



**Anacortes City Council**  
Municipal Building Council Chambers  
904 6<sup>th</sup> Street

**April 9, 2018**  
**6:00 p.m.**

**PRELIMINARY AGENDA**  
Packet Materials

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Announcements and Committee Reports**
  - a. Skagit County Population Health Trust
  - b. Housing Affordability and Community Services Committee
  - c. Planning Committee
4. **Public Comment**
5. **Consent Agenda (Action)**
  - a. Minutes of April 2, 2018
  - b. Approval of Claims in the amount of: \$528,550.75
6. **Public Hearings**
  - a.
7. **Other Business**
  - a. \* 2019/2020 Budget Kickoff: Departmental Goals and Objectives for the Upcoming Biennium - Continued from March 26 (Discussion)
    - i. Administrative Services
    - ii. Legal
    - iii. Planning, Community and Economic Development
    - iv. Police
    - v. Fire/EMS
    - vi. Parks and Recreation
    - vii. Library
    - viii. Museum
8. **Adjournment**

*Per Resolution 1949, citizens wishing to comment on items not on the agenda may do so under the Public Comment portion of the agenda. Citizens wishing to comment on agenda items indicated with an asterisk (\*) may do so as those items are considered by Council during the course of the meeting. Citizens wishing to speak will please sign in at the back of the Council Chambers prior to the start of the meeting. The Mayor may limit comments to those who have signed in, and may limit the time allotted to each speaker to facilitate the orderly progress of the meeting.*

The City of Anacortes encourages people with disabilities to participate in public meetings.  
For assistance with special needs, please contact Cherri Kahns at 360-299-1950 at least 48 hours prior to this meeting.



## Anacortes City Council

### Proposed Agenda Items for the Next Eight Weeks Beginning April 16, 2018

*Subjects listed below have been tentatively suggested for consideration by the Anacortes City Council on the dates indicated. Items may be added to, removed from or rearranged on this list. Routine business such as approval of minutes and vouchers are not included. The complete Preliminary Agenda for each meeting is published at 3:00 on the Wednesday prior to the meeting. Published Agendas are subject to change and may be updated following the posting period. For additional information on agenda topics, please contact the City Clerk's office at 360-299-1960 to be directed to the sponsoring staff member.*

#### **April 16, 2018**

- Skagit County Solid Waste Management Plan Approval
- Contract Award: 2018 Asphalt Overlay 18-001-TRN-003 (Action)
- Contract Award: Slurry Seal 2018 18-033-TRN-001 (Action)
- Municipal Fiber RFQ Finalist Presentations (Discussion)
- Contract Modification: Phase B Telemetry 14-009-IDS-004 (Action)
- Contract Modification: WTP Chlorine Conversion Project 18-036-WTR-001 (Action)

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#### **April 23, 2018**

- CDBG - 2018-2022 Consolidated Plan & Action Plan Public Hearing (Discussion/Possible Action)
- Municipal Fiber ISP Model Decision (Action)
- Presentation from HAM Radio and CERT Organizations (Discussion)
- Contract Modification: NoaNet - West End Telemetry System (Discussion/Possible Action)
- Executive Session (30 Minutes) : Collective Bargaining Update (6 PM at beginning of meeting)

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#### **May 7, 2018**

- Presentation: History of Anacortes' North Shore (Discussion)
- Public Works Quarterly Update (Discussion)
- Ordinance 3022: Impact Fees (Action)

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#### **May 9, 2018**

##### **Special Joint Meeting of the Anacortes City Council and Anacortes Planning Commission**

Anacortes Municipal Code Update: Development Regulations and Design Standards Adoption Process Kick-Off

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#### **May 14, 2018**

- Closed Record Decision Hearing, "A" Dock Replacement & Reconfiguration, Shoreline Substantial Development Permit, Port of Anacortes, SDP-2018-0002 (Discussion/Possible Action)
- Contract Award: Municipal Fiber Pilot Zone Construction (Discussion/Possible Action)

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#### **May 21, 2018**

- Guemes Channel Trail Update (Edwards Way cul-de-sac to WSF Terminal) (Discussion)

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#### **May 29, 2018**

- Pavement Management Program Update (Discussion)

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#### **June 4, 2018**

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#### **June 11, 2018**

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## Upcoming City Council Committee Meetings

*The public is welcome to attend City Council Committee Meetings.*

- Planning, Monday, Apr 9, 2018, 5:00 PM, Main Conference Room, City Hall
- Port/City Liaison Committee, Tuesday, Apr 10, 2018, 8:30 AM, City Hall
- Public Safety, Tuesday, Apr 10, 2018, 4:30 PM, City Hall, Mayor's Office
- Skagit County Law & Justice Council, Wednesday, Apr 11, 2018, 8:15 AM, Mount Vernon
- Finance, Wednesday, Apr 11, 2018, 5:00 PM, Main Conference Room, City Hall
- Public Works, Monday, Apr 16, 2018, 5:00 PM, Public Works Director's Office, City Hall
- Planning, Monday, Apr 23, 2018, 5:00 PM, Main Conference Room, City Hall
- Finance, Wednesday, Apr 25, 2018, 5:00 PM, Main Conference Room, City Hall

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**April 9, 2018**  
**6:00 p.m.**

*Please print your name legibly so we can recognize you correctly in the minutes. Thank you!*

Name

### Topic

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## **City Council Minutes – April 2, 2018**

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At 6:00 p.m. Mayor Pro Tem Matt Miller called to order the regular Anacortes City Council meeting of April 2, 2018. Councilmembers Eric Johnson, Anthony Young, Ryan Walters, Brad Adams, Liz Lovelett, Bruce McDougall and Matt Miller were present. The assembly joined in the Pledge of Allegiance.

### **Announcements and Committee Reports**

**Finance Committee:** Mr. McDougall reported from the committee meeting the prior Wednesday at which he and Mr. Hoglund, the only committee members present, previewed the agriculture irrigation water presentation scheduled for later on the agenda.

**Public Works Committee:** Ms. Lovelett reported that the committee meeting scheduled for earlier in the evening had been cancelled.

Mr. Miller reported from the successful first ferry run of the season to Sidney, B.C. on Sunday, April 1.

Mr. Miller reported that construction had begun at the Miller/Gibraltar Road intersection with SR20 and that WSDOT was working to alleviate the traffic delays.

### **Public Comment**

No one present wished to address Council on any topic not already on the agenda.

### **Consent Agenda**

Mr. Johnson moved, seconded by Ms. Lovelett, to approve the following Consent Agenda items. The motion carried unanimously by voice vote.

- a. Minutes of March 26, 2018
- b. Approval of Claims in the amount of: \$334,369.66
- c. Street Fair Application: Anacortes Farmers Market

The following vouchers/checks were approved for payment:  
EFT numbers: 88647 through 88682, total \$67,759.59  
Check numbers: 88683 through 88730, total \$302,768.06  
Wire transfer numbers: 229353 through 230606, total \$8,982.05

## **OTHER BUSINESS**

### **Lodging Tax Advisory Committee Annual Appointments**

Planning Director Don Measamer requested Council approval of appointments to the Lodging Tax Advisory Committee for 2018, referring to the staff memo included in the packet materials for the meeting. After reviewing the statutory requirements governing committee membership, Mr. Measamer proposed that the committee membership remain unchanged from 2017 (Mark Lione, Russ Olivier, Erik Schorr, Andy Stewart, Karla Locke, and Matt Miller as Chair) with the exception of appointment of Pam Audette, manager of the Marina Inn, to fill the position vacated by Nancy Dalton. Mr. Measamer added that the committee would not likely meet to consider applications for funding until later in the summer.

Mr. Walters moved, seconded by Mr. Johnson, to approve the appointments as presented. The motion carried unanimously by voice vote.

### **Ordinance 3024: Agriculture Irrigation Code Update**

City Attorney Darcy Swetnam and Finance Director Steve Hoglund continued the discussion of agriculture irrigation meters last considered at the regular City Council meeting on March 19, 2018, referring to their slide presentation included in the packet materials for the meeting. Ms. Swetnam summarized the three action items with which staff had been tasked at the on March 19 meeting: preparing an ordinance limiting agricultural irrigation meters to current use classified properties, pursuing interlocal agreements with Skagit PUD and La Conner regarding irrigation meters in their service areas, and presenting additional phasing options for increasing agriculture irrigation rates to cover the cost of the water being sold.

In response to the first task, Ms. Swetnam presented draft Ordinance 3024 which would add new AMC section 13.32.037 specifying the Skagit County current use classification that would qualify property for a seasonal agriculture irrigation meter and the agriculture irrigation rate set by City Council resolution, as well as codifying the current practice of allowing other use classifications to apply for seasonal meters at the commercial water rate. Mr. Walters confirmed with Ms. Swetnam that the entirety of AMC Title 13 was being revised and that AMC 13.32.035 would be reconciled with AMC 13.32.037 in that process. Mr. Young confirmed with Ms. Swetnam that the agriculture irrigation rate would only apply for customers served directly from an Anacortes irrigation water meter.

In response to the third task, Mr. Hoglund displayed a slide showing options for phasing in a rate increase from the current agriculture irrigation rate to the full wholesale variable rate over periods ranging from 3 to 10 years beginning April 1, 2019. He then shared a slide depicting the actual quantity of irrigation water purchased by fifteen agriculture meter customers in 2016 and the cost of that water at a selection of different rates including the rates charged by Skagit PUD and La Conner. Mr. Young emphasized that the difference between the agriculture irrigation rate and the wholesale water cost was being subsidized by the Anacortes retail water system ratepayers. He confirmed with Mr. Hoglund that no other water customer types were paying less than actual cost for water.

Mr. Miller invited members of the audience to comment on this agenda item.

Mike Lytton, 4004 Astrea Place, said he was discouraged to learn that he'd been paying to support the agricultural community for years. He said he didn't have a lot of interest in supporting the agricultural community. Mr. Lytton encouraged Council to raise the agriculture irrigation rate as fast as possible to whatever was required to cover the variable and capital costs of the water plant, particularly since the current rate gave some farmers a competitive advantage over adjacent farms that had to pay full rates for other sources of water.

Jerry Nelson, representing potato farmer Norm Nelson Inc., reiterated his comments from the November 6, 2017 City Council meeting. He recounted the history of the installation of the Anacortes water line across farm fields. Mr. Nelson said verbal representations that adjoining farms would be able to obtain irrigation water from the line won over farmers to selling land or granting easements to allow the line to be installed. Mr. Nelson said that having irrigation available had made land adjacent to the water line much more workable and that farmers had not requested a special price for that water, only accepted the price offered by the city. He said he wasn't asking to pay less than the wholesale cost of the water but observed that a 10-fold price increase was considerable. Mr. Nelson reminded that if agriculture were not viable, the Skagit valley would have asphalt and houses everywhere like the Kent valley. He explained that high value crops were what kept agriculture viable and those crops mostly require irrigation. Mr. Miller asked staff to elaborate on consideration paid for easements or condemnations at the time the water line was installed. Ms. Swetnam reported that Public Works Director Fred Buckenmeyer assured that there was either condemnation or consideration paid for every easement, plus some payments for crop loss for some number of years. Mr. Nelson recalled that when the waterline construction zone extended beyond the easement on property he was renting, the city paid him for crop losses in 2004-2005. He added that having access to the water line and hydrants was advantageous for potatoes, and that buying water from La Conner was much more expensive.

Ward MacKenzie, 1302 7<sup>th</sup> Street, observed that the alternatives presented were rate increases phased in over 3-10 years but that there were potential legal or political problems with failing to institute the market rate right away. Mr. MacKenzie hoped that if Council were to raise the rate immediately, it would offer farmers options for paying the increase back over time to soften the economic impact.

Wim Houppermans, 3412 K Avenue, reminded that agriculture irrigation typically occurs in August-October when the Skagit River is at low levels with competing interests wanting water. He urged considering that fact and using more science in the discussion. Mr. Houppermans said people will ultimately pay whatever water costs, the question is how much water would be available in years to come. He said the climate is changing and the glacial melt that feeds the river at the end of summer will no longer do so when the glaciers are gone. Mr. Houppermans observed that some crops take more water than others and said farmers would do well to choose their crops to make use of natural rainfall.

Mr. Walters reported how to find recorded easements and compensation for same on the Skagit County website. He urged getting a legally defensible rate in place expeditiously and opined that phasing in the rate increase to complete by 2021 was gradual enough. He noted that agriculture irrigation water is an extremely minor portion of the river flow and of the Anacortes water right.

Mr. Miller recalled the recent increase in retail water rates which was phased in over several years to ease the impact on Anacortes residents and businesses. He said phasing in the irrigation rate increase over four years made sense to him.

Mr. Young observed that there are many wonderful people and organizations doing extraordinary things in Anacortes, many with budgetary challenges, but they all pay the retail rate for water. He said the low irrigation rate that had been offered for years demonstrated the city's good faith and support of agriculture but wondered how to justify continuing to subsidize a small subset of Skagit valley farmers. He said the city had an obligation to be fair to everyone.

Mr. Adams also emphasized that Anacortes retail water customers were subsidizing approximately \$2,100 for every million gallons of agriculture irrigation water sold. He urged correcting that as soon as possible. He suggested three steps to take. First, don't allow any new agriculture customers to use the current rate, but rather charge them the full wholesale rate starting immediately. Second, have farmers meet Anacortes ratepayers halfway: during the three-year phase in, farmers would pay the reduced rate for gallons equaling half of their average consumption and the full wholesale rate for the rest. Finally, he suggested that if Anacortes really wanted to subsidize farmers, the farm subsidy could be paid out of the general fund as a named line item rather than through retail ratepayer subsidy. He urged being fair to everyone.

Ms. Lovelett said it was unfortunate that the recent round of retail rate setting had not addressed this problem. She discouraged taking a punitive approach to fifteen irrigation customers to fix an internal mistake. Ms. Lovelett advocated for a 5-year phase in of the rate increase based on the fact that retail ratepayers would not see a reduction in their rates, only a potentially lower future increase. She said the city was asking individual businesses to absorb a huge rate increase due to the city's mistake.

Mr. McDougall agreed that the city bore responsibility of the low agriculture irrigation rate and supported a five year time frame for phasing in the rate increase.

Mr. Johnson asked how different durations of the rate increase would materially affect farmers and their crop plans. Mr. Nelson explained that he rotates potatoes so each field is only irrigated one out of four years and that when a field is in potatoes it must be irrigated, so the duration of the rate phase in would not likely change his crop plan but said that farmers of other crops would think differently. He explained the water-intensive nature of

potato farming. Mr. Nelson thanked Council for considering the question so carefully and said farmers don't want to put the burden on Anacortes ratepayers.

Andy Schuh, of Schuh Farms, said the agriculture irrigation rate was intentional and was offered not to the agricultural community at large but only to landowners who have the water pipe running through their property. He described the ongoing ramifications to the productivity of that land. Mr. Schuh said farmers were under extreme pressure from minimum wage increases. He agreed with Mr. Nelson that farmers want to pay a fair rate for the water but said they need as much time as they can get to adjust to it.

Ms. Swetnam clarified that staff had not intended for Council to decide on rate phasing at this meeting and said staff would need to come back with a resolution for adoption of any rate increase. She said Ordinance 3024 was fairly straightforward and could be adopted if Council wished.

Ms. Lovelett asked if there were a mechanism in place to compensate landowners for disruption due to waterline maintenance on their property. Ms. Swetnam explained that easement terms specifically address those such compensation up front. Mr. Miller asked staff to bring back more information on easements and compensation already paid along the route of the waterline.

Mr. Johnson inquired whether the Ordinance 3024 was in fact viable outside the Anacortes service area. Ms. Swetnam reported that staff was currently working on interlocal agreements to present to La Conner and Skagit PUD to allow Anacortes to provide those services. She added that water department staff routinely contact Skagit PUD before installing meters for customers in the PUD's service area and only proceed if PUD agrees.

Ms. Swetnam summarized that it is not proper for the city to sell water a less than cost and that the agriculture irrigation rate needed to be addressed in a reasonable manner. Mr. McDougall asked if phasing in the rate increase over eight to ten years was legally defensible. Ms. Swetnam said she did not advocate for a specific time period, that Council had been advised of the legal risks of the current rate, and that she would feel more comfortable with a shorter period of time but understood the impacts on the businesses that currently rely on that rate. Mr. Miller noted the apparent consensus on the dais for a 3-5 year phase in.

Mr. Adams shared statistics from the Skagit County 2017 Annual Farmland Legacy report sharing the dollar value to producers of different crops, for a total of \$117.5M in 2015.

Mr. Johnson moved, seconded by Mr. Walters, to approve **Ordinance 3024** as presented. Vote: Ayes – Walters, Miller, Adams, Lovelett, McDougall, Johnson. Nays – Young. Motion carried.

Mr. Adams asked when Council would address the interlocal agreements with Skagit PUD and La Conner and the rate increase schedule. Mr. Miller suggested that staff come back with a draft resolution including phasing options.

Mr. Walters moved, seconded by Mr. Johnson, that staff prepare a resolution to adopt an agriculture irrigation rate pursuant to AMC 13.32.037 that phases in an increase over four years to the wholesale rate.

Mr. Adams asked that his three ideas presented earlier in the evening be considered when the resolution was drafted and said he would likely move to amend legislation that did not address them.

Councilmembers sought clarification on the phase in option moved by Mr. Walters. Mr. Miller restated the motion to specifically reference the "4 Year" column in the staff slide titled Phase-In Options.

Mr. Johnson moved, seconded by Mr. Adams, to amend the motion to refer to the "3 Year" column in the staff slide titled Phase-In Options, starting April 1, 2019 and achieving full wholesale rate on April 1, 2021.

Ms. Lovelett moved to amend the motion to refer to the “5 Year” column in the staff slide titled Phase-In Options, starting April 1, 2019 and achieving full wholesale rate on April 1, 2023. Motion died for lack of a second.

Vote on Mr. Johnson’s amendment: Ayes – Miller, Adams, Johnson and Young. Nays – Walters, Lovelett, McDougall. Motion carried.

Mr. Adams moved, seconded by Mr. Young, to amend the motion not to allow any new users at the reduced rate effective 2018. Councilmembers discussed with staff the challenges of administering such a restriction. Mr. Walters and Mr. McDougall spoke against the amendment. Mr. Adams withdrew his motion.

Mr. Adams reiterated his second proposal, that the average irrigation consumption over the past five years be calculated for each agriculture customer and that those customers be charged the reduced rate for half of that volume and the full wholesale rate for the remainder. Mr. Young supported that idea. Mr. McDougall asked the irrigation customers present for feedback on the proposal and if that notion would change their consumption.

Mr. Adams reiterated his third proposal, to look for a funding source other than retail water rates, such as the general fund, if Council explicitly wanted to subsidize agricultural customers. Mr. Walters and Mr. McDougall spoke against the idea, preferring to eliminate the subsidy.

Mr. Nelson responded to Mr. McDougall’s question about Mr. Adams’s second proposal, saying water rates would not be his deciding factor because potatoes need water when they need it. Mr. Schuh agreed that the 50/50 application of old and new rates would not affect conservation because irrigation depends on weather. Mr. Nelson added that irrigation water costs more than renting the land, and reminded that given acreage might be farmed by different farmers with different crops each year. Mr. McDougall concluded that the historic water consumption was not meaningful as a predictor of future use so the proposal was not practical.

Mr. Miller spoke against all three of Mr. Adams’s proposals, preferring a direct linear rate increase over a specified time period.

Ms. Swetnam summarized that staff would bring back a draft resolution based on the 3-Year rate increase column, and would investigate and evaluate Mr. Adams’s three proposals and report back on whether and how those solutions would be workable.

There being no further business, at approximately 8:20 p.m. the Anacortes City Council meeting of April 2, 2018 was adjourned.

**The following claims against the City of Anacortes have been preaudited and certified by the Clerk-Treasurer as ready for City Council approval at the April 9, 2018 City Council meeting:**  
[Download this file in OpenDocument spreadsheet format.](#)

| <b>Invoice Doc #</b> | <b>Transaction Date</b> | <b>Invoice #</b> | <b>Vendor Full Name</b>       | <b>Description</b>                                        | <b>Total Amount</b> |
|----------------------|-------------------------|------------------|-------------------------------|-----------------------------------------------------------|---------------------|
| 230939               | 9/8/2017                | 84007            | WHITNEY EQUIPMENT CO INC      | REBUILD WWTP PUMP 3301                                    | \$9,454.69          |
| 230940               | 9/20/2017               | 84065            | WHITNEY EQUIPMENT CO INC      | REBUILD WWTP PUMP 3153                                    | \$3,569.65          |
| 230839               | 2/20/2018               | 9302599207       | GRAYBAR ELECTRIC COMPANY, INC | FIBER MATERIALS - MICROFIBER OFS FITEL LLC                | \$94,623.23         |
| 230708               | 2/25/2018               | 8498 30 017      | COMCAST                       | CITY HALL INTERNET CONNECTION 3/5-4/4/18                  | \$191.12            |
|                      |                         | 0487207          |                               |                                                           |                     |
| 229158               | 2/25/2018               | B122515471       | AVANGATE, INC.                | INCINERATOR TRAINING AUDIO SOFTWARE                       | \$70.31             |
| 229156               | 2/25/2018               | 8561 11 93317    | HOME DEPOT                    | ROD HOOKS FOR FEEDING FIBER                               | \$37.94             |
| 229157               | 2/26/2018               | 111-8207779-     | AMAZON.COM SERVICES, INC      | TONER CARTRIDGES: 29-2                                    | \$24.94             |
|                      |                         | 1163461          |                               |                                                           |                     |
| 229267               | 2/26/2018               | 35582            | WASHINGTON ASSOCIATION OF     | DIAMOND & GFYRCE WABO TRAINING                            | \$250.00            |
| 229154               | 2/26/2018               | 4397 9945 5292   | WALMART                       | FACILITY USE ITEMS                                        | \$11.92             |
|                      |                         | 1733             |                               |                                                           |                     |
| 229269               | 2/26/2018               | 8563 56 11082    | HOME DEPOT                    | LIBRARY ITEMS                                             | \$43.59             |
| 229159               | 2/26/2018               | USD281413        | PIKTOCHART                    | MONTHLY SUBSCRIPTION                                      | \$29.00             |
| 229155               | 2/26/2018               | B84193           | SEBO'S DO-IT CENTER           | SANDING DISC                                              | \$27.11             |
| 230694               | 2/27/2018               | 114-9680365-     | AMAZON.COM SERVICES, INC      | OPS- BREAKROOM SUPPLIES                                   | \$21.04             |
|                      |                         | 5556227          |                               |                                                           |                     |
| 229275               | 2/27/2018               | B60571/2         | H. B. JAEGER                  | PVC SEWER PIPE GASKETS, ELBOWS FOR SHARPES CORNER PROJECT | \$956.06            |
| 229272               | 2/27/2018               | B84880           | SEBO'S DO-IT CENTER           | GROMMET KIT                                               | \$10.84             |
| 229271               | 2/27/2018               | X19412/1         | ACE HARDWARE                  | BUCKETS & SCOOPS FOR FOAM                                 | \$30.33             |
| 229273               | 2/27/2018               | 114-5720186-     | AMAZON.COM SERVICES, INC      | PAPER BAGS FOR EVIDENCE COLLECTION                        | \$19.48             |
|                      |                         | 5581047          |                               |                                                           |                     |
| 229278               | 2/27/2018               | B84676           | SEBO'S DO-IT CENTER           | PARTS FOR REPAIRING TRUCK #203                            | \$25.56             |
| 229277               | 2/27/2018               | X19330/1         | ACE HARDWARE                  | PIPE FITTINGS- VEH #203                                   | \$23.84             |
| 229270               | 2/27/2018               | 5450             | LITTLE CAESARS PIZZA          | DINNER FOR STAFF DURING EMERGENCY EVENT                   | \$38.69             |
| 229340               | 2/27/2018               | 1559             | LIFE TEK, INC                 | PALS & ACLS PROVIDER MANUALS                              | \$116.94            |
| 229265               | 2/27/2018               | B68938           | FRONTIER BUILDING SUPPLY      | LIBRARY SERVER ROOM                                       | \$124.01            |
| 229266               | 2/27/2018               | 1110510          | CAMPSAVER.COM                 | UNIFORM BOOTS; OFC SCHEEPERS                              | \$189.99            |
| 229276               | 2/27/2018               | B84778           | SEBO'S DO-IT CENTER           | CLEANING SUPPLIES                                         | \$30.35             |
| 229345               | 2/27/2018               | 459497           | UNITED STATES POSTAL SERVICE  | POSTAGE                                                   | \$12.29             |
| 229268               | 2/27/2018               | 0182485-IN       | NURNBERG SCIENTIFIC           | AMMONIA                                                   | \$143.21            |
| 230919               | 2/28/2018               | 256326           | A WORKSAFE SERVICE INC        | CDL PRE-PLACEMENT TEST, N. MITCHELL                       | \$55.00             |
| 229329               | 2/28/2018               | B84991           | SEBO'S DO-IT CENTER           | KEY RING/TWINE/FASTENERS                                  | \$20.53             |
| 229335               | 2/28/2018               | 0068             | SKAGIT CONSERVATION DISTRICT  | TREES - GUEMES TRAIL                                      | \$47.83             |
| 229326               | 2/28/2018               | 01626049525995   | UNITED AIRLINES, INC.         | BAGGAGE CHARGE UNITED AIRLINES                            | \$25.00             |

