refining our list of recyclable materials will ensure that WM has outlets for recyclables now and in the future. This also ensures that all items on our accepted list are truly recyclable, helping to sustain public trust and transparency in the recycling system.

### **Local Government Response**

All areas serviced by WM in Skagit County, other than Anacortes, have accepted a rate increase and changed the accepted recycling list. Unincorporated Skagit County residential rates were increased in Spring of 2018 and Burlington rates were increased in February of 2019. Mount Vernon and Sedro Woolley have newer contracts with WM that take into account higher rates to process recycling.



## Anacortes City Council

### Proposed Agenda Items for the Next Eight Weeks Beginning August 12, 2019

*Subjects listed below have been tentatively suggested for consideration by the Anacortes City Council on the dates indicated. Items may be added to, removed from or rearranged on this list. Routine business such as approval of minutes and vouchers are not included. The complete Preliminary Agenda for each meeting is published at 3:00 on the Wednesday prior to the meeting. Published Agendas are subject to change and may be updated following the posting period. For additional information on agenda topics, please contact the City Clerk's office at 360-299-1960 to be directed to the sponsoring staff member.*

#### August 12, 2019

- Interlocal 281 with Port of Anacortes for Mutual Assistance on Minor Projects (Consent)
- Resolution 2052: Sole Source Declaration for WWTP 60" Screw Pumps Replacement Parts (Consent)
- Resolution 2051: Sole Source Declaration for Sewage Pump Station Aluminum Hatch Covers (Consent)

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#### August 19, 2019

- Contract Awards: Treatment Plant Chemicals 19-129-IDS (Consent)

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#### August 26, 2019

- Contract Award: 2019 Asphalt Overlay Striping Project #19-004-TRN-004 (Consent)
- Closed Record Decision Hearing, Calwest Inc., Ferry Terminal Road Conditional Use Permit to permit construction of 9-duplexes & preliminary approval of 9-lot short plat (Discussion/Possible Action)
- Sewer Rate Structure Update by FCS Group (Discussion)

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#### September 3, 2019

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#### September 9, 2019

- Municipal Fiber Update (Discussion)

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#### September 16, 2019

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#### September 23, 2019

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#### October 7, 2019

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#### Upcoming City Council Committee Meetings

*The public is welcome to attend City Council Committee Meetings.*

- Public Works, Monday, Aug 5, 2019, 5:00 PM, Main Conference Room, City Hall
- Public Safety, Tuesday, Aug 6, 2019, 10:00 AM, Mayor's Office, City Hall
- Port/City Liaison, Tuesday, Aug 6, 2019, 8:30 AM, City Hall
- Planning, Monday, Aug 12, 2019, 5:00 PM, Main Conference Room, City Hall
- Finance, Wednesday, Aug 14, 2019, 5:00 PM, Main Conference Room, City Hall
- Parks & Recreation, Thursday, Aug 15, 2019, 6:00 PM, Main Conference Room, City Hall
- Public Works, Monday, Aug 19, 2019, 5:00 PM, Main Conference Room, City Hall
- Planning, Monday, Aug 26, 2019, 5:00 PM, Main Conference Room, City Hall

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