



Anacortes City Council
Municipal Building Council Chambers
904 6th Street

July 13, 2026
6:00 PM

PRELIMINARY AGENDA
[Packet Materials](#) / [Watch Meeting](#)

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Announcements and Committee Reports**
 - a. Information Technology and ACCESS Anacortes Fiber Internet Committee (Report)
 - b. Port/City Liaison Committee (Report)
4. **Public Comment**
 - a. [Participation Rules and Procedures](#)
5. **Consent Agenda**
 - a. Minutes of July 6, 2026 (Action)
 - b. Approval of claims in the amount of \$919,678.91 (Action)
 - c. Contract Modification: APD Employee Mental Wellness Program #24-045-APD-001 (Action)
6. **Other Business**
 - a. Presentation of Final Downtown Streetscapes Plan* (Presentation), (Discussion)
 - b. Resolution 3222: Adopting a Public Participation Plan for the Periodic Update to the Critical Areas Regulations* (Discussion/Possible Action)
 - c. Resolution 3223: Ratifying the Declaration of Emergency and Contract #26-206-WTR-001 for the 34th Street Water Main Replacement Project (Discussion/Action)
 - d. Ordinance 5032: Repealing AMC 10.38 "Motorized Scooters" and Replacing it with New Chapter AMC 10.38 "Personal Transportation Devices"* (First Read), (Discussion)
 - e. Resolution 3224: Updating the Unified Fee Schedule* (Discussion/Possible Action)
 - f. Ordinance 5033: 2026 Second Quarter Budget Amendment* (Discussion/Possible Action)
7. **Executive Session**
 - a. Evaluating the qualifications of an applicant for public employment per RCW 42.30.110(1)(g)
 - b. Fire Chief Confirmation (Action)
8. **Adjournment**

Watch online or participate via Zoom at www.anacorteswa.gov/meetings. Comment via email to cityclerk@anacorteswa.gov or to City Clerk, P.O. Box 547, Anacortes WA 98221. Public comments received by the City Clerk prior to 3 p.m. on the day of the meeting will become part of the record for the meeting. The City of Anacortes is committed to making public meetings accessible to all community members. For assistance with special needs, contact the City Clerk at 360-299-1960 in advance of the meeting.