| Invoice Doc # | Transaction Date | Invoice #           | Vendor Full Name               | Description                                             | Total Amount |
|---------------|------------------|---------------------|--------------------------------|---------------------------------------------------------|--------------|
| 229347        | 2/28/2018        | Membership          | WASHINGTON TRUST FOR HISTORIC  | MEMBERSHIP - WASHINGTON TRUST FOR HISTORIC PRESERVATION | \$75.00      |
| 229274        | 2/28/2018        | I0430347            | LAERDAL MEDICAL                | PALS INSTRUCTOR MANUAL                                  | \$77.32      |
| 229317        | 2/28/2018        | 7222 6534 1368 0265 | WALMART                        | LIBRARY USE ITEMS                                       | \$11.92      |
| 229178        | 2/28/2018        | NZZBB-P4A16-1V8     | VISTAPRINT                     | 4 X 6 POSTCARDS FOR ART DASH                            | \$61.44      |
| 229342        | 2/28/2018        | 12                  | EL JINETE                      | DEM MEETING                                             | \$14.21      |
| 229328        | 2/28/2018        | 114-7775366-0603412 | AMAZON.COM SERVICES, INC       | WALL MOUNT LCD ARM                                      | \$179.40     |
| 229333        | 2/28/2018        | 1054                | GUYLINE CONSTRUCTION INC       | WIRE                                                    | \$183.37     |
| 229332        | 2/28/2018        | AN 57052            | CENTRAL WELDING SUPPLY CO, INC | STEEL WIRE                                              | \$45.16      |
| 229334        | 2/28/2018        | B85209              | SEBO'S DO-IT CENTER            | FASTENERS                                               | \$19.88      |
| 229330        | 3/1/2018         | B85410              | SEBO'S DO-IT CENTER            | SPRAY PAINT/RAKE/HOE/STAPLE                             | \$63.27      |
| 229331        | 3/1/2018         | B85429              | SEBO'S DO-IT CENTER            | MARKING PAINT/BROOM                                     | \$32.52      |
| 229443        | 3/1/2018         | 8563 02 80164       | HOME DEPOT                     | LIBRARY ITEMS                                           | \$59.94      |
| 229324        | 3/1/2018         | CPROF034            | SKAGIT VALLEY COLLEGE          | FLAGGER CERTIFICATION                                   | \$84.00      |
| 229325        | 3/1/2018         | 67294               | PORT OF ANACORTES              | GAS- VEH #6956                                          | \$17.96      |
| 229319        | 3/1/2018         | B67148              | FRONTIER BUILDING SUPPLY       | SERVER ROOM                                             | \$30.07      |
| 229318        | 3/1/2018         | B69621              | FRONTIER BUILDING SUPPLY       | SERVER ROOM                                             | \$30.07      |
| 229452        | 3/1/2018         | 232588              | FRIEND SHOP                    | BOOKS FOR CHILDREN'S DEPT.                              | \$77.60      |
| 229320        | 3/1/2018         | B69497              | FRONTIER BUILDING SUPPLY       | CEMENT                                                  | \$64.18      |
| 229447        | 3/1/2018         | 7001532303          | AMERICAN WATER WORKS           | BOOK, STANDARD METHODS FOR ... WATER                    | \$241.00     |
| 229442        | 3/1/2018         | 001-394784          | PISTON SERVICE OF ANACORTES    | 90 LUMIN POCT LIGHT FOR FIBER PROJECT                   | \$51.97      |
| 229327        | 3/1/2018         | ACCIS2018Arceo      | ACCIS                          | 2018 SPRING CONFERENCE ARCEO                            | \$275.00     |
| 229343        | 3/1/2018         | 478749821           | THRIVE FITNESS                 | 2 FIREFIGHTER MEMBERSHIPS - MARCH                       | \$43.30      |
| 229344        | 3/1/2018         | 478749822           | THRIVE FITNESS                 | VOLUNTEER MEMBERSHIP - MARCH                            | \$21.65      |
| 229336        | 3/1/2018         | A22620/1            | ACE HARDWARE                   | ADHESIVE AND FASTENERS                                  | \$35.72      |
| 229337        | 3/1/2018         | A22639/1            | ACE HARDWARE                   | FASTENERS                                               | \$2.34       |
| 229338        | 3/1/2018         | X19955/1            | ACE HARDWARE                   | FASTENERS                                               | \$4.27       |
| 229321        | 3/1/2018         | 0490396             | HARD DRIVES NORTHWEST          | SERVER COLLECTING                                       | \$1,950.22   |
| 229322        | 3/1/2018         | ACCIS2018Cervantes  | ACCIS                          | 2018 SPRING CONFERENCE ACCIS CERVANTES                  | \$275.00     |
| 229441        | 3/2/2018         | B85961              | SEBO'S DO-IT CENTER            | KEY                                                     | \$3.67       |
| 229444        | 3/2/2018         | B86173              | SEBO'S DO-IT CENTER            | FACILITY USE ITEMS                                      | \$206.14     |
| 229449        | 3/2/2018         | SI-12323            | FOURTH CORNER NURSERIES        | TREES - GUEMES CHANNEL TRAIL                            | \$254.98     |
| 229346        | 3/2/2018         | 112-2203296-4885822 | AMAZON.COM SERVICES, INC       | TECHNICAL SUPPLIES                                      | \$29.25      |
| 229434        | 3/2/2018         | 760710              | BAYSHORE OFFICE PRODUCTS INC   | OFFICE SUPPLIES- STREET DEPT                            | \$24.94      |
| 229432        | 3/2/2018         | 114-4948203-4573849 | AMAZON.COM SERVICES, INC       | OPERATING SUPPLIES - FINANCE                            | \$808.33     |

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|---------------|------------------|----------------------|--------------------------------|------------------------------------------|--------------|
| 229339        | 3/2/2018         | 112-8181263-7609831  | AMAZON.COM SERVICES, INC       | CELL ITEMS                               | \$78.02      |
| 229438        | 3/2/2018         | 3870047              | US BANK                        | RIDE SHARE DENVER                        | \$25.96      |
| 229436        | 3/2/2018         | 52025101095573170061 | WASHINGTON STATE FERRIES       | SEATTLE FERRY                            | \$8.35       |
| 229439        | 3/2/2018         | 5453 10451           | US BANK                        | RENAISSANCE DENVER HOTEL                 | \$468.78     |
| 229437        | 3/2/2018         | CassieAndersonArt-SQ | SQUARE                         | YS GRAPHIC NOVEL                         | \$12.00      |
| 229456        | 3/2/2018         | 760730               | BAYSHORE OFFICE PRODUCTS INC   | OFFICE SUPPLIES                          | \$22.71      |
| 229455        | 3/2/2018         | 8852                 | SAFEWAY INC                    | DADDY DAUGHTER DANCE SUPPLIES - NON      | \$43.79      |
| 229454        | 3/2/2018         | X20216/1             | ACE HARDWARE                   | HOOKS, TAPE                              | \$16.24      |
| 229453        | 3/2/2018         | 018967               | US BANK                        | PARKING SEATTLE COMIC CON INCLUDES TAX   | \$20.00      |
| 229446        | 3/2/2018         | 90176516             | SAFEWAY INC                    | FUEL FOR CROWN VIC - WTP                 | \$47.82      |
| 229440        | 3/2/2018         | 737853728            | EVENTBRITE.COM                 | 2018 SEX OFFENDER MNGT CONFERENCE;       | \$75.00      |
| 229323        | 3/2/2018         | 112-6226702-5345024  | AMAZON.COM SERVICES, INC       | WOLFSWINKEL<br>CASE                      | \$75.94      |
| 229445        | 3/3/2018         | B86314               | SEBO'S DO-IT CENTER            | CITY HALL USE ITEMS                      | \$27.40      |
| 229450        | 3/3/2018         | B86319               | SEBO'S DO-IT CENTER            | CAUTION TAPE                             | \$10.84      |
| 229451        | 3/3/2018         | 112-8090626-3227460  | AMAZON.COM SERVICES, INC       | CELL ITEMS                               | \$47.59      |
| 229448        | 3/4/2018         | 112-5950752-1570637  | AMAZON.COM SERVICES, INC       | TRAINING SUPPLIES                        | \$27.07      |
| 229433        | 3/4/2018         | 114-6805191-9221861  | AMAZON.COM SERVICES, INC       | OPERATING SUPPLIES - FINANCE             | \$251.17     |
| 229715        | 3/5/2018         | 936059/1             | ACE HARDWARE                   | CL-17 PROJECT SUPPLIES                   | \$11.71      |
| 229394        | 3/5/2018         | 57027/2              | H.B. JAEGER                    | METER BOXES- NO 1 BOX TOP SQUARE         | \$3,013.64   |
| 230758        | 3/5/2018         | 550570               | KUSTOM SIGNALS INC             | SPEED MEASURING DEVICE                   | \$2,593.40   |
| 230828        | 3/5/2018         | 2018-0035            | SKAGIT COUNTY COMMUNITY ACTION | SERVICES TO LOW INCOME CITY RESIDENTS    | \$10,000.00  |
| 229587        | 3/5/2018         | 111-5364262-9690618  | AMAZON.COM SERVICES, INC       | SANDISK MEMORY CARDS FOR LARYNGOSCOPES   | \$97.50      |
| 227904        | 3/5/2018         | 112-7355139-9815443  | AMAZON.COM SERVICES, INC       | SHELL CUTTER W/ 8 CARBIDE INSERTS 7/8"   | \$277.78     |
| 229584        | 3/5/2018         | 112-7934508-3936224  | AMAZON.COM SERVICES, INC       | WIFI INSPECTION CAMERA FOR FIBER PROJECT | \$41.76      |
| 229576        | 3/5/2018         | Membership           | NW WASHINGTON CHAPTER ICC      | 2018 NWCICC MEMBERSHIP - GROC F          | \$25.00      |
| 229634        | 3/5/2018         | 8561 01 77808        | HOME DEPOT                     | HOG RINGS                                | \$8.12       |
| 229580        | 3/5/2018         | B7263                | SEBO'S DO-IT CENTER            | FACILITY TOOLS                           | \$45.10      |
| 229582        | 3/5/2018         | 112-3025656-6302615  | AMAZON.COM SERVICES, INC       | TRAINING SUPPLIES                        | \$23.46      |
| 229508        | 3/5/2018         | B67230               | FRONTIER BUILDING SUPPLY       | WAFER SHEETING FOR SIGN SHOP             | \$159.36     |
| 229583        | 3/5/2018         | 5444S                | NETWORKTIGERS                  | POWER SWITCH                             | \$2,649.60   |

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| 229574        | 3/5/2018         | B87473              | SEBO'S DO-IT CENTER          | FACILITY USE ITEMS                                | \$4.39       |
| 229575        | 3/5/2018         | B87539              | SEBO'S DO-IT CENTER          | FACILITY USE ITEMS                                | \$5.47       |
| 229578        | 3/5/2018         | 828602              | MY TAILOR                    | REPAIR OF FIBER PARACHUTE                         | \$20.00      |
| 229579        | 3/5/2018         | B87239              | SEBO'S DO-IT CENTER          | 6" LOCKING C-CLAMPS FOR FIBER PROJECT             | \$42.51      |
| 229638        | 3/5/2018         | 30469659            | WASHINGTON STATE UNIVERSITY  | PESTICIDE CLASS - BRIAN TOTTENHAM                 | \$120.00     |
| 229577        | 3/5/2018         | 114-2497301-3072234 | AMAZON.COM SERVICES, INC     | OVEN MITTS FOR THE LAB                            | \$16.14      |
| 229581        | 3/5/2018         | B87225              | SEBO'S DO-IT CENTER          | FASTENERS - THOMPSON TRAIL RESTROOM               | \$10.41      |
| 229639        | 3/6/2018         | B60823/2            | H.B. JAEGER                  | PVC SEWER PIPE GASKETS FOR SHARPES CORNER PROJECT | \$369.12     |
| 229635        | 3/6/2018         | B87895              | SEBO'S DO-IT CENTER          | SERVER ROOM ITEMS                                 | \$35.57      |
| 229640        | 3/6/2018         | B70465              | FRONTIER BUILDING SUPPLY     | INSULATION- SIGN ROOM REMODEL                     | \$311.94     |
| 229630        | 3/6/2018         | B70615              | FRONTIER BUILDING SUPPLY     | INSULATION- NEW SIGN ROOM REMODEL                 | \$287.48     |
| 229627        | 3/6/2018         | X22287/1            | ACE HARDWARE                 | HOSE AND FILTERS                                  | \$46.63      |
| 229628        | 3/6/2018         | X22291/1            | ACE HARDWARE                 | FILTERS AND HOSES                                 | \$41.97      |
| 229637        | 3/6/2018         | 112-0542649-6629054 | AMAZON.COM SERVICES, INC     | LAPTOP KEYBOARD                                   | \$40.72      |
| 229681        | 3/6/2018         | 760959              | BAYSHORE OFFICE PRODUCTS INC | OFFICE SUPPLIES - CARNEGIE                        | \$10.94      |
| 229641        | 3/6/2018         | B87818              | SEBO'S DO-IT CENTER          | DROP BOX PARTS- SOLID WASTE                       | \$10.08      |
| 229636        | 3/6/2018         | 13266               | AMERICAN WATER WORKS         | AWWA CLASS - CHAD S                               | \$125.00     |
| 229588        | 3/6/2018         | 113-3837332-8248245 | AMAZON.COM SERVICES, INC     | TRASH BAGS                                        | \$12.39      |
| 229631        | 3/6/2018         | 67403               | PORT OF ANACORTES            | GAS- VEH #90023                                   | \$16.89      |
| 229629        | 3/6/2018         | 132452              | NATIONAL BARRICADE CO        | TRAFFIC CONES                                     | \$865.29     |
| 229783        | 3/7/2018         | WAPROHunt           | WAPRO                        | WAPRO SPRING TRAINING CONFERENCE REGISTRATION     | \$175.00     |
| 229675        | 3/7/2018         | B88363              | SEBO'S DO-IT CENTER          | SERVER ROOM ITEMS                                 | \$221.41     |
| 229676        | 3/7/2018         | B88368              | SEBO'S DO-IT CENTER          | FACILITY USE ITEMS                                | \$81.36      |
| 229971        | 3/7/2018         | 112-2531487-6918620 | AMAZON.COM SERVICES, INC     | TECHNICAL SERVICES SUPPLIES                       | \$37.86      |
| 229950        | 3/7/2018         | 112-2531487-6918620 | AMAZON.COM SERVICES, INC     | TECHNICAL SERVICES SUPPLIES                       | \$75.72      |
| 229672        | 3/7/2018         | B70894              | FRONTIER BUILDING SUPPLY     | NAILS- NEW SIGN ROOM REMODEL                      | \$41.07      |
| 229673        | 3/7/2018         | 67425               | PORT OF ANACORTES            | GAS- VEH #13926                                   | \$16.91      |
| 229678        | 3/7/2018         | 2018DOH             | AMERICAN WATER WORKS         | AWWA DAY WITH DOH WORKSHOP SA                     | \$80.00      |
| 229642        | 3/7/2018         | 111-3571940-7475454 | AMAZON.COM SERVICES, INC     | OFFICE SUPPLIES                                   | \$89.89      |
| 229643        | 3/7/2018         | 113-2530079-8345818 | AMAZON.COM SERVICES, INC     | TRASH BAGS, CLEANING SUPPLIES                     | \$20.04      |
| 229644        | 3/7/2018         | 113-3945951-2110626 | AMAZON.COM SERVICES, INC     | WALL CLOCK                                        | \$10.82      |
| 229670        | 3/7/2018         | B88501              | SEBO'S DO-IT CENTER          | WIRE                                              | \$6.50       |

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| 229633        | 3/7/2018         | 114-0971008-5281846 | AMAZON.COM SERVICES, INC       | TUBE RACK                                                | \$6.82       |
| 229677        | 3/7/2018         | AN 57206            | CENTRAL WELDING SUPPLY CO, INC | WELDING SUPPLIES                                         | \$70.40      |
| 229669        | 3/7/2018         | X22533/1            | ACE HARDWARE                   | PAINT AND CHIP BRUSHES                                   | \$26.00      |
| 229751        | 3/7/2018         | SL525195552         | THERMO FISHER SCIENTIFIC       | HEATER COIL                                              | \$17.55      |
| 230698        | 3/8/2018         | 113-0640063-1361047 | AMAZON.COM SERVICES, INC       | PART- VEH #037A                                          | \$108.49     |
| 229691        | 3/8/2018         | 113-8536723-0489832 | AMAZON.COM SERVICES, INC       | PART- VEH #036A                                          | \$35.79      |
| 229689        | 3/8/2018         | 113-8689091-0426625 | AMAZON.COM SERVICES, INC       | OPERATING SUPPLIES- SHOP                                 | \$152.75     |
| 230936        | 3/8/2018         | 9302903712          | GRAYBAR ELECTRIC COMPANY, INC  | FIBER MATERIALS - MICROFIBER OFS FITEL LLC 35.824FT      | \$68,844.84  |
| 229752        | 3/8/2018         | B88879              | SEBO'S DO-IT CENTER            | SUPPLIES FOR BALLFIELDS                                  | \$54.42      |
| 229754        | 3/8/2018         | X22810/1            | ACE HARDWARE                   | BUCKETS AND SCOOPS FOR ABSORBENT                         | \$44.41      |
| 229753        | 3/8/2018         | B88826              | SEBO'S DO-IT CENTER            | LIBRARY ITEMS                                            | \$5.93       |
| 229679        | 3/8/2018         | 112-2531487-6918620 | AMAZON.COM SERVICES, INC       | OFFICE SUPPLIES                                          | \$10.40      |
| 229763        | 3/8/2018         | 112-2531487-6918620 | AMAZON.COM SERVICES, INC       | OFFICE SUPPLIES                                          | \$31.38      |
| 229750        | 3/8/2018         | X22839/1            | ACE HARDWARE                   | KEYS CUT FOR VEH #218                                    | \$3.24       |
| 229761        | 3/8/2018         | X23081/1            | ACE HARDWARE                   | TOOLS                                                    | \$67.24      |
| 229757        | 3/8/2018         | WAPROIngram         | WAPRO                          | TRAINING; WAPRO SPRING CONFERENCE INGRAM                 | \$175.00     |
| 229755        | 3/8/2018         | AA0A1AF28415        | AMERICAN HEART ASSOCIATION     | ELEARNING CLASSES - 2 - TROY HOLMES                      | \$54.25      |
| 229680        | 3/8/2018         | 111-5794193-6642621 | AMAZON.COM SERVICES, INC       | STAPLER                                                  | \$6.03       |
| 229762        | 3/8/2018         | 107681081           | WASHINGTON PUBLIC TREASURERS   | WASHINGTON PUBLIC TREASURERS ASSOCIATION 2018 CONFERENCE | \$250.00     |
| 229758        | 3/8/2018         | 76404166            | DEPARTMENT OF LICENSING        | SERVICE FEE FOR USING CC AT D.O.I                        | \$4.50       |
| 229759        | 3/8/2018         | 76404166            | DEPARTMENT OF LICENSING        | LICENSING FEES- VEH #036A,037A,038A                      | \$143.25     |
| 229867        | 3/8/2018         | 176024              | SHELL OIL COMPANY              | AA BATTERIES FOR FIBER PROJECT                           | \$5.41       |
| 229756        | 3/8/2018         | 67430               | PORT OF ANACORTES              | GAS FOR FIBER PROJECT                                    | \$13.14      |
| 229853        | 3/8/2018         | 3189                | WASHINGTON RECREATION          | WRPA ANNUAL CONFERENCE & TRADE SHOW - B. VAUX            | \$349.00     |
| 229701        | 3/9/2018         | 113-1016406-1937062 | AMAZON.COM SERVICES, INC       | ALUMINUM DUCT                                            | \$41.96      |
| 229721        | 3/9/2018         | 113-5894668-6890668 | AMAZON.COM SERVICES, INC       | SOFFIT VENT                                              | \$66.16      |
| 229719        | 3/9/2018         | 113-6748088-6646623 | AMAZON.COM SERVICES, INC       | CABLE BOOT                                               | \$7.58       |
| 229865        | 3/9/2018         | 26886               | NAAC                           | QA/QI CLASS - KANE                                       | \$265.00     |
| 229863        | 3/9/2018         | B89402              | SEBO'S DO-IT CENTER            | SERVER ROOM                                              | \$18.04      |

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| 229864        | 3/9/2018         | B89452              | SEBO'S DO-IT CENTER      | FACILITY USE ITEMS                               | \$41.19      |
| 229869        | 3/9/2018         | 5010117425          | SKAGIT VALLEY COLLEGE    | FLAGGER CERTIFICATION - KEN HARGETT              | \$84.00      |
| 229870        | 3/9/2018         | B71478              | FRONTIER BUILDING SUPPLY | SIGN ROOM - BLDG MATERIALS                       | \$229.15     |
| 229876        | 3/9/2018         | 112-2999997-0945022 | AMAZON.COM SERVICES, INC | OFFICE SUPPLIES                                  | \$13.01      |
| 229856        | 3/9/2018         | 114-4976575-7858606 | AMAZON.COM SERVICES, INC | OPERATING SUPPLIES - PARKS                       | \$17.05      |
| 229857        | 3/9/2018         | 141-9633129-6286655 | AMAZON.COM SERVICES, INC | OPERATING SUPPLIES - PARKS                       | \$11.92      |
| 229872        | 3/9/2018         | 09001200036         | SAFEWAY INC              | DADDY DAUGHTER DANCE SUPPLIES                    | \$78.43      |
| 229874        | 3/9/2018         | 2-561173            | DIAMOND RENTALS, INC.    | CHAMPAGNE FOUNTAIN - DANCE                       | \$54.25      |
| 229873        | 3/9/2018         | 21001355753         | SAFEWAY INC              | BALLOONS                                         | \$40.04      |
| 229855        | 3/9/2018         | B89251              | SEBO'S DO-IT CENTER      | SMALL TOOL                                       | \$20.19      |
| 229862        | 3/9/2018         | WAANA100213         | FASTEVAL COMPANY         | RR ARBOR 1/2 HEXSH FOR FIBER PROJECT             | \$58.56      |
| 229878        | 3/9/2018         | B89350              | SEBO'S DO-IT CENTER      | PIPE TAPE                                        | \$5.37       |
| 229859        | 3/9/2018         | B89488              | SEBO'S DO-IT CENTER      | SERVER ROOM ITEMS                                | \$4.33       |
| 229871        | 3/9/2018         | 2018-318            | NAAC                     | QA/QI CLASS -WALSH                               | \$265.00     |
| 229868        | 3/10/2018        | X23724/1            | ACE HARDWARE             | LIQUID PROPANE FOR FORKLIFT                      | \$24.52      |
| 229858        | 3/10/2018        | 114-6858321-8156242 | AMAZON.COM SERVICES, INC | 50 BLANK DVD'S - LEGAL                           | \$26.96      |
| 229875        | 3/10/2018        | 0856170530-322      | LAQUINTA INN (ALL)       | HOTEL WHITE IN TRAINING                          | \$109.70     |
| 229854        | 3/10/2018        | Membership          | ANCESTRY.COM             | MEMBERSHIP 03/09/18 - 09/09/18                   | \$107.42     |
| 229860        | 3/10/2018        | 112-5215059-4926648 | AMAZON.COM SERVICES, INC | UPS AND BATTERY PACK FOR NEW SERVER              | \$319.38     |
| 229881        | 3/11/2018        | 059750              | JOANN FABRIC & CRAFT     | EXHIBIT SUPPLIES                                 | \$37.46      |
| 229880        | 3/11/2018        | 065447              | JOANN FABRIC & CRAFT     | EXHIBIT SUPPLIES                                 | \$41.27      |
| 229866        | 3/11/2018        | 7001533341          | AMERICAN WATER WORKS     | BOOK: M19 EMERGENCY PLANNING FOR WATER UTILITIES | \$93.50      |
| 229877        | 3/11/2018        | 113-0392340-8521843 | AMAZON.COM SERVICES, INC | NON DAIRY CREAMER - NONTAXABLE                   | \$21.79      |
| 229861        | 3/11/2018        | 200867168           | 5.11 TACTICAL            | UNIFORM SHIRTS FOR INVESTIGATIONS UNIT           | \$103.91     |
| 229948        | 3/12/2018        | 142443174708        | EBAY OR PAYPAL           | 2 STYLUS FOR MS SURFACE PRO 3                    | \$101.86     |
| 229949        | 3/12/2018        | 332583345327        | EBAY OR PAYPAL           | 3 TIPS FOR SURFACE PRO STYLUS                    | \$7.95       |
| 229944        | 3/12/2018        | X24825/1            | ACE HARDWARE             | BUCKETS AND SCOOPS FOR ABSORBENT                 | \$15.17      |
| 229939        | 3/12/2018        | 114-9662733-4578636 | AMAZON.COM SERVICES, INC | OPERATING SUPPLIES - LEGAL                       | \$53.15      |
| 229942        | 3/12/2018        | 03122018            | US BANK                  | OPERATING SUPPLIES- SHOP                         | \$54.78      |
| 229943        | 3/12/2018        | 67533               | PORT OF ANACORTES        | FUEL- SHOP                                       | \$31.90      |
| 229938        | 3/12/2018        | B90279              | SEBO'S DO-IT CENTER      | FACILITY USE ITEMS                               | \$12.08      |
| 229947        | 3/12/2018        | B91125              | SEBO'S DO-IT CENTER      | FRIDGE THERMOMETER                               | \$4.98       |
| 229946        | 3/12/2018        | B91147              | SEBO'S DO-IT CENTER      | SAFETY SIGNS- SOLID WASTE                        | \$25.50      |

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| 229967        | 3/12/2018        | 00435844             | OSI BATTERIES                 | REBUILD TIC BATTERIES. COMPANY                              | \$140.00     |
| 229940        | 3/12/2018        | AKD-73661874466      | CLEVERBRIDGE INC              | LANSWEEPER HELPDESK AGENT                                   | \$360.00     |
| 229945        | 3/12/2018        | B72116               | FRONTIER BUILDING SUPPLY      | PVC PIPE/DRAIN & SEWER PIPE                                 | \$33.94      |
| 230010        | 3/13/2018        | 140974 SG            | TRAFFIC SAFETY SUPPLY CO. INC | TRAFFIC SIGN MATERIALS                                      | \$451.36     |
| 229970        | 3/13/2018        | 111-2309396-2457059  | AMAZON.COM SERVICES, INC      | REPLACEMENT FRIDGE FOR MED 12                               | \$43.39      |
| 230022        | 3/13/2018        | 83705568428157888993 | UNITED PARCEL SERVICE, INC    | UPS SHIPPING BACKFLOOR GAUGE                                | \$32.60      |
| 230013        | 3/13/2018        | 300263589            | KCDA PURCHASING COOPERATIVE   | COPY PAPER - 3RD FLOOR                                      | \$251.81     |
| 229966        | 3/13/2018        | B91446               | SEBO'S DO-IT CENTER           | LIBRARY SERVER                                              | \$13.67      |
| 230020        | 3/13/2018        | 87665998             | DOUBLETREE INN (ALL)          | DOUBLETREE STAY - AWWA TRAINING VANCOUVER CS                | \$184.84     |
| 229969        | 3/13/2018        | 67535                | PORT OF ANACORTES             | FUEL- FIBER SMALL EQUIPMENT                                 | \$11.35      |
| 230074        | 3/13/2018        | S1387585             | DLT SOLUTIONS, LLC            | AUTODESK AUTOCAD LT 2018 RENEWAL 4/20/18-4/19/2020          | \$2,118.96   |
| 229941        | 3/13/2018        | 112-0803291-4588233  | AMAZON.COM SERVICES, INC      | UPS RACKMOUNT FOR SERVER ROOM                               | \$1,386.47   |
| 229968        | 3/13/2018        | 1881021699           | QUICK CARE MEDICAL CLINIC     | DOT PHYSICAL - J. RAINS                                     | \$150.00     |
| 230012        | 3/14/2018        | B91409               | SEBO'S DO-IT CENTER           | FASTENERS                                                   | \$3.79       |
| 230011        | 3/14/2018        | B92009               | SEBO'S DO-IT CENTER           | SOD CUTTER                                                  | \$42.53      |
| 230072        | 3/14/2018        | 593 5 165 1689       | SAFEGWAY INC                  | LAB SUPPLIES                                                | \$69.89      |
| 230025        | 3/14/2018        | B92037               | SEBO'S DO-IT CENTER           | COUPLINGS, ELBOWS, PIPE FOR SIGN ROOM                       | \$52.39      |
| 230024        | 3/14/2018        | X25697/1             | ACE HARDWARE                  | 3/4 X 10' BLACK TBE PIPE                                    | \$163.51     |
| 230023        | 3/14/2018        | 112-8249685-0230655  | AMAZON.COM SERVICES, INC      | BOOTS - NICOLA                                              | \$110.27     |
| 230027        | 3/14/2018        | 4596-5               | TARGET                        | SUPPLIES FOR KIDS NIGHT OUT - FOOD. NO                      | \$14.16      |
| 230026        | 3/14/2018        | 5807                 | MICHAELS                      | SUPPLIES FOR KIDS NIGHT OUT                                 | \$87.26      |
| 230077        | 3/14/2018        | 934713               | OFFICE DEPOT, INC.            | AVERY LABELS                                                | \$15.21      |
| 230175        | 3/14/2018        | 0272166361050        | ALASKA AIRLINES               | MAYOR GERE RT AIRFARE AUSTIN TX<br>FIBER/BROADBAND SUMMIT   | \$304.60     |
| 230176        | 3/14/2018        | 0272166361051        | ALASKA AIRLINES               | EMILY SCHUH RT AIR AUSTIN TEXAS<br>FIBER/BROADBAND TRAINING | \$304.60     |
| 230177        | 3/14/2018        | 0272166361052        | ALASKA AIRLINES               | FRED B RT AIR AUSTIN TEXAS FIBER BROADBAND<br>SUMMIT        | \$304.60     |
| 230021        | 3/14/2018        | 2009708-107825938    | BROADBAND PROPERTIES.COM      | BROADBAND SUMMIT FOR FIBER                                  | \$1,050.00   |
| 230018        | 3/14/2018        | 717302               | YSI INCORPORATED (XYLEM)      | REPLACEMENT OBOD SENSOR CAP KIT                             | \$129.01     |
| 230019        | 3/14/2018        | 82750                | LANCER SALES USA, INC         | LANCERCLEAN DETERGENT AND ACID RINSE                        | \$888.02     |
| 230015        | 3/14/2018        | 112-9544002-5824262  | AMAZON.COM SERVICES, INC      | SSD CARD                                                    | \$292.86     |
| 230156        | 3/15/2018        | B72993               | FRONTIER BUILDING SUPPLY      | CEMENT - CEMETERY                                           | \$66.70      |
| 230082        | 3/15/2018        | Membership           | AMAZON.COM SERVICES, INC      | PRIME MEMBERSHIP - WILL BE CREDITED                         | \$14.09      |

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|---------------|------------------|---------------------|--------------------------------|---------------------------------------------------|--------------|
| 230167        | 3/15/2018        | B91514              | SEBO'S DO-IT CENTER            | FACILITY USE ITEMS                                | \$47.28      |
| 230178        | 3/15/2018        | 001-396073          | PISTON SERVICE OF ANACORTES    | SPEED LIMIT FLASHING SIGN BATTERY                 | \$103.37     |
| 230086        | 3/15/2018        | 5403640176          | UNITED STATES POSTAL SERVICE   | POSTAGE                                           | \$24.70      |
| 230014        | 3/15/2018        | 114-3609485-4777011 | AMAZON.COM SERVICES, INC       | BREAKROOM SUPPLIES - LIBRARY                      | \$27.99      |
| 230084        | 3/15/2018        | 112-5438952-1076249 | AMAZON.COM SERVICES, INC       | RAIN GEAR                                         | \$81.32      |
| 230083        | 3/15/2018        | 112-7499822-4932232 | AMAZON.COM SERVICES, INC       | RAIN GEAR                                         | \$86.75      |
| 230162        | 3/15/2018        | WEB102013552        | ALL POSTER FRAMES              | MAGNETIC SIGN HOLDERS                             | \$165.37     |
| 230153        | 3/15/2018        | B92361              | SEBO'S DO-IT CENTER            | LIBRARY MAINTENANCE ITEMS                         | \$42.49      |
| 230154        | 3/15/2018        | B72995              | FRONTIER BUILDING SUPPLY       | MAINTENANCE SUPPLIES                              | \$11.54      |
| 230085        | 3/15/2018        | 8833                | LITTLE CAESARS PIZZA           | PIZZA- KIDS NIGHT OUT                             | \$54.23      |
| 230075        | 3/15/2018        | 111-0254472-9246678 | AMAZON.COM SERVICES, INC       | BOOK ADULT                                        | \$12.78      |
| 230163        | 3/15/2018        | 111-0760957-3425805 | AMAZON.COM SERVICES, INC       | BOOKS ADULT                                       | \$20.39      |
| 230155        | 3/15/2018        | B67682              | FRONTIER BUILDING SUPPLY       | CEMENT                                            | \$53.36      |
| 230078        | 3/15/2018        | 230078              | NW WA SUBSECTION PNWS-AWWA     | 2018 WATER STORAGE BASICS WORKSHOP - CF           | \$80.00      |
| 230079        | 3/15/2018        | 230079              | NW WA SUBSECTION PNWS-AWWA     | PUMP WORKSHOP - CF                                | \$80.00      |
| 230080        | 3/15/2018        | 15924               | PUBLIC FLEET MANAGERS ASSOC    | 2018 W. LUDEMANN - PUBLIC FLEET SUMMIT MEMBERSHIP | \$249.00     |
| 230174        | 3/15/2018        | 050662              | PORT OF ANACORTES              | FUEL- SMALL EQUIPMENT                             | \$19.60      |
| 230076        | 3/15/2018        | 752                 | ANACORTES PRINTING             | WATER DEPT DOOR HANGERS                           | \$77.58      |
| 230017        | 3/15/2018        | 112-1586794-9140247 | AMAZON.COM SERVICES, INC       | POWER STRIP                                       | \$158.04     |
| 230073        | 3/15/2018        | 112-1868160-5845812 | AMAZON.COM SERVICES, INC       | PRINTER APD                                       | \$374.31     |
| 230016        | 3/15/2018        | 112-9017042-9144214 | AMAZON.COM SERVICES, INC       | TONER AND LASER PRINTER                           | \$106.86     |
| 230173        | 3/15/2018        | B92780              | SEBO'S DO-IT CENTER            | FINISHING TOWEL                                   | \$17.35      |
| 230695        | 3/16/2018        | 1211213             | SURETY PEST CONTROL            | STATION 2 MARCH SERVICE                           | \$44.49      |
| 230906        | 3/16/2018        | 37216337            | WASTEQUIP MANUFACTURING CO LLC | 2018 WASTE CONTAINERS                             | \$10,444.80  |
| 230164        | 3/16/2018        | B92966              | SEBO'S DO-IT CENTER            | CLEANING SUPPLIES                                 | \$13.43      |
| 230172        | 3/16/2018        | 112-4641655-3305845 | AMAZON.COM SERVICES, INC       | RING CUTTERS                                      | \$62.75      |
| 230171        | 3/16/2018        | 662 14 122 101      | COSTCO WHOLESALE CORPORATION   | STORAGE BINS - BUNKDER GEAR                       | \$281.67     |
| 230168        | 3/16/2018        | 16132655            | PACIFIC POWER BATTERIES        | BATTERY REPLACEMENT                               | \$34.46      |
| 230169        | 3/16/2018        | B92963              | SEBO'S DO-IT CENTER            | FACILITY USE ITEMS                                | \$6.92       |
| 230179        | 3/16/2018        | 8561 02 03489       | HOME DEPOT                     | SIGN ROOM PROJECT                                 | \$79.66      |
| 230159        | 3/16/2018        | 35335CVR            | JERRY SMITH CHEVROLET          | RADIATOR- VEH #029A                               | \$363.26     |
| 230161        | 3/16/2018        | B93207              | SEBO'S DO-IT CENTER            | OPERATING SUPPLIES- SHOP                          | \$40.30      |

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|---------------|------------------|---------------------|------------------------------|----------------------------------------------------------------------------|--------------|
| 230160        | 3/16/2018        | CVCB1263            | JERRY SMITH CHEVROLET        | SERVICE TO VEH #033A                                                       | \$412.46     |
| 230081        | 3/16/2018        | 744106119           | EVENTBRITE.COM               | GREEN FLEET EXPO REGISTRATIONS - W. LUDEMANN                               | \$249.00     |
| 230166        | 3/16/2018        | 001-396153          | PISTON SERVICE OF ANACORTES  | TRK BED COATING                                                            | \$11.49      |
| 230165        | 3/16/2018        | B92987              | SEBO'S DO-IT CENTER          | FASTENERS                                                                  | \$6.69       |
| 230170        | 3/17/2018        | 8563 58 34205       | HOME DEPOT                   | LIBRARY - TOTES                                                            | \$130.78     |
| 230157        | 3/17/2018        | 114-9063575-1957866 | AMAZON.COM SERVICES, INC     | OPERATING SUPPLIES - ASAC                                                  | \$137.78     |
| 230180        | 3/17/2018        | B93664              | SEBO'S DO-IT CENTER          | EXHIBIT SUPPLIES                                                           | \$4.98       |
| 230158        | 3/17/2018        | 346053472           | DELL MARKETING LP            | PC FOR PLANNING                                                            | \$1,403.82   |
| 230110        | 3/19/2018        | 113-6007364-0765823 | AMAZON.COM SERVICES, INC     | OPERATING SUPPLIES- SHOP                                                   | \$19.59      |
| 230918        | 3/19/2018        | 56825/2             | H.B. JAEGER                  | NO. 1 BOX TOP ROUND                                                        | \$2,308.72   |
| 230960        | 3/19/2018        | 33718113            | INGRAM LIBRARY SERVICES, LLC | BOOKS - ADULT                                                              | \$36.43      |
| 230959        | 3/19/2018        | 33718114            | INGRAM LIBRARY SERVICES, LLC | BOOKS - ADULT                                                              | \$802.50     |
| 230249        | 3/19/2018        | 36320110            | LIFELINE                     | MEAD, DAVID, LEOFF1 RETIREE                                                | \$55.12      |
| 230255        | 3/19/2018        | 2265915-107907211   | MUNICIPAL RESEARCH &         | MRSC WEBINAR COACHING YOUR STAFF                                           | \$35.00      |
| 230251        | 3/19/2018        | B94475              | SEBO'S DO-IT CENTER          | BROOM, SPRAY BOTTLE                                                        | \$23.41      |
| 230252        | 3/19/2018        | WFOAMilles          | WASHINGTON FINANCE OFFICERS  | WFOA CLASSS REGISTRATION                                                   | \$125.00     |
| 230256        | 3/19/2018        | B94674              | SEBO'S DO-IT CENTER          | HEATER PARTS- SIGN SHOP                                                    | \$23.38      |
| 230301        | 3/19/2018        | 137032              | GARRETT SPECIALTIES          | 700 SOLAR KEY CHAINS TO BE USED FOR OUTREACH                               | \$1,510.00   |
| 230302        | 3/19/2018        | 137032              | GARRETT SPECIALTIES          | REMAINDER PAYMENT FOR SOLAR KEY CHAINS FOR OUTREACH. OTHER INVOICE #137032 | \$110.00     |
| 230257        | 3/19/2018        | B94659              | SEBO'S DO-IT CENTER          | ELECTRICAL SUPPLIES                                                        | \$45.55      |
| 230253        | 3/19/2018        | 828536              | MY TAILOR                    | FIBER PARACHUTE REPAIR                                                     | \$20.00      |
| 230254        | 3/19/2018        | X28409/1            | ACE HARDWARE                 | ADAPTERS AND CONDUIT                                                       | \$81.11      |
| 230250        | 3/19/2018        | 2ED48736T8246614F   | EBAY OR PAYPAL               | BATTERY PACKS UPS ROOM                                                     | \$824.94     |
| 230189        | 3/20/2018        | 114-3698930-3488218 | AMAZON.COM SERVICES, INC     | OPS- BREAKROOM SUPPLIES                                                    | \$10.52      |
| 230187        | 3/20/2018        | 114-8222436-8128223 | AMAZON.COM SERVICES, INC     | OPS- BREAKROOM SUPPLIES                                                    | \$19.50      |
| 230304        | 3/20/2018        | 113-4564301-6177816 | AMAZON.COM SERVICES, INC     | 3-RING BINDERS                                                             | \$21.68      |
| 230289        | 3/20/2018        | B95502              | SEBO'S DO-IT CENTER          | PRIMER/SEALANT/CAULK/BRUSH                                                 | \$77.12      |
| 230290        | 3/20/2018        | B95199              | SEBO'S DO-IT CENTER          | 10 X 10 TAMPER                                                             | \$43.39      |
| 230291        | 3/20/2018        | B95276              | SEBO'S DO-IT CENTER          | PUSH BROOM/EPOXY                                                           | \$31.01      |
| 230294        | 3/20/2018        | X28523/1            | ACE HARDWARE                 | FACILITY ITEMS                                                             | \$26.34      |
| 230293        | 3/20/2018        | X28532/1            | ACE HARDWARE                 | ASAC DISHWASHER REPAIR                                                     | \$9.92       |
| 230299        | 3/20/2018        | MV186998            | MOTOR TRUCKS, INC            | CONVEX MIRROR FOR DUMP TRUCK                                               | \$9.75       |

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| 230371        | 3/20/2018        | 300265562           | KCDA PURCHASING COOPERATIVE   | COPY PAPER - ASAC                     | \$78.76      |
| 230367        | 3/20/2018        | 0188-490630         | CONSOLIDATED ELECTRICAL       | FACILITY USE ITEMS                    | \$46.61      |
| 230303        | 3/20/2018        | B95187              | SEBO'S DO-IT CENTER           | WIRE CONNECTORS                       | \$7.58       |
| 230297        | 3/20/2018        | 113-4500993-5064216 | AMAZON.COM SERVICES, INC      | K9 T-BONE FOOD                        | \$56.41      |
| 230292        | 3/20/2018        | B95553              | SEBO'S DO-IT CENTER           | MOUNTING HARDWARE                     | \$5.92       |
| 230381        | 3/20/2018        | 45K3GZ              | SUN MOUNTAIN LODGE            | WDA DEF CONF                          | \$181.67     |
| 230295        | 3/20/2018        | WAANA100571         | FASTENAL COMPANY              | GALV HEX NUTS/WRENCH                  | \$54.98      |
| 230300        | 3/20/2018        | B95198              | SEBO'S DO-IT CENTER           | SIGN ROOM REPAIRS                     | \$39.50      |
| 230296        | 3/20/2018        | WAANA100544         | FASTENAL COMPANY              | WEDGE ANCHOR & ACETONE                | \$133.70     |
| 230344        | 3/21/2018        | 113-0236326-4479424 | AMAZON.COM SERVICES, INC      | SHELF LABEL HOLDERS                   | \$55.29      |
| 230956        | 3/21/2018        | SI0037839-US        | BIBLIOTHECA, LLC              | OFFICE AND OPERATING SUPPLIES         | \$1,388.09   |
| 230683        | 3/21/2018        | 8918                | HOW IT WORKS, INC             | 350 ACFL TRAIL GUIDES "RESALE" ITEM   | \$1,879.50   |
| 230258        | 3/21/2018        | 1224830             | POLYDYNE, INC                 | CLARIFLOC POLYMER FOR THE INCINERATOR | \$2,994.60   |
| 230382        | 3/21/2018        | 335709              | SEBO'S DO-IT CENTER           | ANT BAIT                              | \$8.24       |
| 230374        | 3/21/2018        | B95901              | SEBO'S DO-IT CENTER           | EPOXY - BALLFIELDS                    | \$28.60      |
| 230378        | 3/21/2018        | 2737-3              | SHERWIN WILLIAMS              | PAINT- NEW SIGN ROOM                  | \$130.78     |
| 230379        | 3/21/2018        | 2743-1              | SHERWIN WILLIAMS              | PAINT- NEW SIGN ROOM                  | \$66.66      |
| 230433        | 3/21/2018        | 23532891            | WHIDBEY HEALTH MEDICAL CENTER | CDL PHYSICAL- CRAIG YOUNDERIAN        | \$150.00     |
| 230373        | 3/21/2018        | B95930              | SEBO'S DO-IT CENTER           | PARTS- VEH #6977                      | \$67.43      |
| 230366        | 3/21/2018        | B96051              | SEBO'S DO-IT CENTER           | BITS AND FASTENERS                    | \$11.05      |
| 230298        | 3/21/2018        | 114-4016385-8184230 | AMAZON.COM SERVICES, INC      | TRANSCIEVER MODULE                    | \$40.56      |
| 230369        | 3/21/2018        | B95715              | SEBO'S DO-IT CENTER           | WA PARK WASHROOM ITES                 | \$8.51       |
| 230368        | 3/21/2018        | B95797              | SEBO'S DO-IT CENTER           | WA PARK WASHROOM ITEMS                | \$17.61      |
| 230440        | 3/21/2018        | 59001217266         | SAFEWAY INC                   | CANDY - EGG DASH                      | \$52.95      |
| 230380        | 3/21/2018        | X29106/1            | ACE HARDWARE                  | FLAGGING TAPE/EGG DASH                | \$17.51      |
| 230370        | 3/21/2018        | B80005              | FRONTIER BUILDING SUPPLY      | DOUGLAS FIR/BEND A BOARD - N AVENUE   | \$92.36      |
| 230372        | 3/21/2018        | 93289306            | EBAY OR PAYPAL                | MYLAR SHEETS                          | \$31.95      |
| 230376        | 3/21/2018        | 67708               | PORT OF ANACORTES             | FUEL- PARKS SMALL EQUIPMENT           | \$116.27     |
| 230375        | 3/21/2018        | B80013              | FRONTIER BUILDING SUPPLY      | BRONZE STAR/BEND A BOARD              | \$36.57      |
| 230636        | 3/22/2018        | 009574238           | GALLS, LLC.                   | UNIFORM SWEATER; RECORDS BEYER        | \$63.90      |
| 230700        | 3/22/2018        | 8124380994          | SHRED-IT USA, LLC             | OLD RECORDS DESTROYED - APD           | \$46.60      |
| 230702        | 3/22/2018        | 8124384064          | SHRED-IT USA, LLC             | CONTAINER SHREDDING - CITY HALL       | \$33.28      |
| 230434        | 3/22/2018        | B96212              | SEBO'S DO-IT CENTER           | CHAIN, TOOLS                          | \$36.76      |
| 230377        | 3/22/2018        | 1519                | FIRE HOOKS UNLIMITED          | WEDGES, 2 HOOKS, AXE, NY FIBER/GRIP   | \$1,320.00   |
| 230435        | 3/22/2018        | B93223              | SEBO'S DO-IT CENTER           | BALLFIELD MAINTENANCE SUPPLIES        | \$19.51      |
| 230436        | 3/22/2018        | B96399              | SEBO'S DO-IT CENTER           | BALLFIELDS MAINTENANCE                | \$20.57      |
| 230534        | 3/22/2018        | 763145              | BAYSHORE OFFICE PRODUCTS INC  | DRAWER REPLACEMENT                    | \$74.87      |

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|---------------|------------------|-------------------|--------------------------------|--------------------------------------------|--------------|
| 230439        | 3/22/2018        | 161916            | HOLIDAY SPORTS                 | RAIN GEAR                                  | \$135.60     |
| 230437        | 3/22/2018        | ALA Square        | AMERICAN LIBRARY ASSOCIATION   | YS BOOKS                                   | \$142.88     |
| 230432        | 3/22/2018        | B96377            | SEBO'S DO-IT CENTER            | PAINT SUPPLIES                             | \$11.90      |
| 230441        | 3/22/2018        | B96229            | SEBO'S DO-IT CENTER            | FASTENERS                                  | \$2.80       |
| 230438        | 3/22/2018        | 30469659          | WASHINGTON STATE UNIVERSITY    | PESTICIDE RECERTIFICATION TOTTENHAM        | \$120.00     |
| 230550        | 3/22/2018        | 437882            | MILES SAND & GRAVEL CO.        | ECOLOGY BLOCKS- SOLID WASTE                | \$303.80     |
| 230552        | 3/22/2018        | 057523            | OLIVE GARDEN                   | SUBSISTENCE: WFC LEADERSHIP CONFERENCE     | \$24.08      |
| 230535        | 3/23/2018        | 937196/1          | ACE HARDWARE                   | REPAIR ITEMS                               | \$10.24      |
| 230630        | 3/23/2018        | 32218             | ANACORTES TOWING, LLC          | TOWING; APD 18-A02079                      | \$162.75     |
| 230911        | 3/23/2018        | 85089^            | BLTYHE PLUMBING & HEATING, INC | INSTALL NEW AIR FILTER ON CITY HALL BOILER | \$400.91     |
| 230693        | 3/23/2018        | AFD FM Q4 17      | SKAGIT- 911                    | SPILLMAN FEES 4TH QTR 2017                 | \$1,308.57   |
| 230531        | 3/23/2018        | 31432070          | SCIENTIFIC SUPPLY & EQUIP INC  | FILTER PAPER AND WEIGHING DISHES           | \$499.09     |
| 230559        | 3/23/2018        | 79 2 104 4841     | THE MARKET LLC                 | LIVE FIRE LUNCH (PARTIAL)                  | \$9.98       |
| 230524        | 3/23/2018        | B96760            | SEBO'S DO-IT CENTER            | PAINT SUPPLIES - CEMETERY                  | \$55.30      |
| 230536        | 3/23/2018        | B96627            | SEBO'S DO-IT CENTER            | REPAIR ITEMS                               | \$7.02       |
| 230537        | 3/23/2018        | WAANA100696       | FASTENAL COMPANY               | REPAIR ITEMS                               | \$10.74      |
| 230530        | 3/23/2018        | 4165510139        | UNITED STATES POSTAL SERVICE   | SHIPPING SUPPLIES FOR YS BOOKS             | \$5.99       |
| 230523        | 3/23/2018        | B96668            | SEBO'S DO-IT CENTER            | FACILITY USE ITEMS                         | \$2.81       |
| 230543        | 3/23/2018        | 0114              | SCHOLASTIC INC                 | YS BOOKS                                   | \$42.28      |
| 230546        | 3/23/2018        | 4165510139b       | UNITED STATES POSTAL SERVICE   | SHIPPING AND PACKING OF YS BOOKS           | \$49.83      |
| 230544        | 3/23/2018        | 910193335678a     | FEDEX                          | PACKING OF YS BOOKS                        | \$34.71      |
| 230545        | 3/23/2018        | 910193335678b     | FEDEX                          | SHIPPING OF YS BOOKS                       | \$62.35      |
| 230547        | 3/23/2018        | Peachtree Square  | SQUARE                         | YS BOOKS                                   | \$70.00      |
| 230548        | 3/23/2018        | Square Bloomsbury | SQUARE                         | YS BOOKS                                   | \$25.00      |
| 230549        | 3/23/2018        | Square Publisher  | PUBLISHER SPOTLIGHT            | YS BOOK                                    | \$45.00      |
| 230558        | 3/23/2018        | 76905             | BERG VAULT COMPANY             | BURLINGTON CATCH BASIN AND GRATE           | \$143.48     |
| 230532        | 3/23/2018        | 8293              | WEST MARINE PRODUCTS, INC      | SS O RINGS FOR FIBER PROJECT               | \$26.02      |
| 230533        | 3/23/2018        | B96685            | SEBO'S DO-IT CENTER            | OPERATING SUPPLY- WATER DEPT               | \$36.87      |
| 230554        | 3/23/2018        | 232162            | HILTON GARDEN INN              | SUBSISTENCE: LEADERSHIP CONFERENCE         | \$17.09      |
| 230539        | 3/23/2018        | X29879/1          | ACE HARDWARE                   | TAPE, PUTTY KNIFE AND SCRAPERS             | \$13.25      |
| 230525        | 3/23/2018        | 300266779         | KCDA PURCHASING COOPERATIVE    | COPY PAPER - WTP                           | \$78.87      |
| 230526        | 3/23/2018        | 300266944         | KCDA PURCHASING COOPERATIVE    | COPY PAPER - FINANCE                       | \$196.90     |
| 230527        | 3/23/2018        | 300266946         | KCDA PURCHASING COOPERATIVE    | 24# COPY PAPER - 3RD FLOOR                 | \$100.72     |
| 230528        | 3/23/2018        | 300266950         | KCDA PURCHASING COOPERATIVE    | COPY PAPER - LIBRARY                       | \$393.81     |
| 230553        | 3/23/2018        | 7908              | SHELL OIL COMPANY              | GAS VEHICLE #218 - CONFERENCE              | \$49.98      |
| 230540        | 3/23/2018        | 0188-490750       | CONSOLIDATED ELECTRICAL        | ELECTRICAL CONDUIT                         | \$31.75      |
| 230635        | 3/23/2018        | B96780            | SEBO'S DO-IT CENTER            | FACILITY USE ITEMS                         | \$26.44      |
| 230688        | 3/24/2018        | 95063592          | ECO SERVICES OPERATIONS CORP   | ALUMINUM SULFATE                           | \$4,376.17   |
| 230538        | 3/24/2018        | H46762            | COASTAL FARM &                 | WORK BOOTS- JIMMIE BAKER                   | \$73.91      |

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| 230555        | 3/24/2018        | 968766               | HILTON GARDEN INN            | ACCOMMODATION: LEADERSHIP CONFERENCE        | \$177.69     |
| 230560        | 3/24/2018        | 111-4146423-5210626  | AMAZON.COM SERVICES, INC     | NOTE PADS                                   | \$38.23      |
| 230529        | 3/24/2018        | XA63DCZMK68PS0K57HA1 | AMAZON.COM SERVICES, INC     | CITYWIDE MEMBERSHIP FEE                     | \$541.42     |
| 230842        | 3/25/2018        | 21290                | ECONOWASH LAUNDRY & DRY      | UNIFORM CLEANING; 2/26-3/26                 | \$511.31     |
| 230817        | 3/25/2018        | 21291                | ECONOWASH LAUNDRY & DRY      | MARCH LAUNDRY                               | \$947.75     |
| 230551        | 3/25/2018        | 111-2738062-2825050  | AMAZON.COM SERVICES, INC     | HAMMER VISE- VEH #603                       | \$157.54     |
| 230556        | 3/25/2018        | 112-5020618-9157805  | AMAZON.COM SERVICES, INC     | TOOLS                                       | \$571.70     |
| 230541        | 3/25/2018        | X30802/1             | ACE HARDWARE                 | ADAPTERS                                    | \$1.94       |
| 230462        | 3/26/2018        | 0590466              | FERGUSON ENTERPRISES, INC    | 5/8 X 3/34 METERS FOR INVENTORY,            | \$6,840.27   |
| 230631        | 3/26/2018        | 118643               | FRONTIER FORD                | CONVERTER- VEH #115A                        | \$1,091.67   |
| 230818        | 3/26/2018        | 49386                | KROESSENS UNIFORMS COMPANY   | 50 FLAG EMBLEMS FOR UNIFORMS                | \$175.23     |
| 230931        | 3/26/2018        | 1619522              | MILES SAND & GRAVEL CO.      | 3/8" WASHED ROCK                            | \$282.10     |
| 230910        | 3/26/2018        | 18-179               | PROJECT ENERGY SAVERS, LLC   | 1000 WATER SAVING TIPS BOOK FOR             | \$1,360.00   |
| 230557        | 3/26/2018        | 112-5020618-9157805  | AMAZON.COM SERVICES, INC     | TOOLS                                       | \$10.59      |
| 230592        | 3/26/2018        | 114-6155728-7381019  | AMAZON.COM SERVICES, INC     | 4-PORT USB                                  | \$10.84      |
| 230707        | 3/27/2018        | 163984H-5            | BIRCH EQUIPMENT CO., INC     | RENTAL OF JOB SHACK MARCH                   | \$265.82     |
| 230823        | 3/27/2018        | 82820095             | BOUND TREE MEDICAL, LLC      | PHARMACEUTICALS                             | \$199.60     |
| 230819        | 3/27/2018        | 49413                | KROESSENS UNIFORMS COMPANY   | UNIFORM BELT                                | \$43.39      |
| 230824        | 3/27/2018        | 1214239              | MUNICIPAL EMERGENCY SERVICES | HANDLELOK GRIPS                             | \$477.52     |
| 230762        | 3/27/2018        | 001-397124           | PISTON SERVICE OF ANACORTES  | PART- #90006                                | \$645.10     |
| 230632        | 3/27/2018        | 001-397094           | PISTON SERVICE OF ANACORTES  | OPERATING SUPPLIES- VEH #220                | \$34.76      |
| 230757        | 3/27/2018        | 217233/2050096       | VISA                         | ADA UPGRADES~                               | \$383.57     |
| 230696        | 3/28/2018        | 3017467              | CARDINAL HEALTH 110, INC.    | PHARMACEUTICALS                             | \$212.24     |
| 230909        | 3/28/2018        | 3335145              | DAILY JOURNAL OF COMMERCE    | LEGAL NOTICE - 2018 ASPHALT OVERLAY PROJECT | \$96.60      |
| 230809        | 3/28/2018        | 360-293-4900-0912865 | FRONTIER COMMUNICATIONS      | APD BAC LINE [3/28/4/27]                    | \$78.67      |
| 230811        | 3/28/2018        | 360-293-5868-1006005 | FRONTIER COMMUNICATIONS      | APD BUSINESS LINE SUMMARY [3/28-4/27]       | \$336.63     |
| 230812        | 3/28/2018        | 360-299-6615-0615165 | FRONTIER COMMUNICATIONS      | APD 911 LINE [3/28-4/27]                    | \$66.26      |
| 230810        | 3/28/2018        | 360-588-1422-0822015 | FRONTIER COMMUNICATIONS      | APD BUSINESS LINE [3/28-4/27]               | \$289.19     |
| 230837        | 3/28/2018        | 360-299-3674-021417- | FRONTIER COMMUNICATIONS      | BACK UP PHONE LIN 3/28 - AT OPS.            | \$65.88      |

| Invoice Doc # | Transaction Date | Invoice #            | Vendor Full Name              | Description                                       | Total Amount |
|---------------|------------------|----------------------|-------------------------------|---------------------------------------------------|--------------|
| 230763        | 3/28/2018        | 360-293-0327-0122885 | FRONTIER COMMUNICATIONS       | CITY HALL 3/28-4/27/18                            | \$643.12     |
| 230816        | 3/28/2018        | 3602939063           | FRONTIER COMMUNICATIONS       | STA 3 PHONE/FAX: 3/28 - 4/27                      | \$75.60      |
| 230761        | 3/28/2018        | 360-293-3725-0501135 | FRONTIER COMMUNICATIONS       | DEPOT PHONE 3/28-4/27/18                          | \$58.55      |
| 230952        | 3/28/2018        | 360-299-2484-0726025 | FRONTIER COMMUNICATIONS       | LIBRARY PHONE 3/28 - 4/27/18                      | \$53.67      |
| 230638        | 3/28/2018        | 118670               | FRONTIER FORD                 | OPERATING SUPPLIES- VEH #115A                     | \$194.08     |
| 230706        | 3/28/2018        | 18-1478              | LIFE TEK, INC                 | FIRST AID/CPR/BBP TRAINING~                       | \$300.00     |
| 230937        | 3/28/2018        | 1098873              | SKAGIT PUBLISHING LLC         | POSITION ADS, BUILDING INSPECTOR & PLANS EXAMINER | \$679.33     |
| 230813        | 3/28/2018        | 1218910              | SURETY PEST CONTROL           | RE-SCREEN VENTS, SOFFITS (29-2): PEST             | \$70.53      |
| 230685        | 3/28/2018        | 331 0397068          | UNIFIRST CORPORATION          | WTP WEEKLY LAUNDRY SERVICE                        | \$51.21      |
| 230686        | 3/28/2018        | 331 0397083          | UNIFIRST CORPORATION          | WTP WEEKLY LAUNDRY SERVICE FOR INTERN             | \$5.69       |
| 230829        | 3/29/2018        | 764104               | BAYSHORE OFFICE PRODUCTS INC  | KEYBOARD BATTERIES                                | \$6.39       |
| 230953        | 3/29/2018        | 978810               | BLACKSTONE PUBLISHING         | BOOKS ON CD                                       | \$50.00      |
| 230765        | 3/29/2018        | IB32065              | FARMERS EQUIPMENT COMPANY     | ROOF- VEH #424                                    | \$276.19     |
| 230690        | 3/29/2018        | ReimbFyrre           | FYRRC, GROCSOHTAER            | FYRRC PER DIEM REIMBURSEMENT                      | \$50.00      |
| 230235        | 3/29/2018        | I4779276             | HD FOWLER COMPANY INC         | 14" X 6' FL X PE DI POOL                          | \$1,245.75   |
| 230701        | 3/29/2018        | 0101611023           | NORTHERN SAFETY CO INC        | ACFL YEARLY SAFETY SUPPLIES                       | \$148.34     |
| 230703        | 3/29/2018        | 0101611032           | NORTHERN SAFETY CO INC        | WASHINGTON PARK YEARLY SAFETY SUPPLIES            | \$413.22     |
| 230704        | 3/29/2018        | 3744778              | NORTHERN SAFETY CO INC        | PARKS YEARLY SAFETY SUPPLIES                      | \$1,082.27   |
| 230753        | 3/29/2018        | 001-397338           | PISTON SERVICE OF ANACORTES   | FILTER- VEH #859                                  | \$5.57       |
| 230751        | 3/29/2018        | 001-397339           | PISTON SERVICE OF ANACORTES   | OPERATING SUPPLIES- VEH #510                      | \$280.17     |
| 230755        | 3/29/2018        | 001-397341           | PISTON SERVICE OF ANACORTES   | FITTINGS- VEH #510                                | \$46.86      |
| 230820        | 3/29/2018        | 001-397344           | PISTON SERVICE OF ANACORTES   | FITTINGS- VEH #510                                | \$801.18     |
| 230754        | 3/29/2018        | 001-397349           | PISTON SERVICE OF ANACORTES   | AIR FILTER- VEH #219                              | \$40.23      |
| 230834        | 3/29/2018        | 220015149234         | PUGET SOUND ENERGY INC        | 8147 S MARCH PT RD, # STREET LIGHTS               | \$30.58      |
| 230684        | 3/29/2018        | 00112651             | WALTON BEVERAGE COMPANY, INC  | OPS- BREAKROOM SUPPLIES                           | \$140.00     |
| 230705        | 3/29/2018        | 00112650             | WALTON BEVERAGE COMPANY, INC  | WWTP BREAKRRROM SUPPLIES                          | \$52.50      |
| 230697        | 3/29/2018        | 00112649             | WALTON BEVERAGE COMPANY, INC  | AFD BREAKROOM SUPPLIES                            | \$105.00     |
| 230766        | 3/30/2018        | 3827                 | ALL PHASE COMM, LLC           | REMOTE CHARGE SERVICE                             | \$189.88     |
| 230825        | 3/30/2018        | 032918               | ANACORTES TOWING, LLC         | TOWING; APD CASE 18-A02252                        | \$162.75     |
| 230764        | 3/30/2018        | 360-299-0813-1017915 | FRONTIER COMMUNICATIONS       | WWTP PHONE LINE                                   | \$300.58     |
| 230899        | 3/30/2018        | 118709               | FRONTIER FORD                 | HEATER MOTOR- VEH #139A                           | \$40.38      |
| 230841        | 3/30/2018        | 9303272584           | GRAYBAR ELECTRIC COMPANY, INC | CREDIT FOR OVERCHARGE OF MICROFIBER OFS FITEL LLC | (\$503.49)   |
| 230826        | 3/30/2018        | I4780373             | HD FOWLER COMPANY INC         | BLACK ROMAC #501 GASKET SBR                       | \$72.13      |
| 230822        | 3/30/2018        | MV187745             | MOTOR TRUCKS, INC             | HEADLIGHT ASSEMBLY- VEH #219                      | \$336.62     |
| 230821        | 3/30/2018        | MV187757             | MOTOR TRUCKS, INC             | FILTER- VEH #219                                  | \$108.88     |

| Invoice Doc # | Transaction Date | Invoice #            | Vendor Full Name                 | Description                                                      | Total Amount |
|---------------|------------------|----------------------|----------------------------------|------------------------------------------------------------------|--------------|
| 230933        | 3/30/2018        | 10126379             | NAVJA BENEFIT SOLUTIONS          | MARCH FLEXIBLE SPENDING ACCT PARTICIPATING FEE                   | \$116.20     |
| 230900        | 3/30/2018        | 768769               | PACIFIC LAMP & SUPPLY COMPANY    | BALLAST FOR EMERGENCY LIGHTING IN                                | \$840.88     |
| 230759        | 3/30/2018        | 38502                | REISNER DISTRIBUTOR INC          | INCINERATOR FUEL                                                 | \$2,831.97   |
| 230832        | 3/30/2018        | AFD Q2 18            | SKAGIT- 911                      | RADIO MEINTENANCE Q2 2018                                        | \$4,432.40   |
| 230831        | 3/30/2018        | AFD WS Q218          | SKAGIT- 911                      | COST SHARE WEST SIDRE PROJECT Q2 2018                            | \$7,541.62   |
| 230938        | 3/30/2018        | COURT & BUILDING FEE | WASHINGTON STATE TREASURER       | 1ST QTR COURT FEES 2018                                          | \$41,551.66  |
| 230920        | 3/31/2018        | 025944-61523         | DISA GLOBAL SOLUTIONS INC        | ANNUAL HEARING EXAMS, FITTING & TRAINING                         | \$1,225.00   |
| 230972        | 3/31/2018        | 43572                | LAKESIDE INDUSTRIES, INC.        | 5/8 & 3/4 ROCK SALES                                             | \$1,210.32   |
| 230836        | 3/31/2018        | Pay App 9            | MCCLURE & SONS, INC, LES MCCLURE | WWTP SEWAGE SLUDGE INCINERATOR SCRUBBER - FINAL PAY APP          | \$10,655.16  |
| 230901        | 3/31/2018        | MV187856             | MOTOR TRUCKS, INC                | FILTER- VEH #219                                                 | \$66.53      |
| 230902        | 3/31/2018        | IN927026             | NOANET                           | COS SERVICES FOR FIBER PROJECT - MARCH 2018                      | \$2,000.00   |
| 230935        | 3/31/2018        | 11468                | ORCA INFORMATION, INC            | EMPLOYMENT BACKGROUND CHECK, CLARK, ROSSI, SALMON                | \$185.00     |
| 230838        | 3/31/2018        | PR010                | STELLAR J CORPORATION            | BLUE HERON CIRCLE RESERVOIRS PROJECT - CONSTRUCTION - MARCH 2018 | \$67,161.50  |
| 230833        | 3/31/2018        | Pay App 1            | TRINITY CONTRACTORS, INC         | 2018 ASPHALT OVERLAY - UTILITY & PED IMPROVEMENTS                | \$27,130.00  |
| 230808        | 3/31/2018        | 00005W5A83138        | UNITED PARCEL SERVICE, INC       | UPS SHIPPING CHARGES; WEEK ENDING 3-31-18                        | \$16.08      |
| 230930        | 3/31/2018        | 8030100              | UTILITIES UNDERGROUND LOCATION   | UTILITY LOCATE TICKETS FOR MARCH                                 | \$264.88     |
| 230964        | 4/1/2018         | 360-293-1900-0122885 | FRONTIER COMMUNICATIONS          | CITY MAIN PHONE 4/1-4/30/18                                      | \$1,102.14   |
| 230845        | 4/1/2018         | 530                  | PORT OF ANACORTES                | DOCK RENTAL QD-13 QD-23 & QD-27                                  | \$121.85     |
| 230921        | 4/1/2018         | 8292                 | PORT OF ANACORTES                | MOORAGE - QUARTERLY - SPACE QD-01A                               | \$162.83     |
| 230923        | 4/1/2018         | 987                  | PORT OF ANACORTES                | DOCK RENTAL                                                      | \$33.95      |
| 230807        | 4/1/2018         | 5052985014           | RICOH USA, INC                   | S/N C86138599 APD FRONT OFFICE COPIES 3/01-3/31                  | \$28.48      |
| 230801        | 4/1/2018         | 5052983878           | RICOH USA, INC                   | S/N C86086497 PUB DEF COPIES 1/1-3/31/18                         | \$40.19      |
| 230800        | 4/1/2018         | 5052983961           | RICOH USA, INC                   | CITY WIDE 1/1-3/31/18                                            | \$494.86     |
| 230802        | 4/1/2018         | Recurring            | RICOH USA, INC                   | S/N C86152062 HR COPIES 3/1-3/31/18                              | \$22.23      |
| 230957        | 4/1/2018         | 0542005-001          | UNUM LIFE INS CO OF AMERICA      | APRIL, LEOFF LONG-TERM CARE PREMIUM                              | \$1,024.90   |
| 230941        | 4/1/2018         | 092823700            | XEROX CORPORATION                | CLRCUBE XNE-099723 2/21-3/21/18                                  | \$195.45     |
| 230806        | 4/2/2018         | B41413               | AARP DRIVING COURSE              | AUX PATROL - AARP SMART DRIVER SAFETY COURSE                     | \$120.00     |
| 230815        | 4/2/2018         | Refund #092-5190-02  | ALLIED REALTORS                  | Overpayment on acct - Allied would like refund                   | \$244.97     |
| 230827        | 4/2/2018         | April 2, 2018        | ANACORTES CHAMBER OF COMMERCE    | LTAC CHAMBER 2% FERRY REIMBURSE                                  | \$18,652.87  |
| 230851        | 4/2/2018         | 31-C170839361        | ANDRICH, NANCY                   | AMBULANCE SERVICE REFUND                                         | \$401.72     |
| 230830        | 4/2/2018         | 1990646967           | ARAMARK                          | LAUNDRY SERVICE FOR WWTP                                         | \$71.61      |

| Invoice Doc # | Transaction Date | Invoice #           | Vendor Full Name                  | Description                                                                   | Total Amount |
|---------------|------------------|---------------------|-----------------------------------|-------------------------------------------------------------------------------|--------------|
| 230850        | 4/2/2018         | 31-C17024035:1      | BENDEWALD, JEAN                   | AMBULANCE SERVICE REFUND                                                      | \$100.00     |
| 230849        | 4/2/2018         | 31-C17007515:1      | JOHNSON, SUENEMA                  | AMBULANCE SERVICE REFUND                                                      | \$64.91      |
| 230848        | 4/2/2018         | 31-C17118195:1      | KAISER PERMANENTE, ATTN: JENNIFER | AMBULANCE SERVICE REFUND                                                      | \$591.40     |
| 230903        | 4/2/2018         | MV187889            | MOTOR TRUCKS, INC                 | POWER MIRROR SWITCH- VEH #219                                                 | \$117.40     |
| 230973        | 4/2/2018         | MV187931            | MOTOR TRUCKS, INC                 | SENSOR FOR VEH #203                                                           | \$317.35     |
| 230927        | 4/2/2018         | 983                 | PORT OF ANACORTES                 | Dock Rental - QD-19                                                           | \$33.95      |
| 230926        | 4/2/2018         | 984                 | PORT OF ANACORTES                 | DOCK RENTAL - QD24                                                            | \$33.95      |
| 230925        | 4/2/2018         | 985                 | PORT OF ANACORTES                 | Dock Rental - QD-21                                                           | \$32.00      |
| 230924        | 4/2/2018         | 986                 | PORT OF ANACORTES                 | DOCK RENTAL - QD-22                                                           | \$33.95      |
| 230922        | 4/2/2018         | 989                 | PORT OF ANACORTES                 | Doc rental - QD-25                                                            | \$33.95      |
| 230954        | 4/2/2018         | 26031               | SEBO'S DO-IT CENTER               | MAINTENANCE SUPPLIES - MARITIME CENTER                                        | \$16.90      |
| 230844        | 4/2/2018         | APD Q2 18           | SKAGIT- 911                       | SECOND INSTALLMENT FISCAL YEAR 2018; AGENCY USER FEE AND LAW RADIO MAINT/MNGT | \$45,978.72  |
| 230814        | 4/2/2018         | 1098873             | SKAGIT PUBLISHING LLC             | PUBLISH AA-1742377 AA-1743606                                                 | \$125.86     |
| 230971        | 4/2/2018         | 84405               | SKAGIT RIVER STEEL &              | 24 X 36 METAL PLATE 3", SQUARE TUBING                                         | \$274.57     |
| 230929        | 4/2/2018         | 1512151             | WASHINGTON TRACTOR, INC           | 1 1/2" HOSE KIT , CAMLOCK                                                     | \$185.88     |
| 230847        | 4/2/2018         | 31-C17049199:1      | WPS/TRICARE, ATTN: REFUNDS        | AMBULANCE SERVICE REFUND                                                      | \$74.59      |
| 230966        | 4/3/2018         | n02953              | DEPARTMENT OF HEALTH              | WATER SYSTEM PLAN APPROVAL                                                    | \$919.00     |
| 230908        | 4/3/2018         | ReimbFarnsworth     | FARNSWORTH, DIANA                 | TRAVEL EXPENSE VOUCHER D FARNSWORTH                                           | \$418.75     |
| 230946        | 4/3/2018         | ReimbFarnsworth     | FARNSWORTH, DIANA                 | TRAVEL EXPENSE VOUCHER D FARNSWORTH 030118                                    | \$164.17     |
| 230898        | 4/3/2018         | ReimbFuller         | FULLER, CHRIS                     | TRAINING - MID MNGT PER DIEMS; CAPT FULLER                                    | \$165.00     |
| 230980        | 4/3/2018         | ReimbMiller         | MILLER, MATT                      | PARKING FOR INTERNATIONAL FERRY RUN TOWN OF SIDNEY EVENT                      | \$5.00       |
| 230974        | 4/3/2018         | ReimbNelson         | NELSON, KAITLYNN                  | REIMBURSEMENT - BIKE SUMMIT                                                   | \$150.00     |
| 230951        | 4/3/2018         | 1207168             | SURETY PEST CONTROL               | LIBRARY PEST CONTROL                                                          | \$66.19      |
| 230968        | 4/3/2018         | 00112658            | WALTON BEVERAGE COMPANY, INC      | BREAKROOM SUPPLIES                                                            | \$175.00     |
| 230904        | 4/3/2018         | ReimbWilson         | WILSON, LESLIE                    | TRAVEL EXPENSE VOUCHER L WILSON                                               | \$470.70     |
| 230413        | 4/15/2018        | 18-038-PRK-0011     | EAGER BEAVER TREE SERVICE, INC    | RETAINAGE RELEASE                                                             | \$253.00     |
| 230331        | 4/20/2018        | 18-014-FAC-0011     | MOUNT VERNON CARPET               | RETAINAGE RELEASE                                                             | \$1,049.89   |
| 230334        | 4/20/2018        | 18-029-FAC-0011     | MOUNT VERNON CARPET               | RETAINAGE RELEASE                                                             | \$194.18     |
| 230567        | 4/26/2018        | 4479                | ARCHIVESOCIAL, INC.               | SCANNING, ARCHIVING                                                           | \$1,788.00   |
| 230461        |                  | creditfordesk       | NATIONAL BUSINESS FURNITURE       | CREDIT FOR SLOW DELIVERY                                                      | (\$200.00)   |
| 229734        |                  | X22289/1            | ACE HARDWARE                      | RETURN OF FILTER AND HOSE                                                     | (\$46.63)    |
| 230028        |                  | 022199 03 729874    | JOANN FABRIC & CRAFT              | RETURN EXHIBIT SUPPLIES                                                       | (\$41.27)    |
| 229653        |                  | 111-4816106-6228205 | AMAZON.COM SERVICES, INC          | CREDIT FOR ITEM NOT RECEIVED                                                  | (\$8.04)     |

**Total**

**\$528,550.75**

**CITY OF ANACORTES**  
**2019/2020 BUDGET CALENDAR**

| <b>Event</b>                                                                                                       | <b>Responsible Department</b> | <b>Due Date</b> | <b>Meeting Time and Place</b> | <b>Comments</b>                                                  |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|-------------------------------|------------------------------------------------------------------|
| Mayor and Council budget planning session                                                                          | Finance/Mayor                 | 3/26/18, 4/9/18 | Council Chambers              | Departments to present next biennial budget goals and objectives |
| Position Budget information from HR                                                                                | Human Resources               | 1-May           | Interoffice Mail - Finance    |                                                                  |
| Staff payroll time study for position budgeting                                                                    | Departments                   | 6/1 - 6/30      | Due to Payroll 7/1            |                                                                  |
| Position Allocation for Existing Employees Complete                                                                | Finance                       | 13-Jul          | In the system                 | Required for all existing employees                              |
| Submit IT Requests                                                                                                 | Departments                   | 18-Jun          |                               |                                                                  |
| Submit Fleet Requests                                                                                              | Departments                   | 18-Jun          |                               |                                                                  |
| Finance loads ERR rates, IT rates, and Overhead rates into the                                                     | Finance                       | 30-Jun          | In the system                 |                                                                  |
| Insurance premiums are prepared and loaded into the budget.                                                        | Finance                       | 30-Jun          | In the system                 |                                                                  |
| Payroll Budgeting complete                                                                                         | Finance                       | 30-Jun          |                               |                                                                  |
| Revenue review with Mayor                                                                                          | Finance                       | 19-Jul          | Mayor's Office                |                                                                  |
| Revenue budget loaded                                                                                              | Finance                       | 20-Jul          | In the system                 |                                                                  |
| Budget spreadsheets distributed to departments                                                                     | Departments                   | 23-Jul          | System is open for input.     |                                                                  |
| Departments have preliminary budget to Finance                                                                     | Departments                   | 27-Jul          | System is locked end of day.  | 35A.33.030 - by the 4th Mon in Sept                              |
| Finance meets with Departments for overview                                                                        | Departments                   | 8/6 - 8/10      |                               |                                                                  |
| Mayor review of preliminary budget, meet with Departments                                                          | Mayor                         | 8/13 - 9/7      | Mayor's Office                | 35A.33.050 - 1st bus day of Oct                                  |
| Finance implements Mayor's revisions.                                                                              | Finance                       | 8/13 - 9/14     |                               |                                                                  |
| Mayor's Budget Message drafted                                                                                     | Mayor / Finance               | 21-Sep          |                               |                                                                  |
| Mayor's Budget Message to Council                                                                                  | Mayor                         | 8-Oct           | Council Chambers              | 35A.33.052 - 60 days prior to next fy                            |
| Public Hearing on Revenue Sources                                                                                  | Finance                       | 8-Oct           | Council Chambers              |                                                                  |
| Council review of budget                                                                                           | Council / Finance             | 10/15 & 10/22   | Council Chambers              | 35A.33.052 - 6 weeks before begin of next fy                     |
| Public Notice of hearing on final budget shall be published once a week for two weeks prior to the public hearing. | Finance                       | 10/24 & 10/31   | To Paper by noon Fri 19       | 35A.33.060                                                       |
| Public Hearing on Budget                                                                                           | Council                       | 5-Nov           | Council Chambers              | 35A.33.060                                                       |
| Public Notice of the Budget Ordinance                                                                              | Finance                       | 14-Nov          | To Paper by noon November 9   |                                                                  |
| Budget Ordinances and Property Tax Levy Resolution                                                                 | Council                       | 19-Nov          | Council Chambers              | 35A.33.075 - 12/31/18 (Property tax levy 11/30/18)               |
| Letter to Skagit County on levy rate                                                                               | Finance                       | November 30     |                               |                                                                  |

For questions or comments contact Steve Hoglund 293-1906



# Administrative Services Department

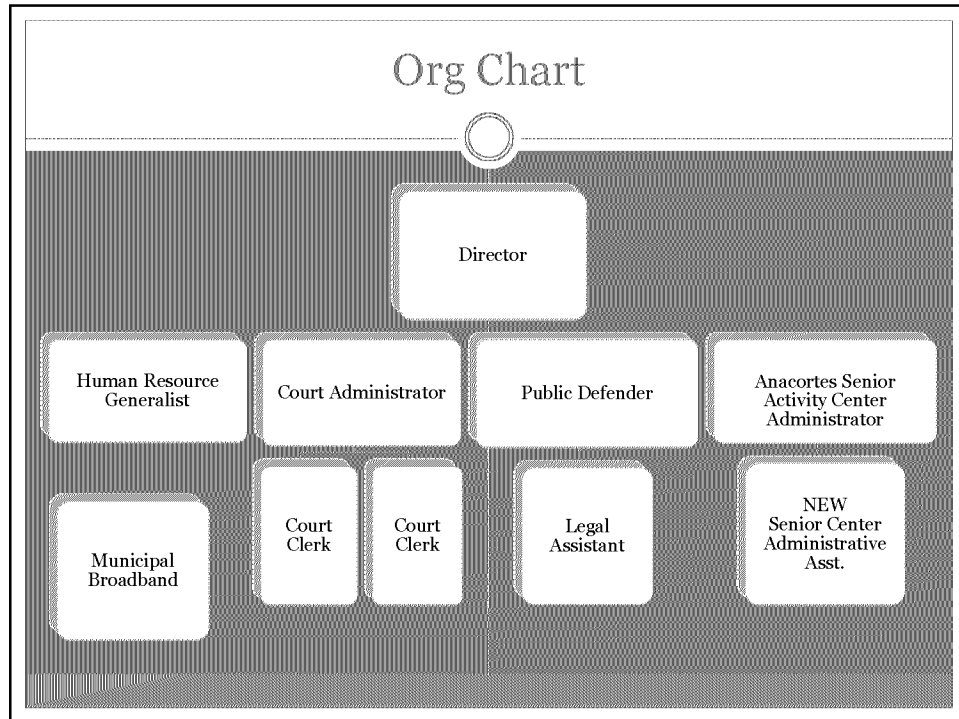


2019-2020  
BIENNIAL BUDGET OVERVIEW

## What Do We Do?



- Administrative Services provides management support to City departments, City Council, and the public. The department provides **human resources, labor relations, risk management, municipal court services, public defense services, & oversight of the Anacortes Senior Activity Center** for the City.
- *New:* Business planning and management of a municipal broadband system implementation.





## Anacortes Municipal Court

- Probation Service utilization increasing as all alcohol related offenses are referred to probation for monitoring
- Potential bailiff/security screener to attend Court sessions for safety and courtroom security
- Adding locks to courtroom facility doors
- Judge caseload under review to determine City portion of judicial billing with Skagit County
- Skagit County Court systems may be a beta of municipal courts transitioning to a paperless court system

## Office of Public Defense

- Fewer book and release of defendants due to increased capacity at Community Justice Center resulting in assignment of public defender when appointed by Judge
- Continued use of contracted screener to review indigent defendants' application for representation by public defender
- Contract with Overflow/Conflict attorneys being finalized. Utilization remains to 5-7 cases per month. This ensures we are within court mandate of 400 cases per year
- Recommend increase in conflict attorney rate to align with Mt. Vernon and Burlington (to \$85/hr).

## Anacortes Senior Activity Center

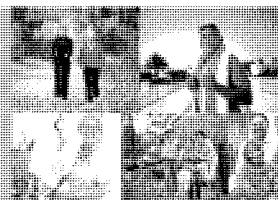
- City entered into an interlocal with Skagit County to provide administration/oversite of the Anacortes Senior Activity Center. Interlocal provides that Skagit County retains nutrition services and staff (including Meals on Wheels). Interlocal address cost sharing for services.
- Discussions underway with Senior Center Foundation re. Administrative Assistant position. Admin is employed and paid by Foundation but also provides significant support to Administrator.
  - Recommendation that City hire administrative assistant for clarity of role, responsibilities, and benefits with an interlocal with Foundation to fund majority of position.

## Anacortes Senior Activity Center



### Live Well – Do Well – Age Well

Being master of your own life means taking control of your health and well-being. It's about taking steps to improve your well-being, your ability to live well, and strengthen your ties to your community. When they participated in the Aging Mastery Program, seniors' individuals enable their own journey for aging well via actionable goals, sustainable behaviors, peer support, and inspiration.



ASAC is seeking grant support to establish an Aging Mastery Program. The program coordinator would be contracted to manage the program which would follow the curriculum provided by the National Council on Aging.

## Anacortes Senior Activity Center



- ASAC is in the process of re-accreditation. Anacortes is the only accredited facility in the State of Washington.
- **Community Self-Assessment:** Meet or exceed standards of Senior Center operation. Board of Directors, staff, participants, community stakeholders, etc provide input.
- **Accreditation Process**
  - Compiling supporting documentation related to the National Senior Center Self-Assessment and National Accreditation Manual
  - an on-site review of documentation and the Center by a certified Peer Reviewer
  - a review of the Peer Reviewers' findings and recommendation by the National Accreditation Board.
- Reaccreditation cost is based on Senior Center's budget and peer review expenses. The ASAC Foundation is covering the cost of accreditation.

## Anacortes Senior Activity Center



- Facility maintenance. Roof and painting of facility.

## Website



- 2017 saw implementation of new website with intuitive format and effective search engine
- 2018 City's intranet, our internal website, will transition to CivicPlus allowing employee access to forms and information both on and offsite

## Municipal Fiber

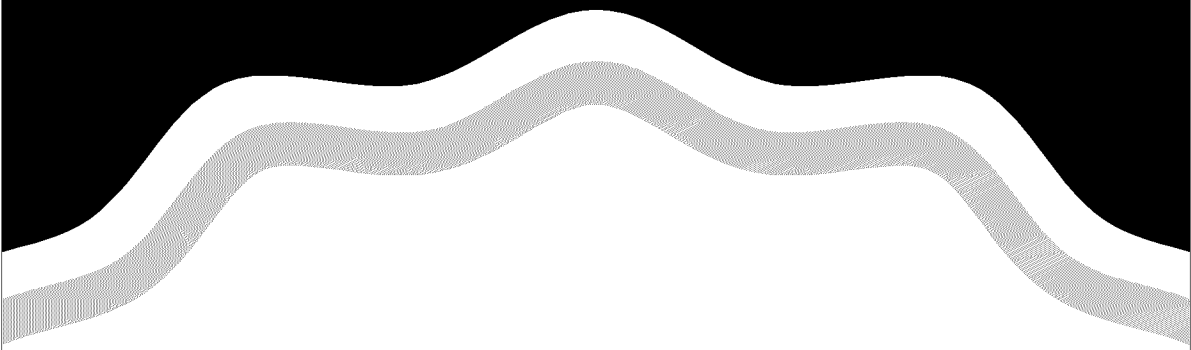


- Discussion underway about how to fund the start up costs to deploy a municipal broadband service to residential, small/medium businesses, and enterprises.
- Return on investments options are under review in addition to seeking out grant opportunities.
- April 16 RFQ respondents presenting to City Council

# **CITY ATTORNEY'S OFFICE**



**2019/2020 BIENNIIUM OVERVIEW**

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# DEPARTMENT OVERVIEW

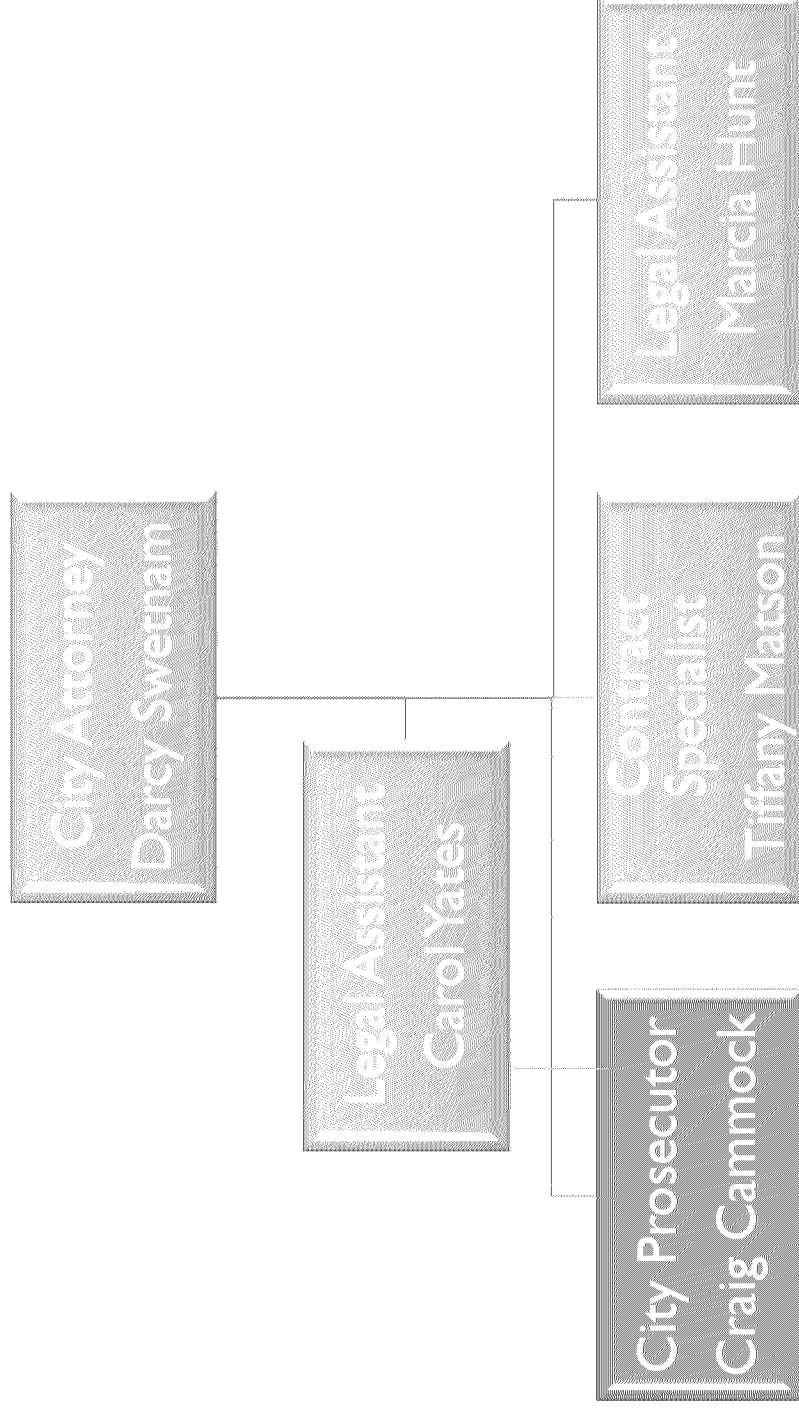
CITY ATTORNEY'S OFFICE

# MISSION STATEMENT

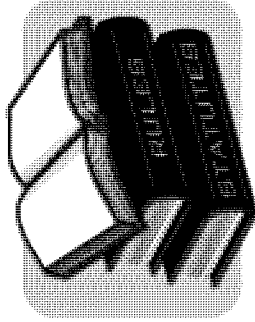
The City Attorney's mission is to provide the highest quality municipal legal service to the City, its elected and appointed officials, and all city departments, boards and agencies in carrying out the good work they do. We strive to professionally provide accurate, timely, and quality support in accordance with all constitutional and statutory standards. The City Attorney works hard to advance, advocate, and safeguard the interests of the City while promoting behaviors that represent dignity and respect of self and of others.



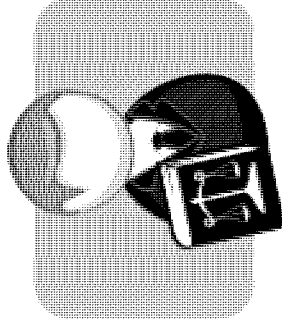
# THE CITY ATTORNEY'S OFFICE



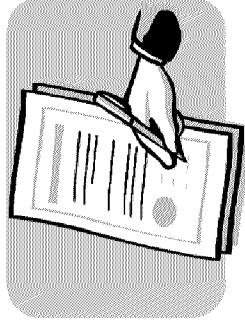
# SERVICES PROVIDED BY CITY ATTORNEY'S OFFICE



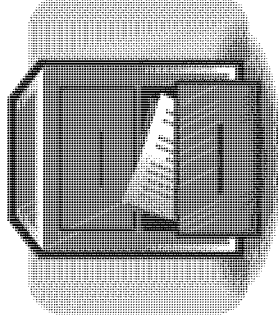
In House  
Counsel



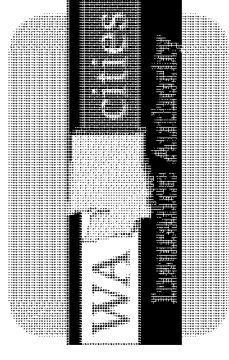
Prosecution  
Services



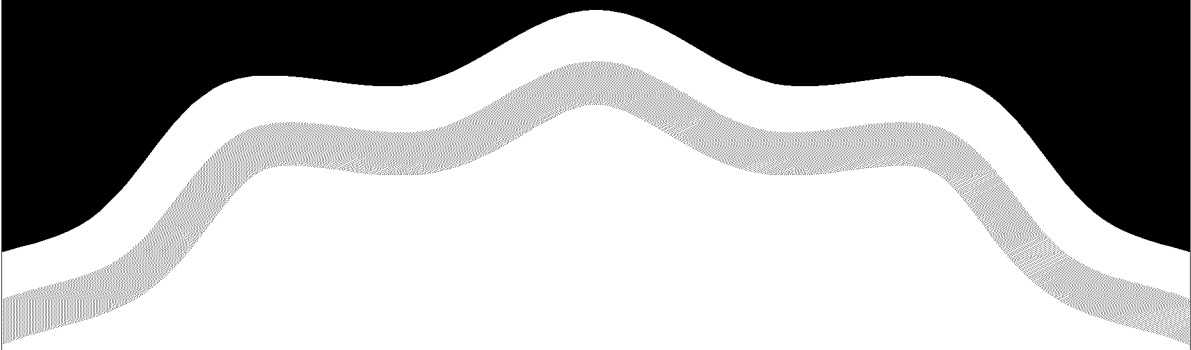
Contracts  
Services



Public Records



WCIA Claims  
Support

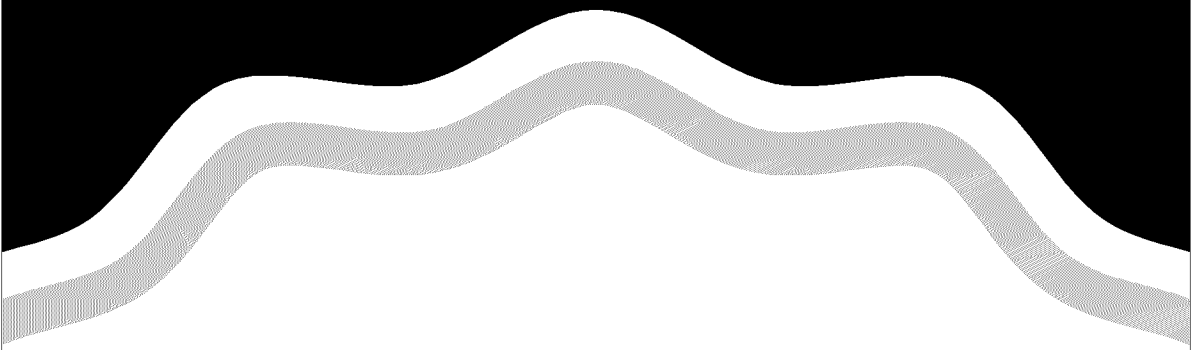
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# **UPDATES ON 2017/2018 GOALS**

**CITY ATTORNEY'S OFFICE**

# 2017 – 2018 BUDGET GOALS

- **GOAL ONE:** Improve the City's development procedures to streamline the land use application process and minimize liability.
  - **UPDATE: GOAL MET:** Two big components were to update land use procedural sections of the AMC, which is **DONE** and look at adopting a Hearing Examiner system, which is also **DONE**.
- **GOAL TWO:** Update the Anacortes Municipal Code to align with legal changes and improve clarity.
  - **UPDATE: GOAL MET AND ONGOING:** One big factor was to improve codification services which is **DONE** and accomplish necessary Code updates, many of which are **DONE** and others are **ONGOING**
- **GOAL THREE:** Develop public records management and response procedures to better inventory and produce records.
  - **UPDATE: GOAL MET AND ONGOING:** This goal focused on moving forward with Laserfiche purchase, implementation, and training, which is underway.



# **GOALS FOR 2019/2020 BIENNIUM**

**CITY ATTORNEY'S OFFICE**

# OVERVIEW OF LEGAL BUDGET

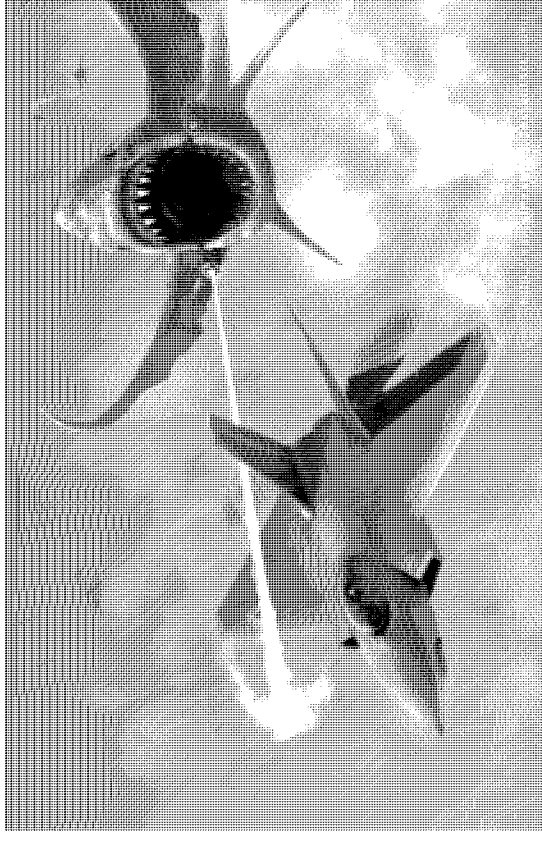
- Legislative Activities: Official Publication Services (Code Publishing)
- Legal Activities
  - Salaries, wages and personnel benefits
  - Office and operating supplies: Law Library, LexisNexis
  - Professional services: Prosecutor Contract, Outside Counsel
  - Travel and training: WAPRO, WSAMA, CLEs
  - Communication, Rentals and Leases
  - Interfund services



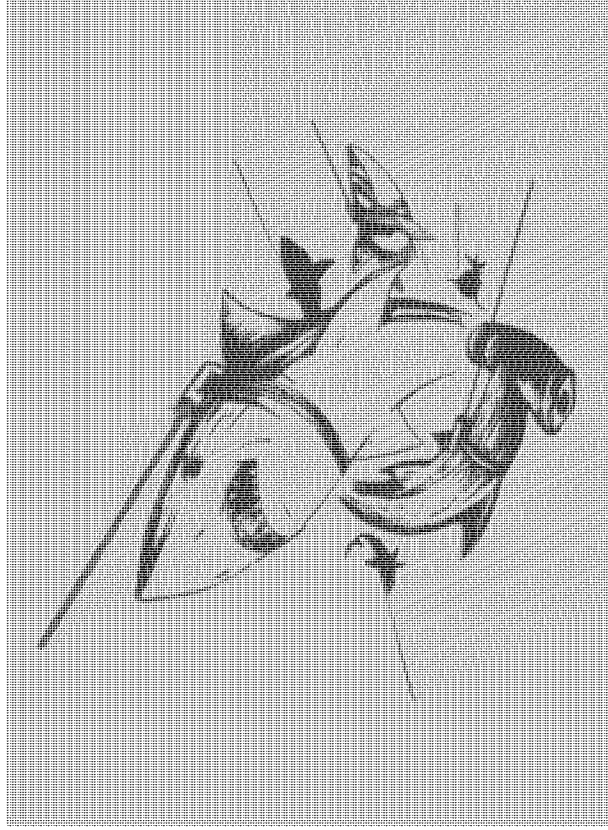
# GOAL ONE: LASERFICHE

GOAL: Fully implement Laserfiche by end of biennium, including:

- Laserfiche implemented in each City Department
- Separate repository for sensitive data (CJIS, HIPAA)
- Fully functional public portal
- CORE retention schedule basis for storing records
- Automated work flows implemented for key City processes
- Records managers appointed and trained for each City department/division



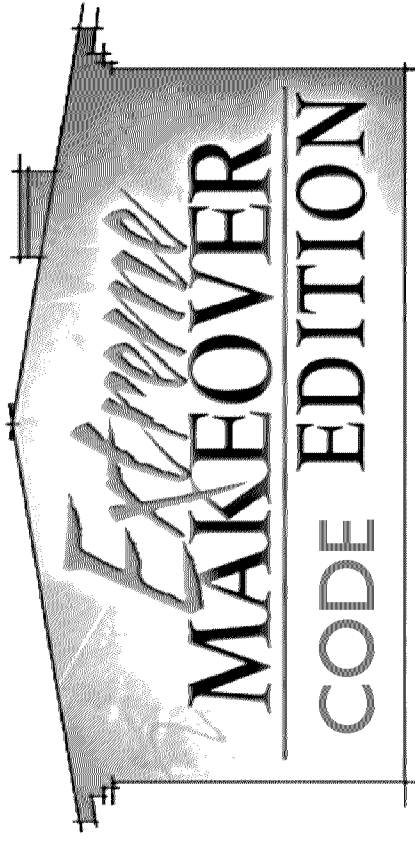
# MEETING LASERFICHE GOAL



- STAFF:
  - Continued support for legal assistant position (0.5 FTE)
  - No change from 2018
- TRAINING:
  - Additional funding for training events
- COSTS IN FINANCE (IT) BUDGET:
  - Additional purchase of 35 licenses
  - Continued support for IT staff
  - Annual costs of Laserfiche subscription

# GOAL TWO: CODE UPDATES

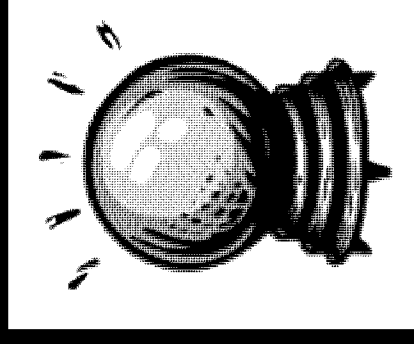
- Anacortes Municipal Code updates currently underway:
  - Title 13
  - Wireless Code
  - Parking Ordinance
  - Development Regulations
- Continue AMC cleanup items not updated in current biennium
- Address additional AMC updates identified through current process



# GOAL THREE: MAINTAIN LEGAL SUPPORT TO CITY

- Continue to provide service to all City Departments:
  - In-house counsel
  - Prosecution services
  - Contracting services
  - Public records support
  - Claims support
- Continue to improve resources and processes
- We appreciate the opportunity to support City leaders and Departments in the good work they do!

# LOOKING FORWARD: 2021-2022 BIENNIIUM



# RECORDS SUPPORT

- Once Laserfiche is implemented, consider how City Attorney can provide centralized records support
- Issues Facing City on Records:
  - City is seeing historic high levels of public records requests
  - Current system is decentralized
  - More records are natively electronic
- Centralized Contracting Support:
  - Dedicated Legal Department Staff?
  - Scanning
  - Records management and retention
  - Public records requests

Public Records  
Request

Legal Department  
Review and  
Assignment to  
Department

Department  
Research and Track  
Down Records

Return Documents  
to Legal  
Department

Legal Department  
Review of Records  
and Preparation of  
Response

Provide Response  
to Requestor

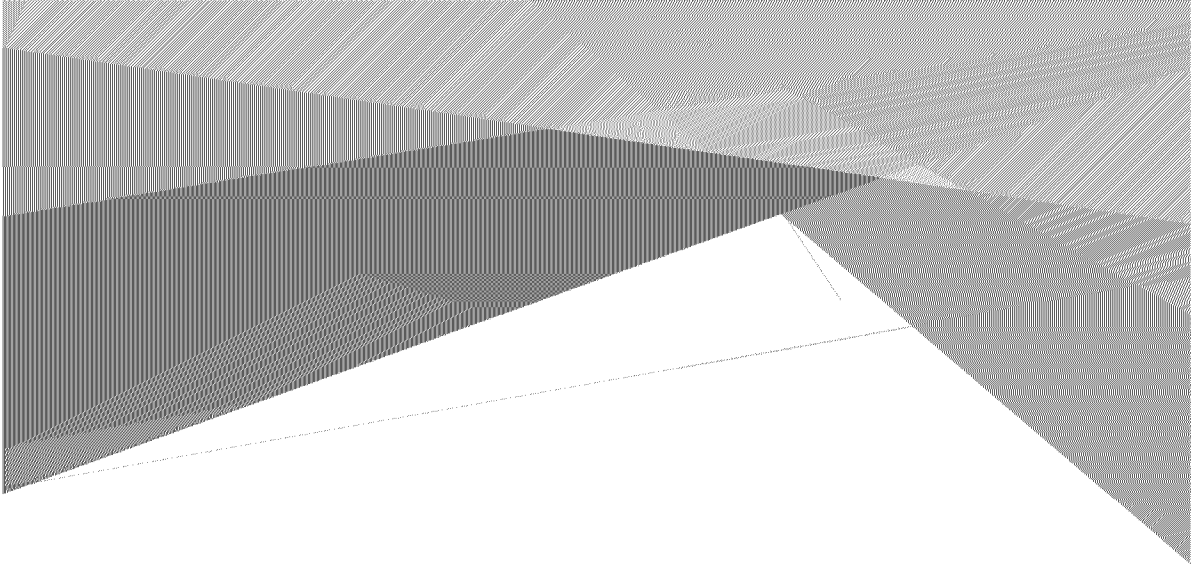
# CONSIDER HOW CITY PROVIDES PROSECUTION SERVICES

- City currently contracts for prosecution services
- Craig Cammock and Pat Eason
- Provide services:
  - Represent the City on misdemeanors and infractions
  - Dangerous dog cases
  - Provide legal advice to APD
- City is very happy with the quality of work provided and efficiency with which cases are handled
- Case law continues to increase
- Legal Assistant provides support to Prosecutor
- Questions to Evaluate in the future:
  - Would the City be better served by having a prosecuting attorney on staff?
  - Is there enough work to justify an Assistant City Attorney?
  - What would the financial impact be of an additional FTE in the legal department?

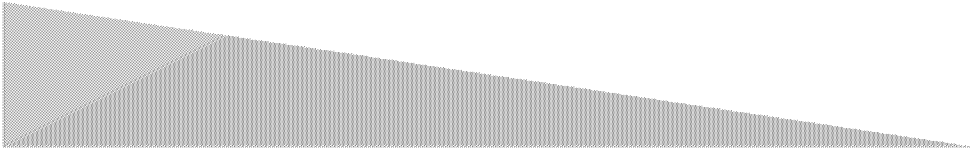
# QUESTIONS?



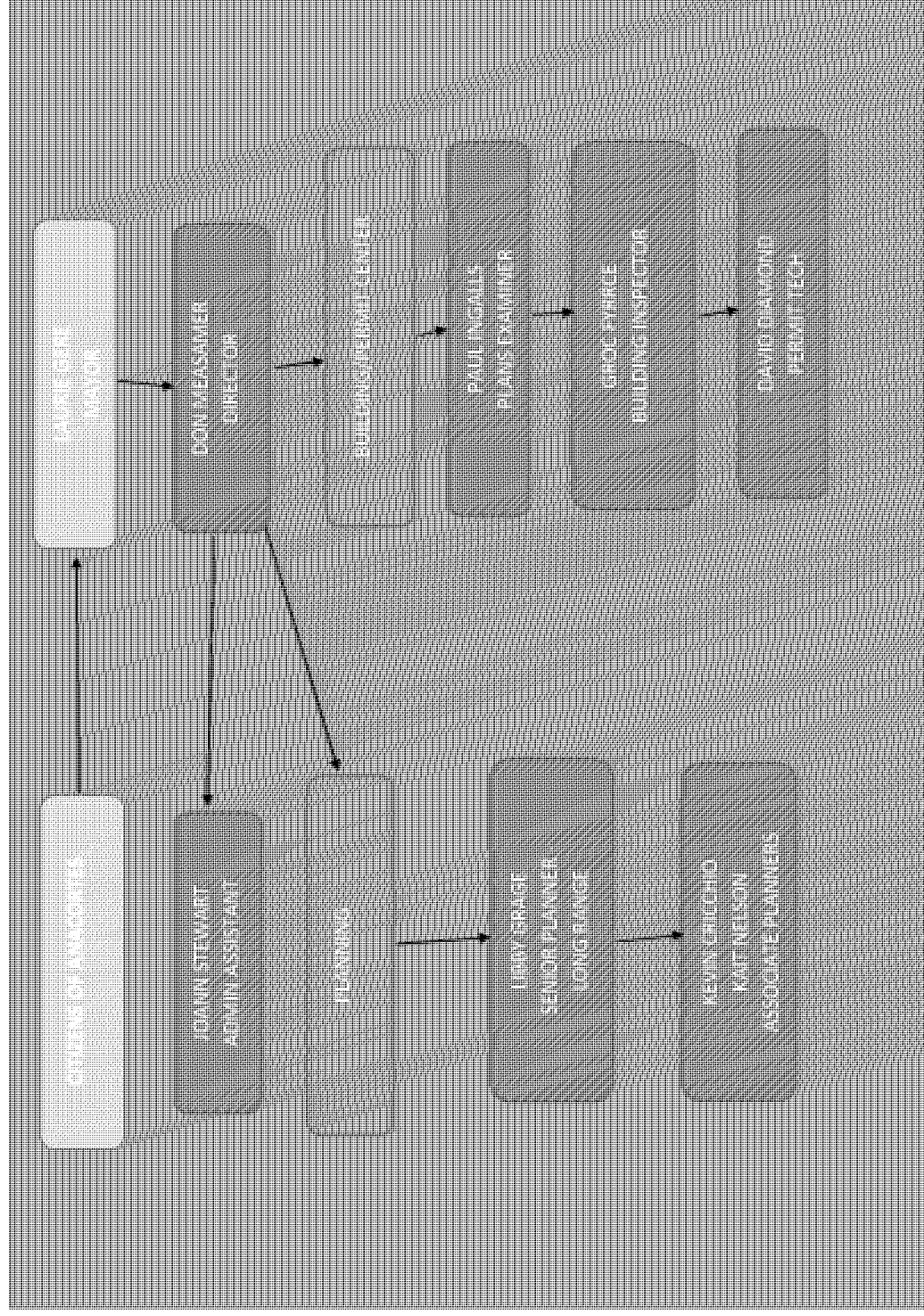
THANK YOU!



# City of Anacortes 2019 - 2020 Planning, Community, and Economic Development Budget Highlights



## Planning, Community and Economic Development

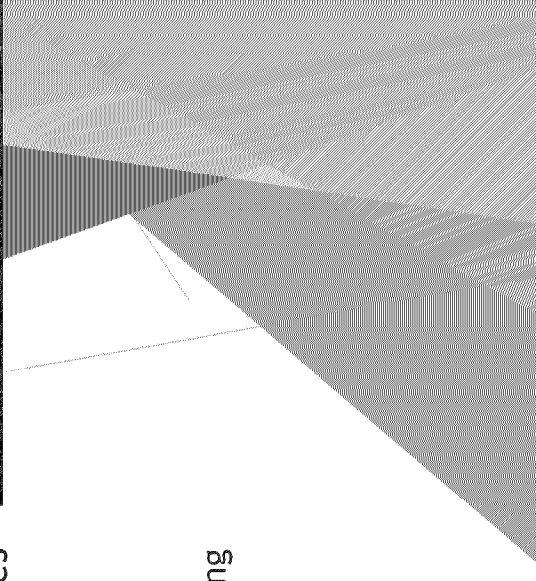
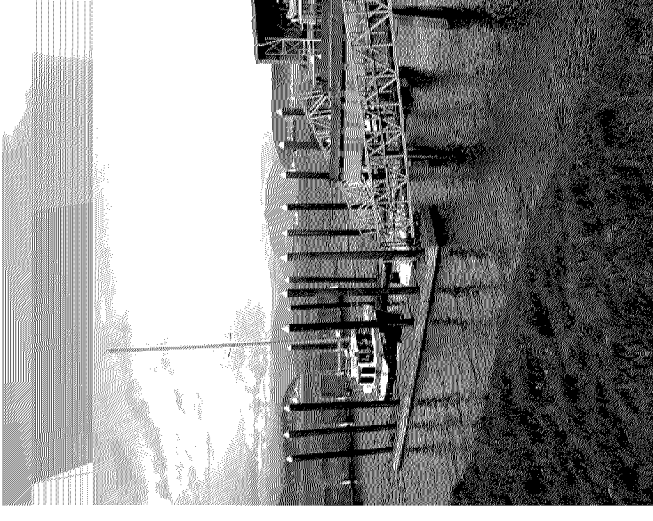


# Planning

- ▶ Land use permit first review turn around times of two to three weeks with current staffing levels.
  - 2017 total applications 55, 2016 total applications 65.
  - 2017 total Development Review Group meetings 37, 2016 were 41.
  - 2018 YTD 11 Land Use permits and 12 DRG meetings.
- ▶ Shorelines Master Program update due 2020 working with a consultant.
  - Address sea level rise.
  - Climate change.
  - Identify potential shoreline mitigation projects.
  - Work begins on the update in 2018.

# Planning

- ▶ Travel lift pier dock and pile replacement consistent with DNR requirements for creosote treated wood removal from aquatic lands.
- ▶ Explore possibilities for a parking structure in the Central Business district constructed partially with in lieu fees collected from developers offsetting required parking spaces.
- ▶ Planning efforts for an affordable housing project at the City owned Sharpes corner property.
  - Explore partnership opportunities with other agencies such as the Anacortes Housing Authority.
  - Identify other City owned parcels which may be suitable for an affordable housing project.



# Planning

- ▶ Explore opportunities for land acquisition of sensitive areas/critical areas for retention as open space.
- ▶ Current Urban Growth Area planning, Padilla Heights Road, for the potential of annexation. Possible consultant.
  - Sanitary sewer extension is currently noted in CFP
- ▶ Planning efforts for the establishment and construction of a Community Youth Center.
  - In partnership with other agencies such as the Anacortes School District and the Boys and Girls Club.
- ▶ Municipal code review for updates and integration with Title 19.
  - Update State Environmental Policy Act currently in Title 18.
  - On street parking regulations currently in Title 13, update with intern help.
  - In coordination with City Attorney and working with an intern.

# Economic Development

- ▶ South Commercial Avenue Corridor Plan implementation/coordination with Public Works.
- ▶ Industrial Boat Ramp at 30<sup>th</sup> and V.
  - Maintenance and repairs, gaps between concrete ribbons need to be filled.
- ▶ Establish an Economic Development Webpage presence. Possible consultant and staff support.
  - Demographic information.
  - Doing business in Anacortes
  - Permitting and licensing information.
  - FAQs
  - City map links to provide property information.

# Economic Development

- ▶ Work with the stakeholders to implement the City of Anacortes Maritime Strategic Plan currently in development.
- ▶ Establish a City Council Economic Development/Tourism Committee consistent with the Tourism Promotion Strategic Plan. Staff support and Possible consultant.
  - Business expansion and retention strategy.
  - Business recruitment strategy.
  - Tourism promotion webpage.
  - Economic Development Strategic Plan in coordination with stakeholders, Port of Anacortes, EDASC, Chamber of Commerce, Local businesses.

# Building Department

- ▶ Some numbers
- ▶ 2016 Permit Data
  - Single Family Residences ----- 97
  - Single Family Residence alterations/repair ----- 132
  - Commercial ----- 9
  - Commercial Alteration/Repair ----- 46
  - Plan Reviews ----- 274
  - Total Permits ----- 603 (includes mechanical, plumbing, sign, etc.)
  - Permit first review turnaround time --- average 3 weeks. Goal is 2 to 3 weeks.
  - Inspections completed the day called in.

# Building Department

## ► 2017 Permit Data

|                                                     |                                                                  |
|-----------------------------------------------------|------------------------------------------------------------------|
| • Single Family Residences -----                    | 94                                                               |
| • Single Family Alteration/Repair-----              | 103                                                              |
| • Commercial -----                                  | 8                                                                |
| • Commercial Alteration/repair -----                | 50                                                               |
| • Plan Reviews -----                                | 302                                                              |
| • Total Permits -----                               | 587 (includes mechanical, plumbing, signs, etc)                  |
| • Permit first review turnaround time -----         | Average towards the end of 2017 - 4 weeks. Goal is 2 to 3 weeks. |
| • Inspections completed the day called in.          |                                                                  |
| • Average Daily Building Inspections -----          | 10                                                               |
| • Average weekly storm water site inspections ----- | 43                                                               |

# Building Department

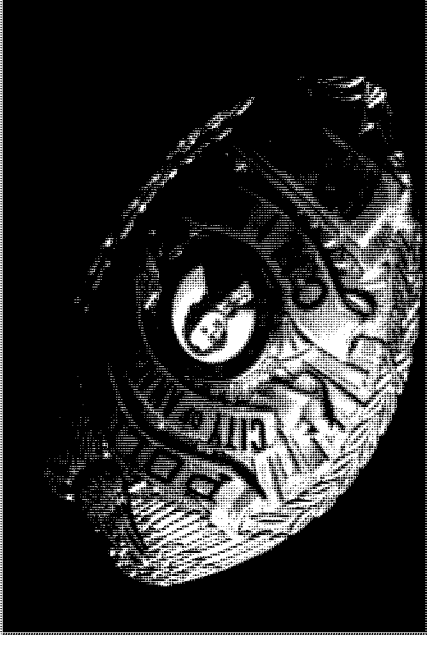
- ▶ 2018 Year to Date Permit Data
  - Single Family Residences ----- 33
  - Single Family Alteration/Repair ----- 18
  - Commercial ----- 0
  - Commercial Alteration/Repair -----10
  - Plan Reviews ----- 76
  - Total Permits ----- 150 (includes plumbing, mechanical, signs, etc)
  - Permit first review turnaround time ----- 4 to 5 weeks.
  - Inspections completed day called in.
  - Average Daily Building Inspections ----- 10
  - Average weekly storm water site inspections - 45

# Building Department

- ▶ The current staffing level in the Building Department does not allow for the department goal of permit first review turnaround time of 2 to 3 weeks, more like 5 weeks. The Permit Tech/Building Inspector is more frequently in the field conducting building inspections and storm water inspections instead of routing, reviewing and issuing permits.
- ▶ Project file, address files, permit files, Scanning and archiving are about 6 months behind due to current work load.
- ▶ Building Department current staffing includes, Building Inspector/Code Enforcement, Building Inspector/Code Enforcement/Permit Tech, and a Senior Plans Examiner.
- ▶ Recruitment is underway for a Building Inspector/Code Enforcement/Permit Tech. This will allow the Permit Tech to spend time on permit issuance and reviews shortening permit turnaround times, working the counter and completing archiving projects.

# Anacortes Police 2019-2020 Budget Goals

April 9, 2018



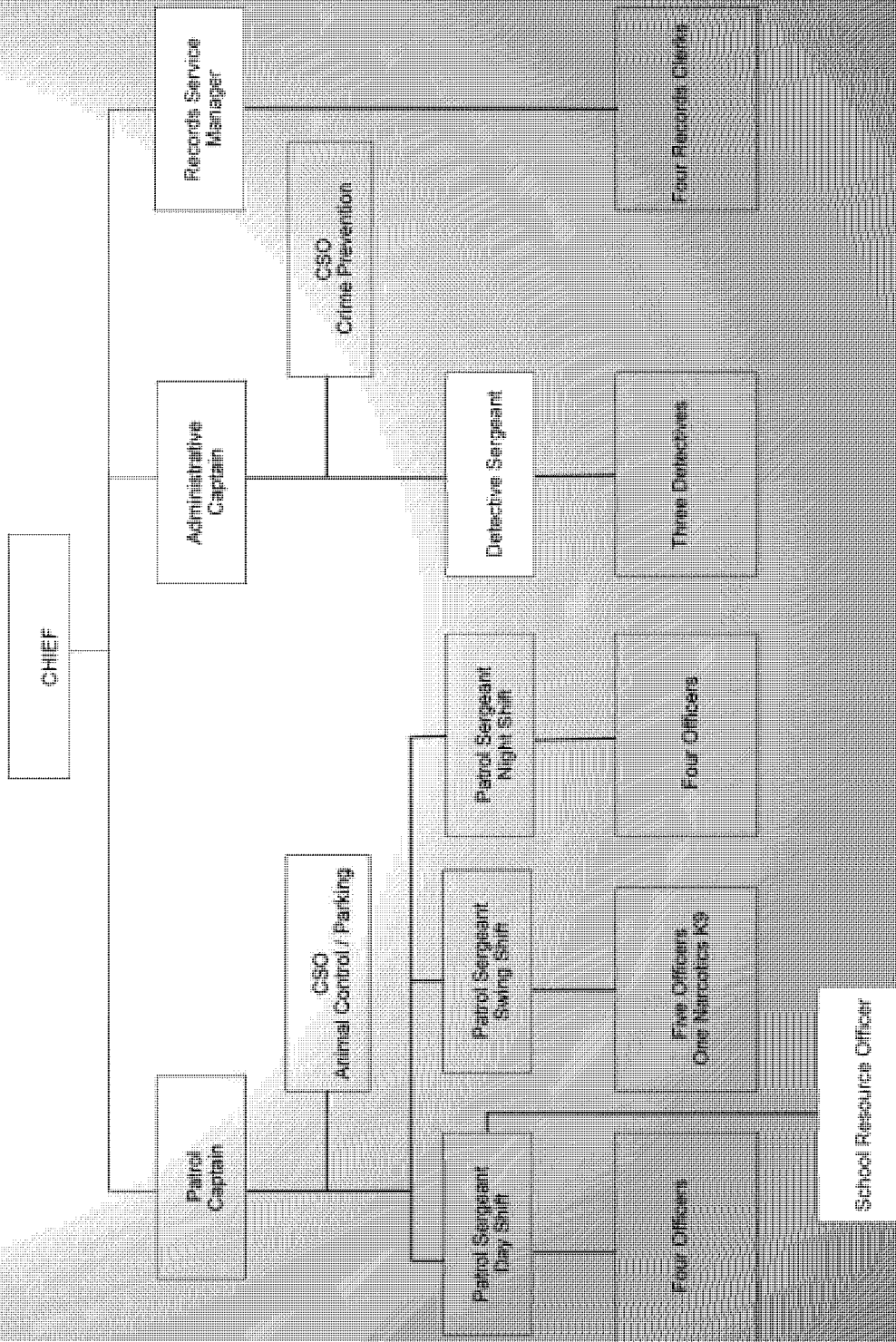
The 2019-2020 Police Department Budget is a reflection of the City Council's goals and the department's mission of:

- Preventing and responding to crime
- Increasing community readiness and resilience
- Maintaining and enhancing publicly-owned assets
- Preventing and responding to emergencies

# APD Mission, Vision, Core Values

- To contribute to the overall improvement of the quality of life in the City of Anacortes through reducing danger from criminal activity and improving community wellbeing, by identifying those who are most in need of our help and providing assistance, and by working in partnership with members of the community to achieve our common goals.
- Ensuring public safety: Earning public trust.
  - Service
  - Professional
  - Integrity
  - Courage
  - Excellence

CITY OF ANACORTES  
POLICE DEPARTMENT



# Staffing Goals:



- Fully staffed
- Professional, dedicated public servants
- Full service department
- **Budget Challenges:**
- Uniform and equipment costs
- Replacing old equipment
- Technology

## Add a 27<sup>th</sup> Commissioned Officer:

- **Benefits:**

- Fully staff Dayshift/Patrol Division.

- Increased officer safety.

- Enhanced ability to quickly respond to high risk incidents at schools and other public facilities.

- Potential for court security.

- Reduce overtime costs (training, jail transports, coverage call-ins.)

- Increase ability to be proactive and target problem areas and issues.

# Training Budget Considerations:

- Active shooter response to basic skill level.
- Supervisory training for new supervisors to reach career level certification.
- Basic “toolbox” skill training in first five years (Basic Crime Scene, Reid Interview, ARIDE, Advanced Collision Investigation, etc.)
- New trainers (first aid/CPR, firearms, EVOC, etc.) Instructor development training required for some fields.
- Crisis intervention, de-escalation.
- Bike Patrol training for new officers.

# K-9 Narcotics Detection Team



- **Budget Challenges:**
- Increased tow costs
- Increased supply costs (drug test kits, nitrile gloves, etc.)
- Officer and dog safety/health

# School Resource Officer



- Successful partnership with the Anacortes School District
- Need to renew MOU before end of school year in June.
- Officer salary and benefits have increased over the last three years so there is a need to adjust the ASD portion.

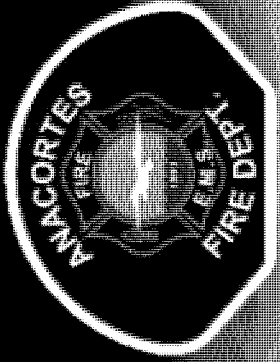
## Anticipated Cost Increases:

- Jail medical
- Skagit 911 dispatching fees
- Spillman Records Mgt. System
- Police Services Guild labor contract
- Unknown owner abandoned junk vehicles, motorhomes, boats

# Long Term “Wish List”

- Second School Resource Officer with focus on the elementary schools.
- APD’s smaller scale version of a “Special Reaction Team.”

**And always continue to be good stewards of public funds.**



# WHY WE DO WHAT WE DO?

- **Mission:** Serve our Community, Save Lives, and Protect Property.
- **Values:** Teamwork, Integrity, Excellence
- **Our FireMedics:** Passionate about helping people, Love what they do, and continually improve themselves to better help others!



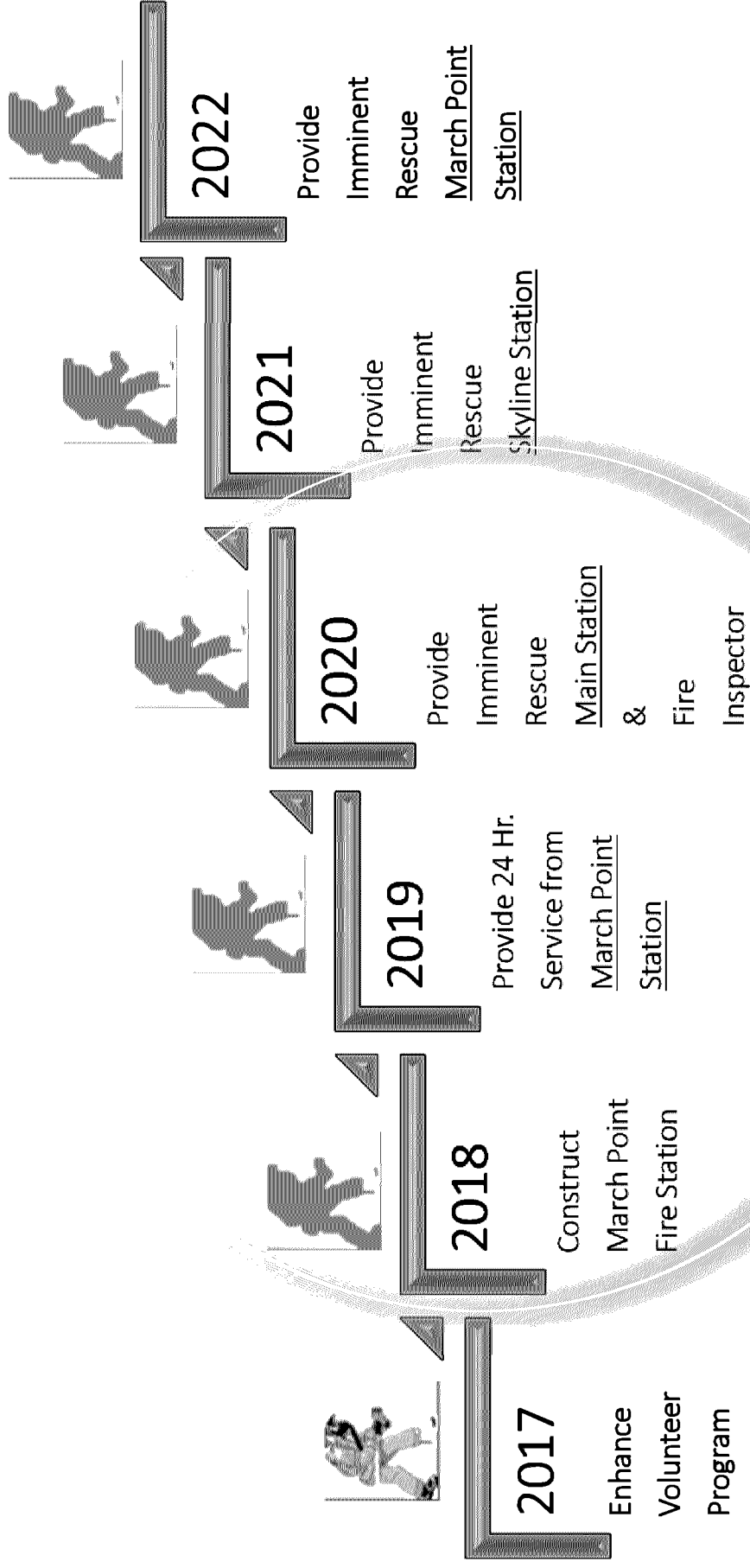
# 2019-2020 GOALS

## Support City Council's Direction

- I. Maintain the City's current levels of services:
  - Fire Suppression & EMS
  - Hazardous Materials Mitigation
  - Specialized: Rope, Confined Space, Trench Rescue
- II. Implement Res. #1946 within 2019-2020 Timeframe:
  - March Point Station
  - Provide 24 Hour Service – March Point.
  - Add Imminent Rescue at Main Station.
  - Perform semi-annual and annual inspections.
- III. Improve the City's Emergency Preparedness Resiliency.



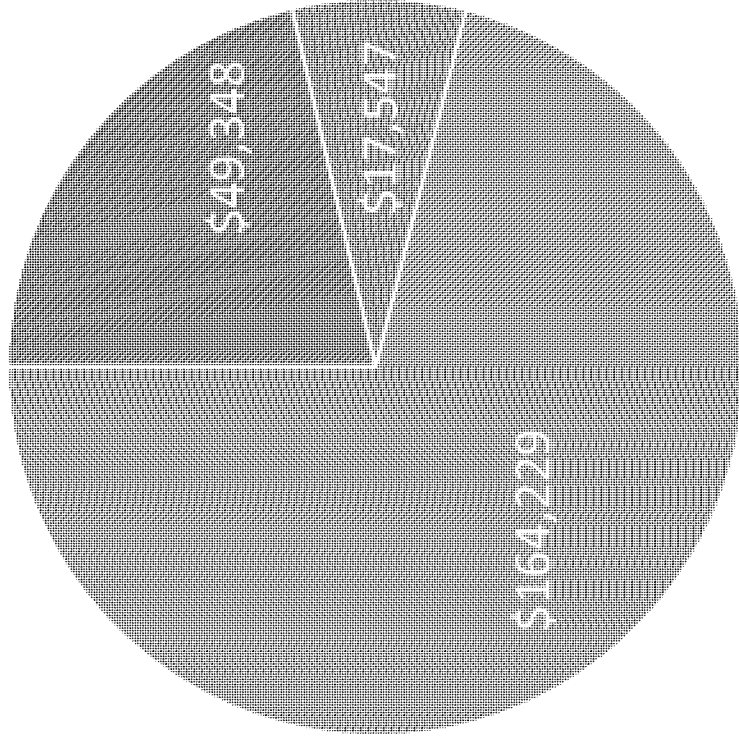
# SUMMARY: RESOLUTION 1946





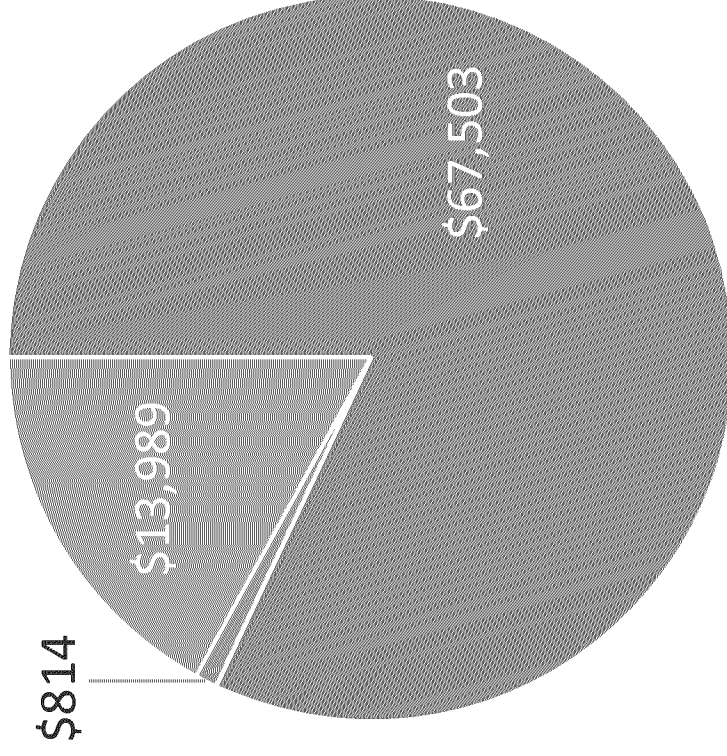
# ESSENTIAL EQUIPMENT

7,150' HOSE



■ BEYOND 30 YEARS ■ NEXT 2 Years ■ BEYOND 2020

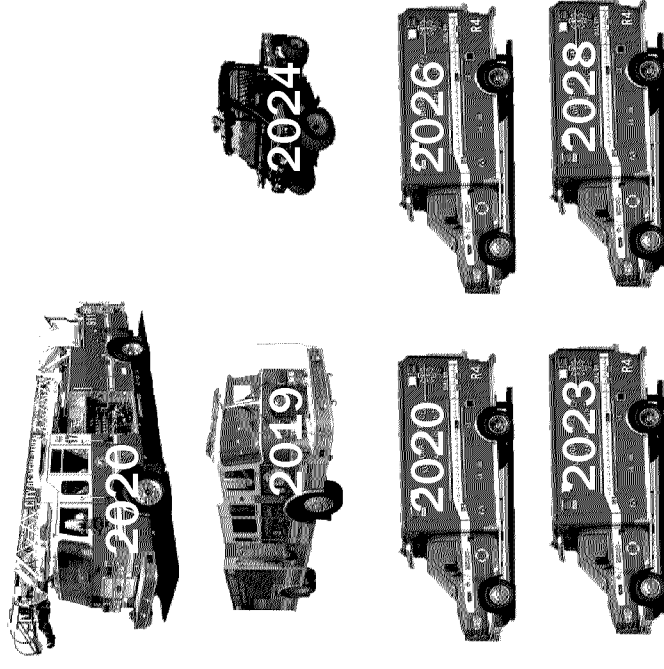
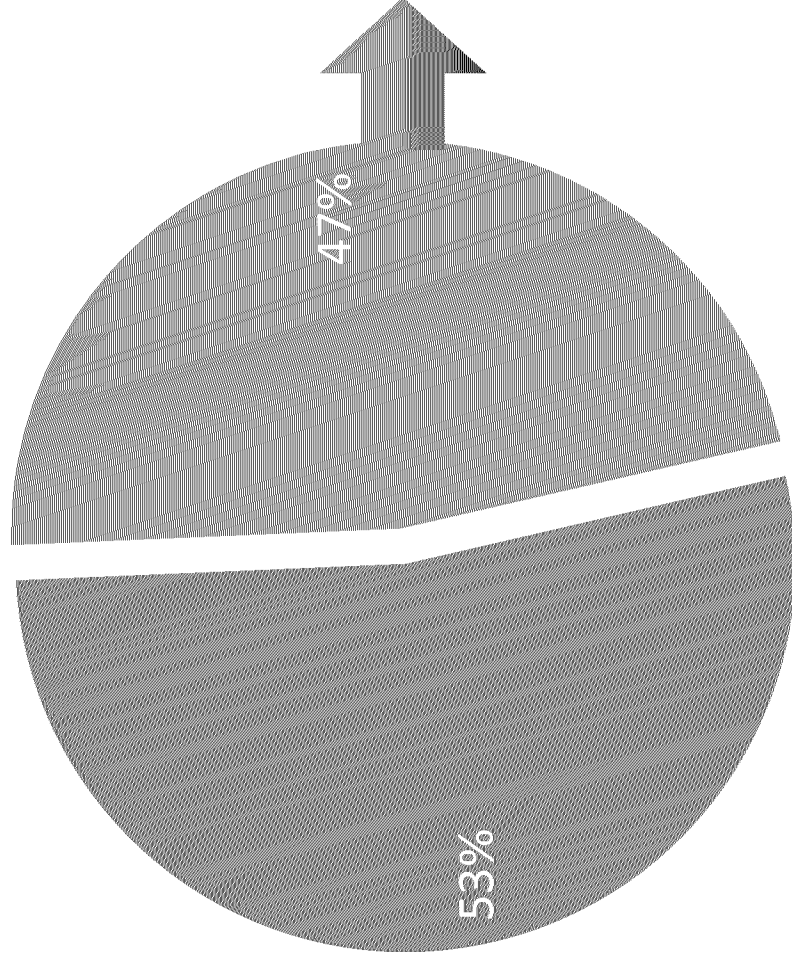
46 NOZZLES



■ BEYOND 30 YRS ■ NEXT 2 YRS ■ BEYOND 2020



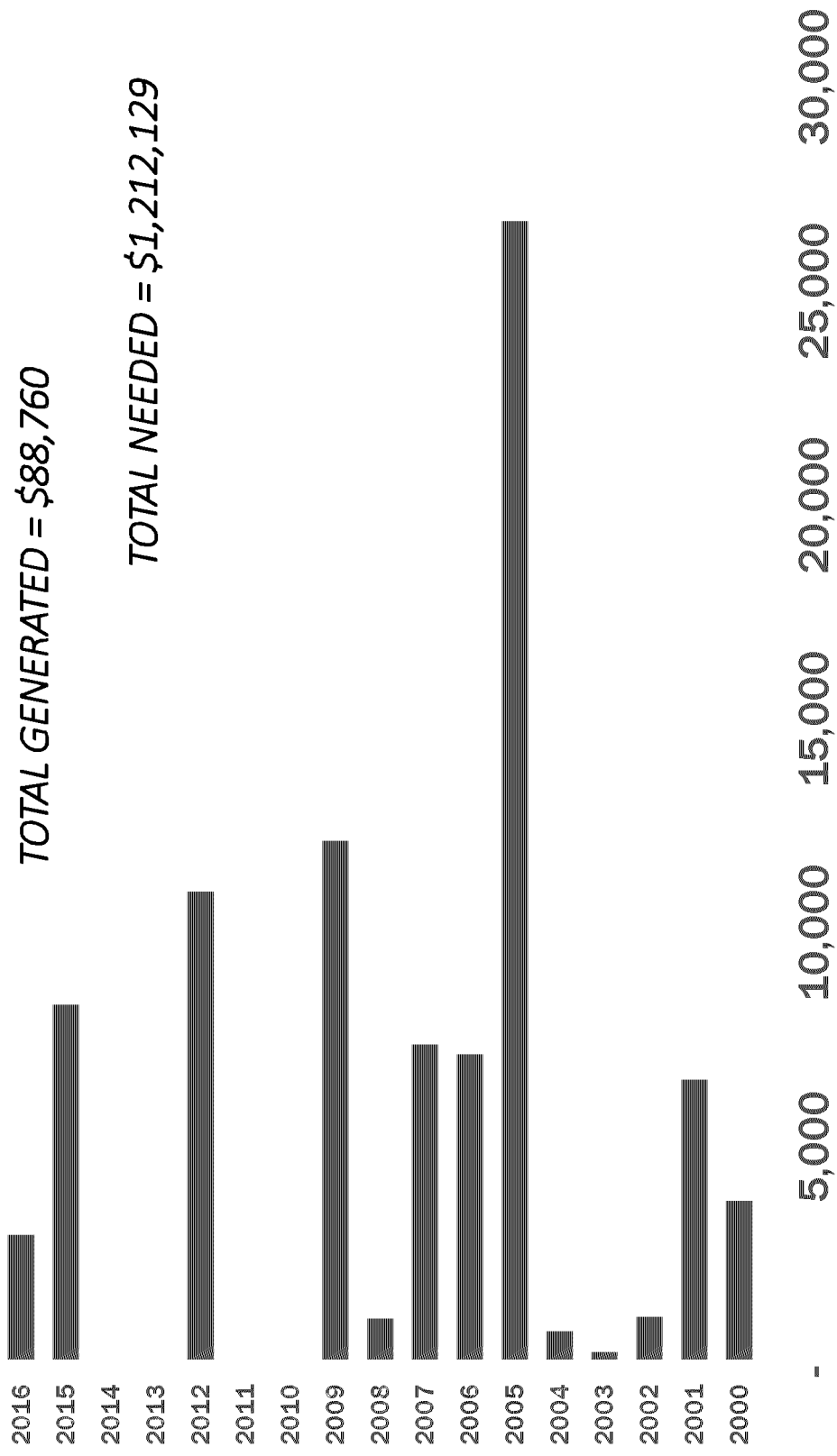
# APPARATUS REPLACEMENT



■ PART OF ER & R   ■ NOT PART OF ER & R

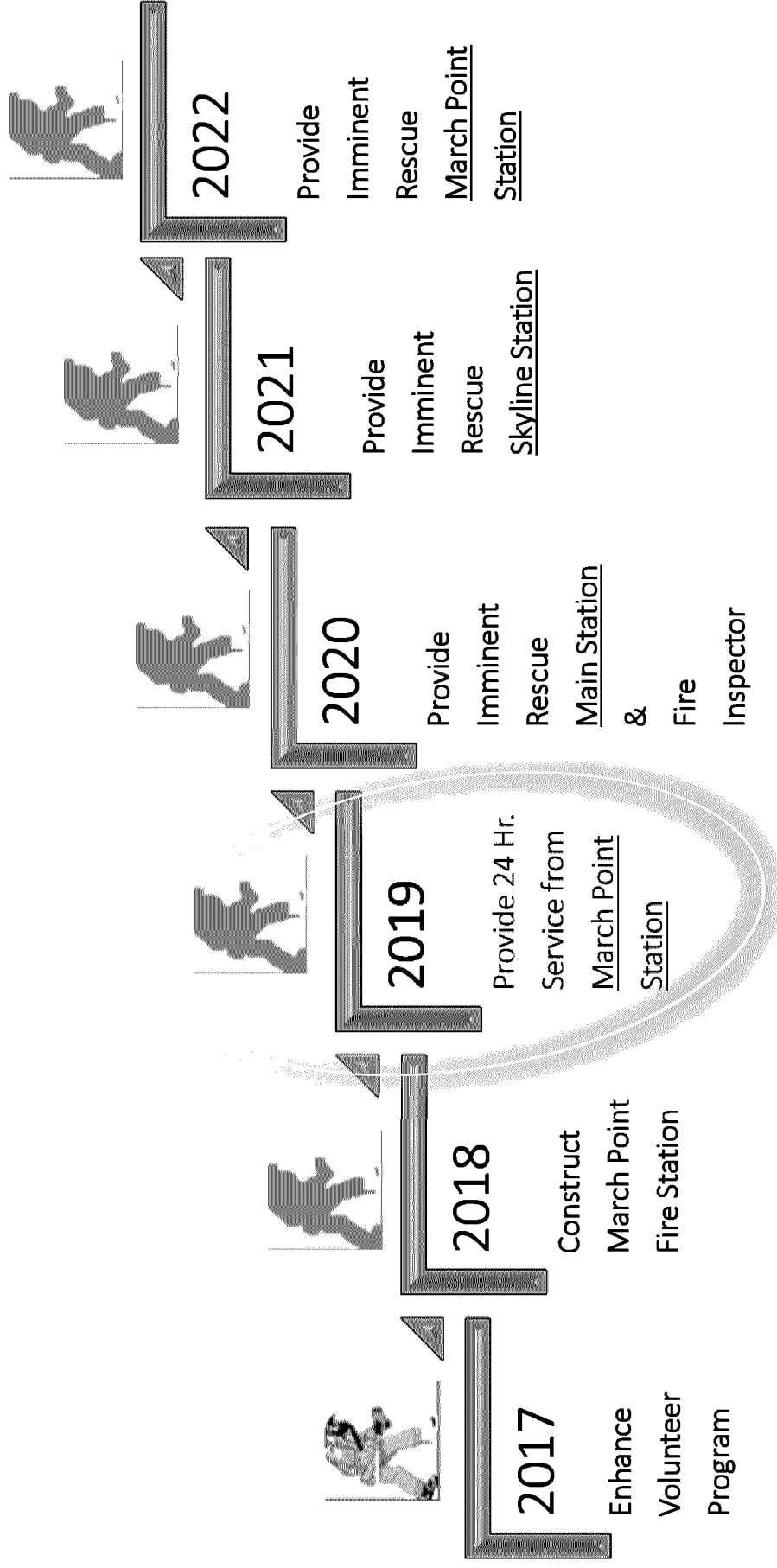


# REVENUE – IMPACT FEE



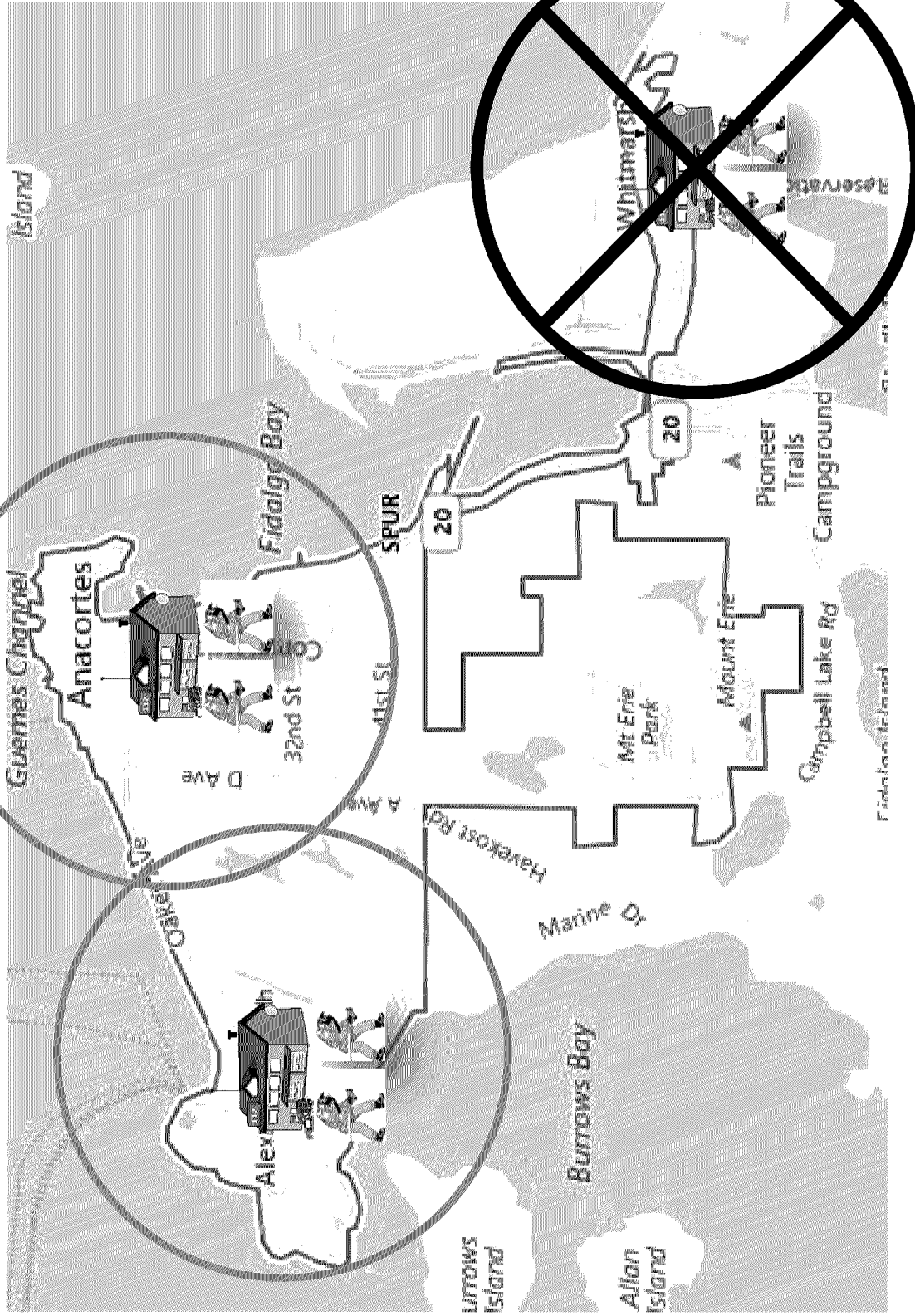


# SUMMARY: RESOLUTION 1946



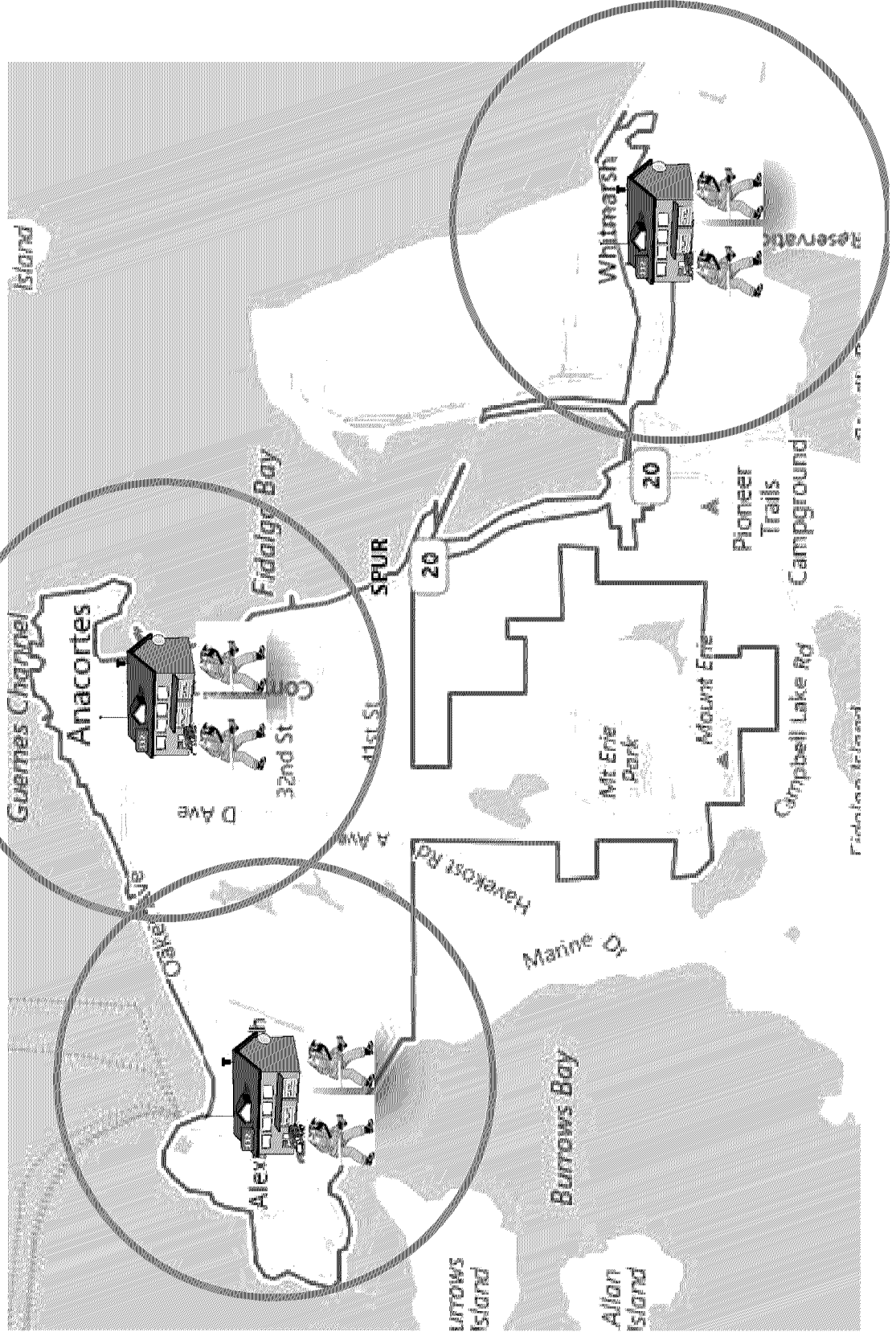


# Add 24 Hour Staff - March Point



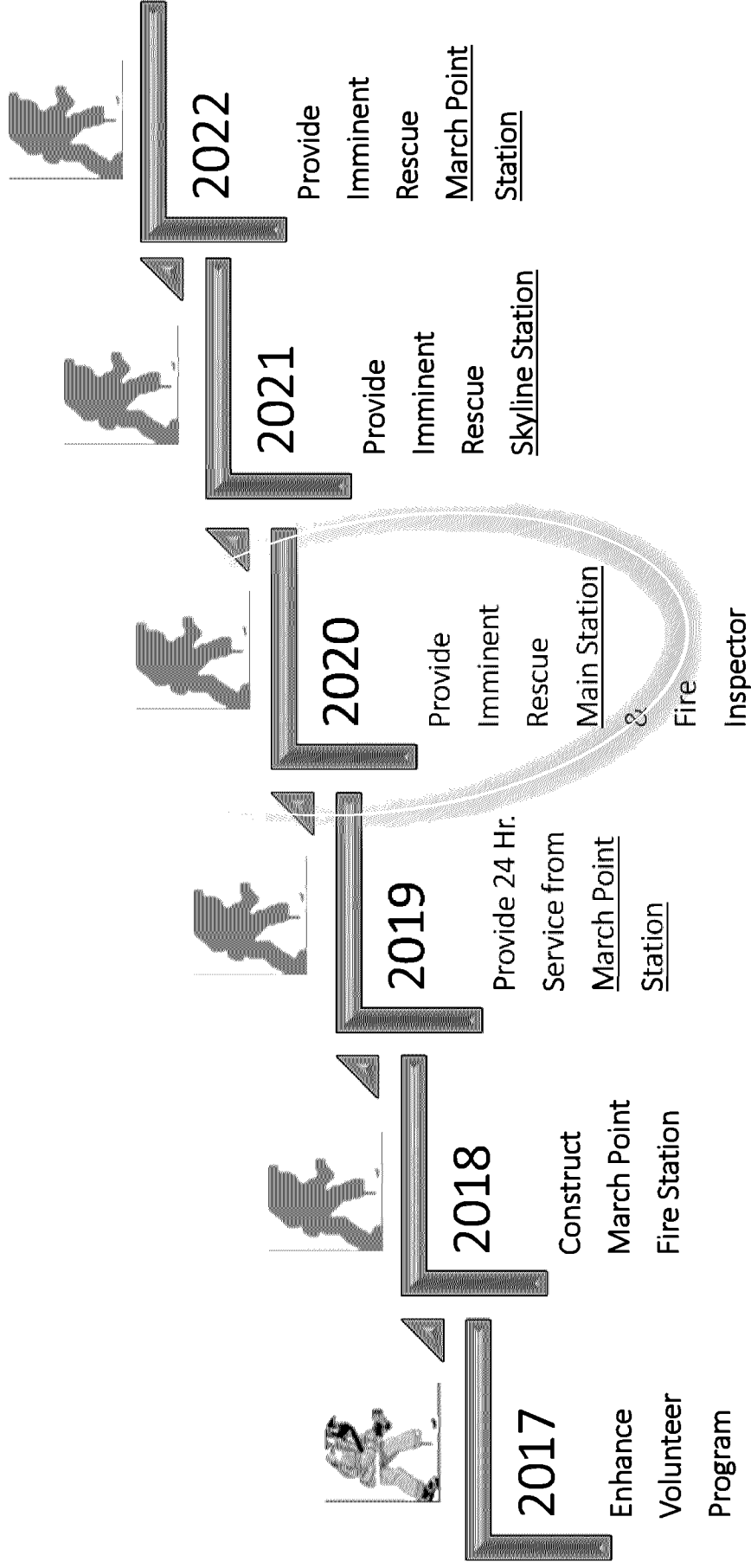


# Add 24 Hour Staff - March Point





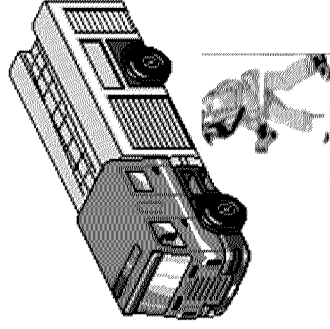
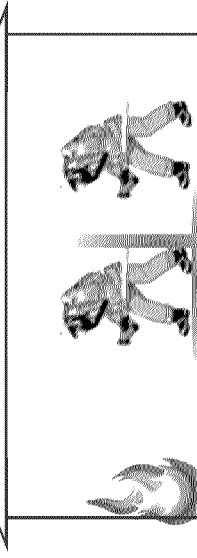
# SUMMARY: RESOLUTION 1946





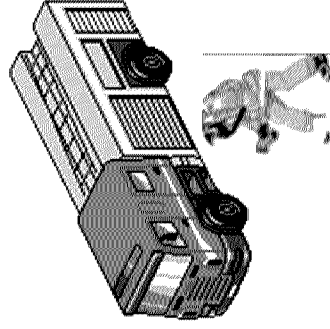
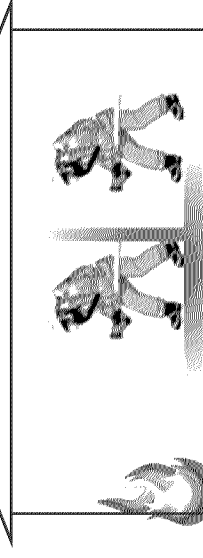
**IMMINENT RESCUE**  
**WAC 296.305.5002**

INITIAL ATTACK



2 IN - 2 OUT

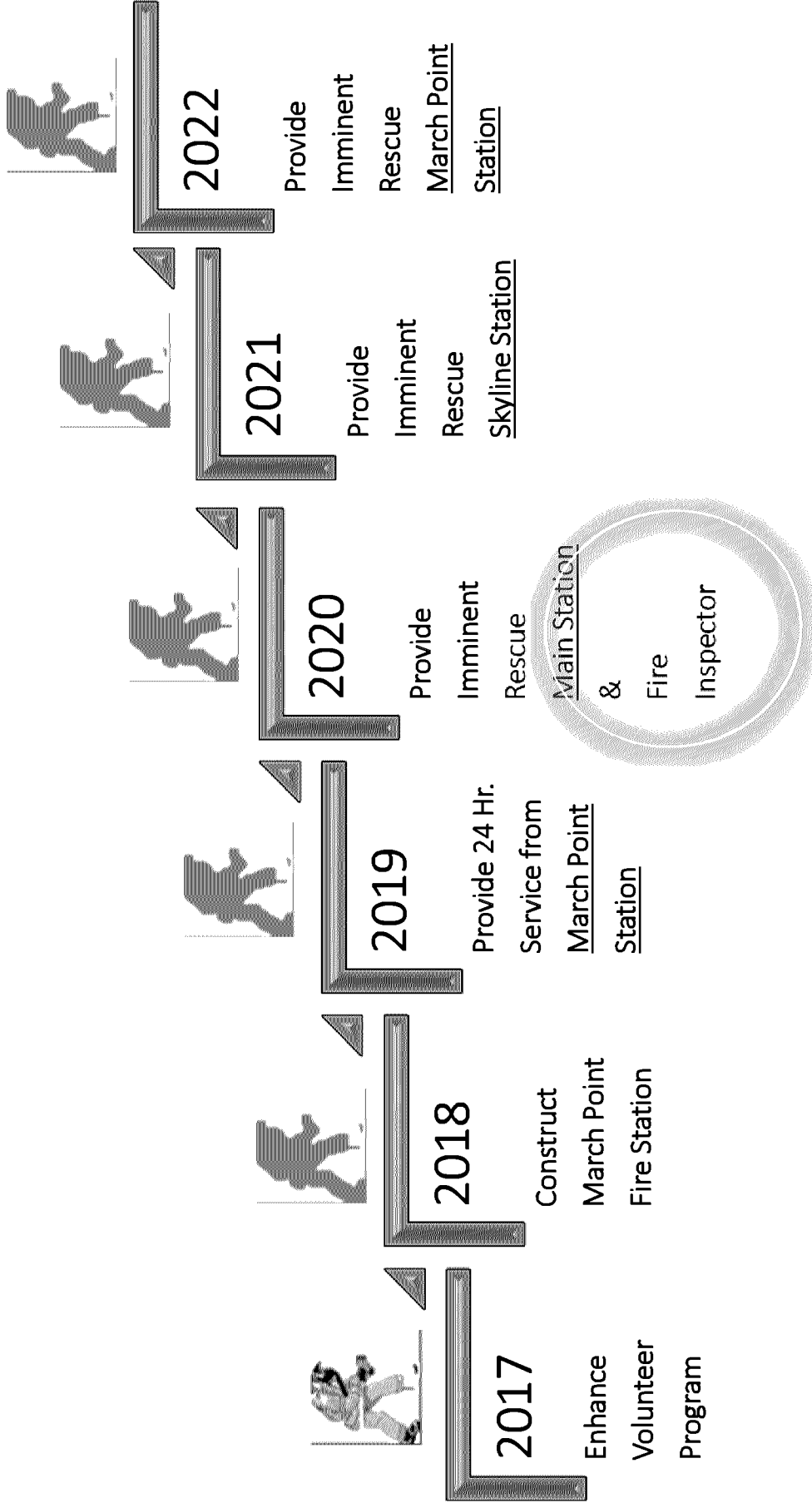
IMMINENT RESCUE



2 IN - 1 OUT



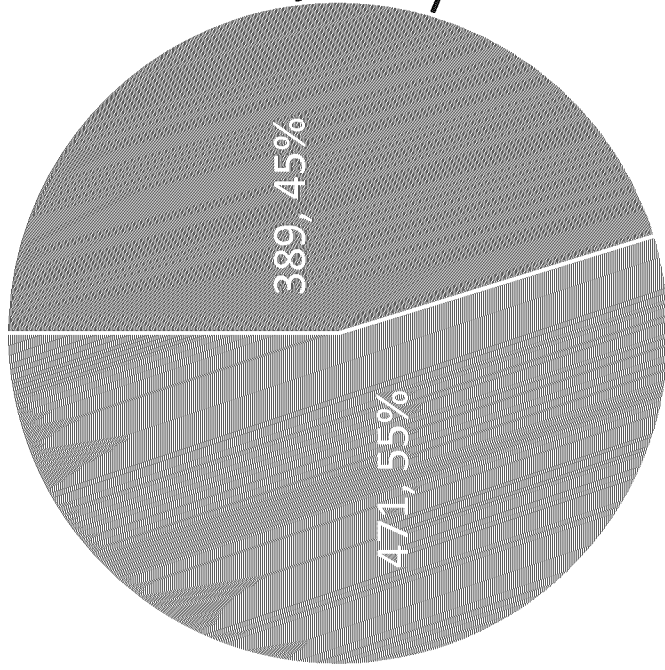
# SUMMARY: RESOLUTION 1946



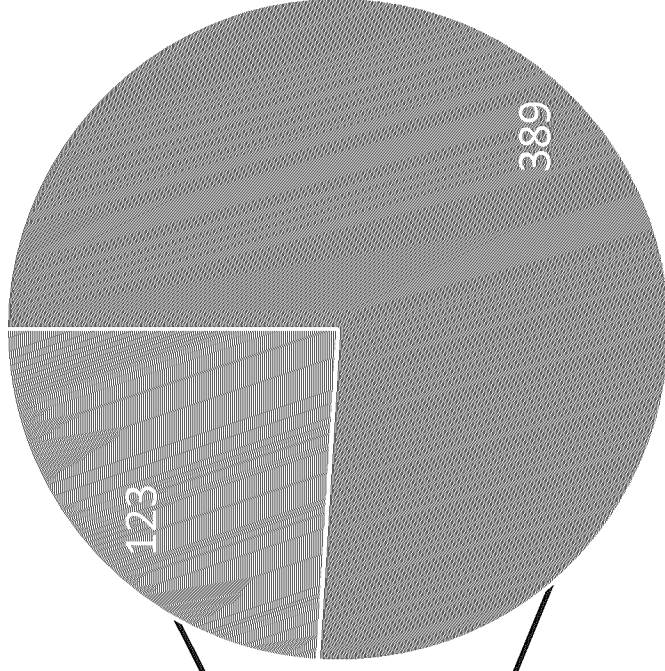


# 2019-2020 BUDGET GOALS

Annual Inspection Capacity



Initial & Followup Inspections

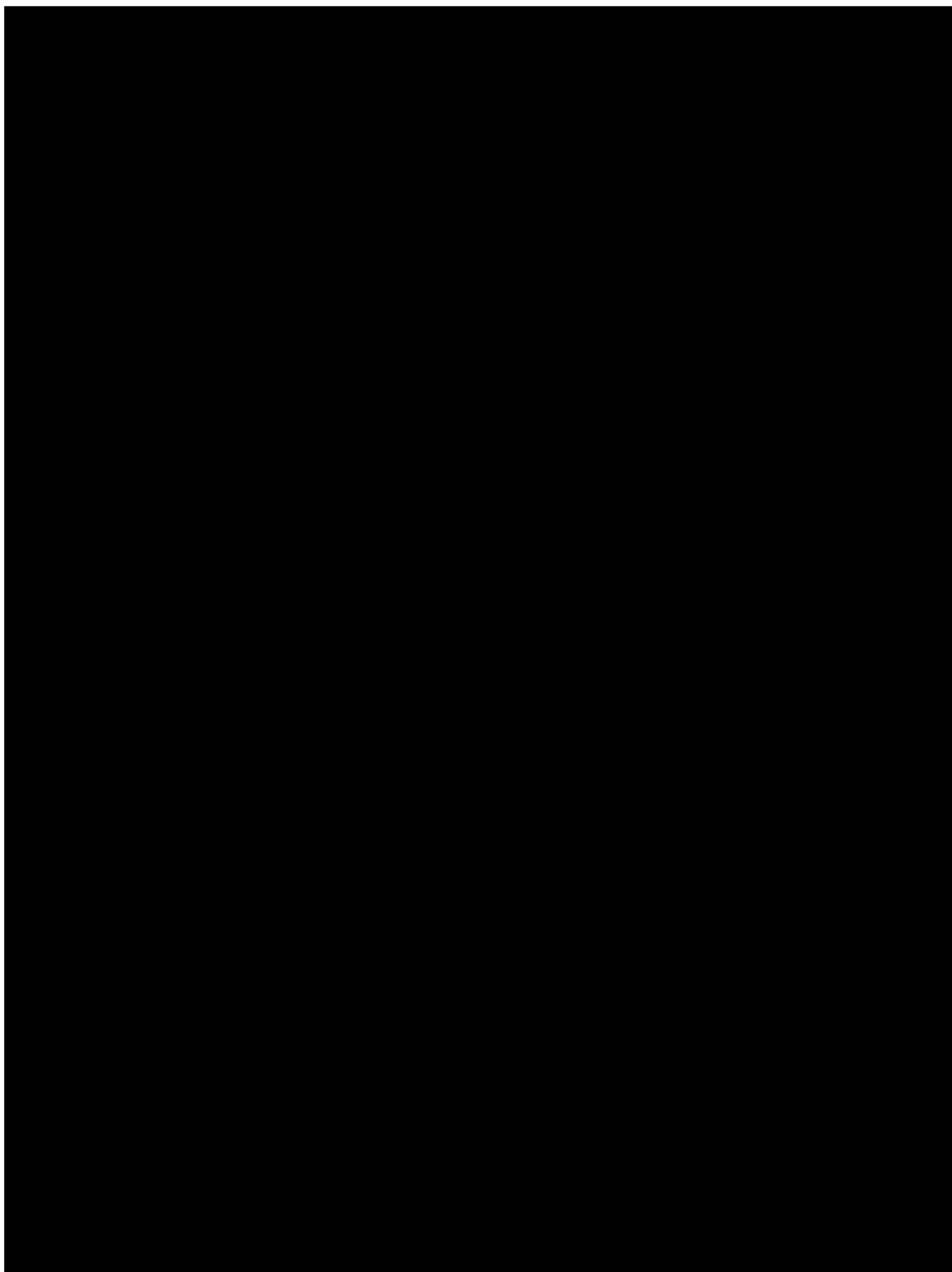


■ Initial Inspections   ■ No Inspection   ■ Initial Inspections   ■ Reinspections



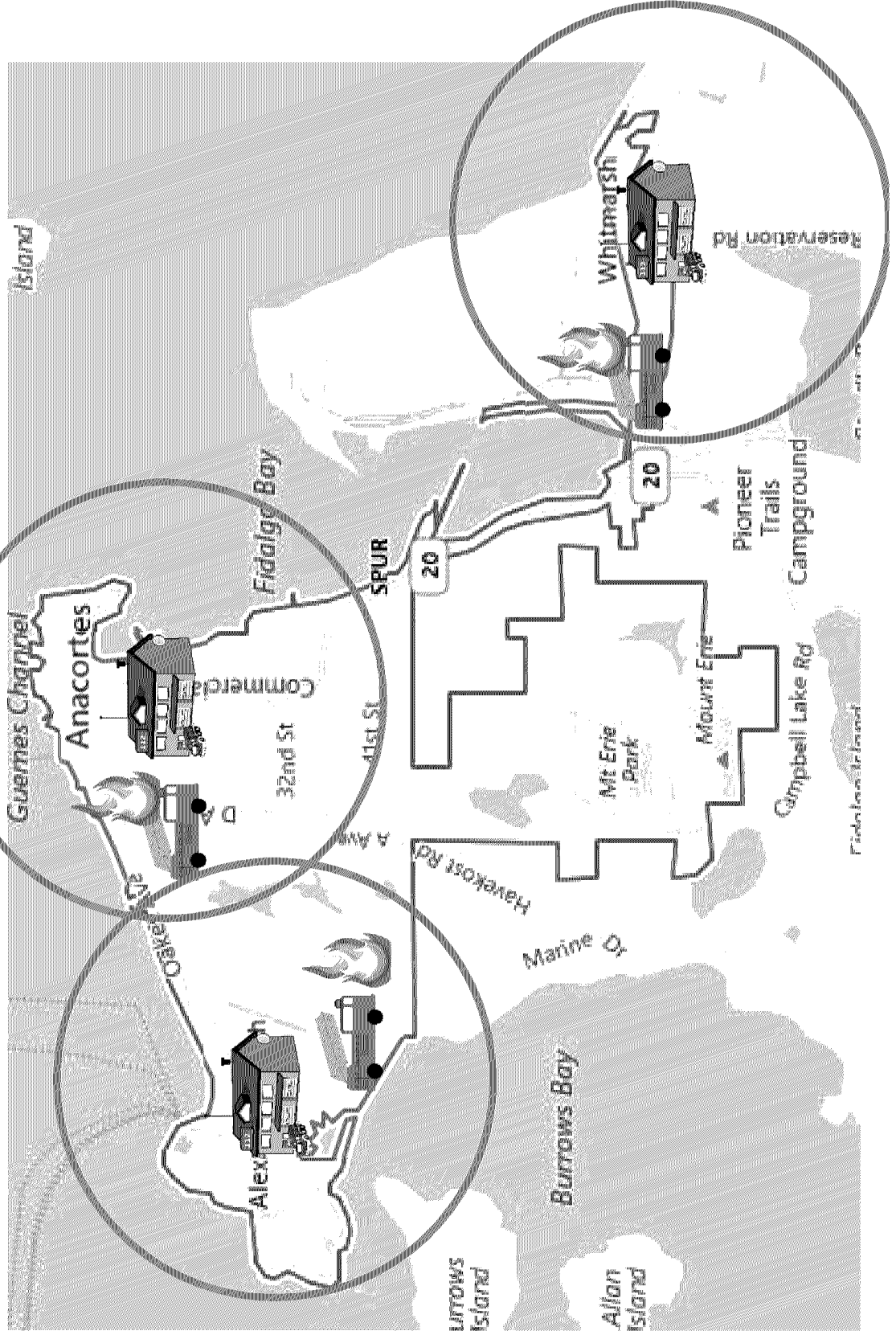
# 2019-2020 BUDGET GOALS

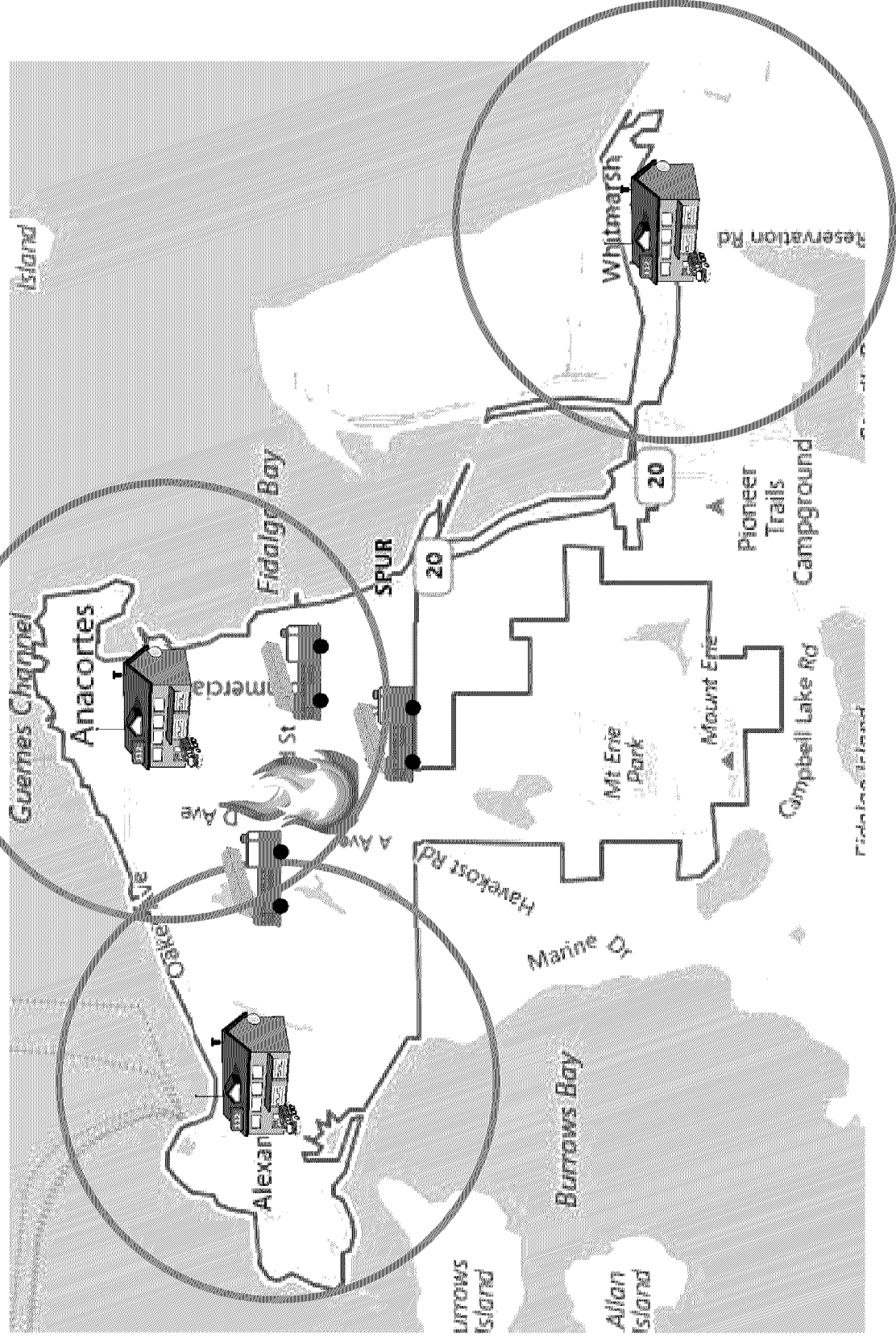
- Improve Emergency Preparedness, Response, and Community Resiliency.
  - Replace radio systems.
  - Add computer technology in EOC.
  - Improve Staff Training.
  - Improve Community Education Outreach Programs.





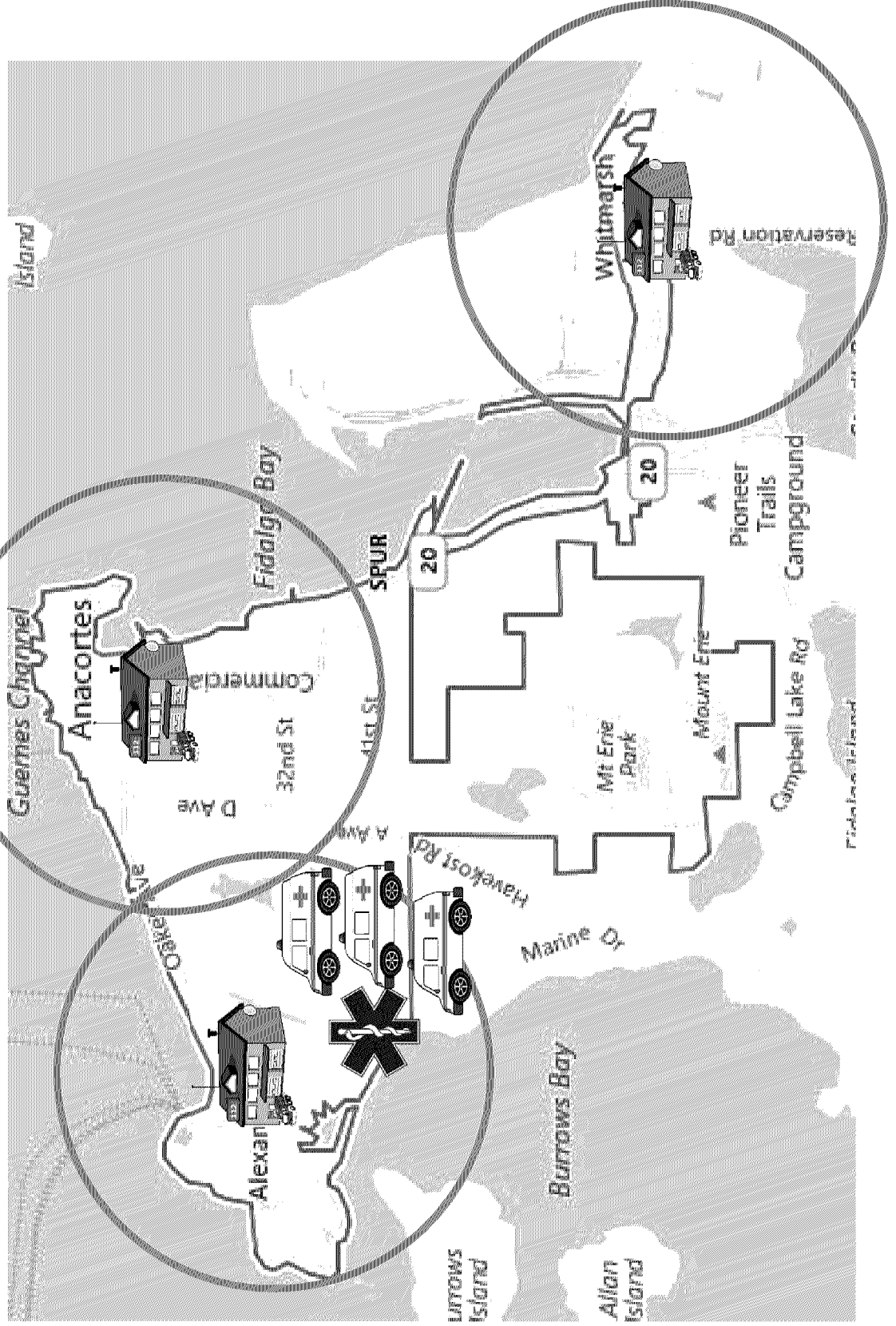
# Distribution - Speed







# Concentration - Power





# RESOLUTION 1946

- A. Beginning with the 2017 budget the Council will consider allocation of the following sources and amount of funds for the delayed capital improvement schedule of an annual target allocation amount, cumulatively from all revenue sources, for the replacement of existing apparatus and equipment at approximately \$200,000.
  - a. The sources of revenue will be 50% (\$100,000) (Existing) from general fund and 50% (\$100,000) (New) from a revised fire impact fee of .35 cents per square foot.
- B. Beginning with the 2017 budget the Council will consider allocation of the following sources and amount of funds for the continuation of a contract for volunteer coordination services.
  - a. The Council concludes that the appropriate annual target allocation amount, cumulatively from all sources, for contracted services is approximately \$30,000 from the general fund (Existing).
- C. Beginning with the 2018 budget, the Council will consider allocating the following sources and amounts of funds, totaling \$1,500,000, for construction of a fire station in the Marches Point response zone.
  - a. The Council concludes that the appropriate allocation for the fire station is \$1,500,000 utilizing General Reserve Funds.



# RESOLUTION 1946

To establish a non-binding goal to meet an Urban Level of Service (LOS) for fire protection/prevention with the implementation of the six year program, and to incorporate the adopted level of service goals in the Anacortes Municipal Code 17.05.030 - Concurrence facilities and services, provided that the City takes the steps enumerated in the subsequent paragraphs A-H.

The Level of Service (LOS) Statements for Fire Protection/Prevention are:

|                 | <b>INITIAL RESPONSE –IMMINENT RESCUE CAPABILITY</b>                                                                                                                                                            |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fire Protection | From time of 911 call to any structure, vessel, vehicle, wildland fire, and hazardous materials incident; arrive with the closest fire engine staffed with 3 firefighters within 7 minutes 90% of the time.    |
|                 | <b>EFFECTIVE RESPONSE FORCE</b>                                                                                                                                                                                |
|                 | From time of 911 call, to any structure, boat, vehicle, wildland fire, and hazardous materials incident; be able to assemble an Effective Response Force of 12 firefighters within 11 minutes 90% of the time. |
|                 | <b>FIRE PREVENTION</b>                                                                                                                                                                                         |
|                 | Provide an initial fire inspection of High Risk Business Occupancies twice a year, and other Business Occupancies annually.                                                                                    |



# RESOLUTION 1946

- D. Beginning with the 2019 budget, the Council will consider allocation of the following sources and amounts of funds for two (2) FireMedics at each Fire Station 24 hours a day (totaling 6 FireMedics 24 hours a day). The Council concludes that the appropriate annual allocation for personnel and benefits and overtime to be \$450,000.
- 30% (\$130,000) of the expired and available Public Safety Building Bond Revenue.
  - 15% (\$70,000) Ground Emergency Medical Transport
  - 55% (\$250,000) Additional EMS Contract Revenue
- E. Beginning with the 2020 budget, the Council will consider allocation of the following sources and amounts of funds for a civilian fire inspector public education officer.
- The Council concludes that the appropriate annual allocation for personnel cost is (\$95,000), with the source of revenue be 100% from freed public safety bond revenue.
- F. Beginning with the 2020 budget, the Council will consider allocation of the following sources and amounts of funds for providing three (3) FireMedics able to provide imminent rescue capability from the Main Fire Station response area 24 hours a day.
- The Council concludes that the appropriate annual allocation for a pool of part/time personnel in filling one (1) 24 hour seat to be (\$115,000) considering a 1% Utility Tax increase and transfer to the general fund.

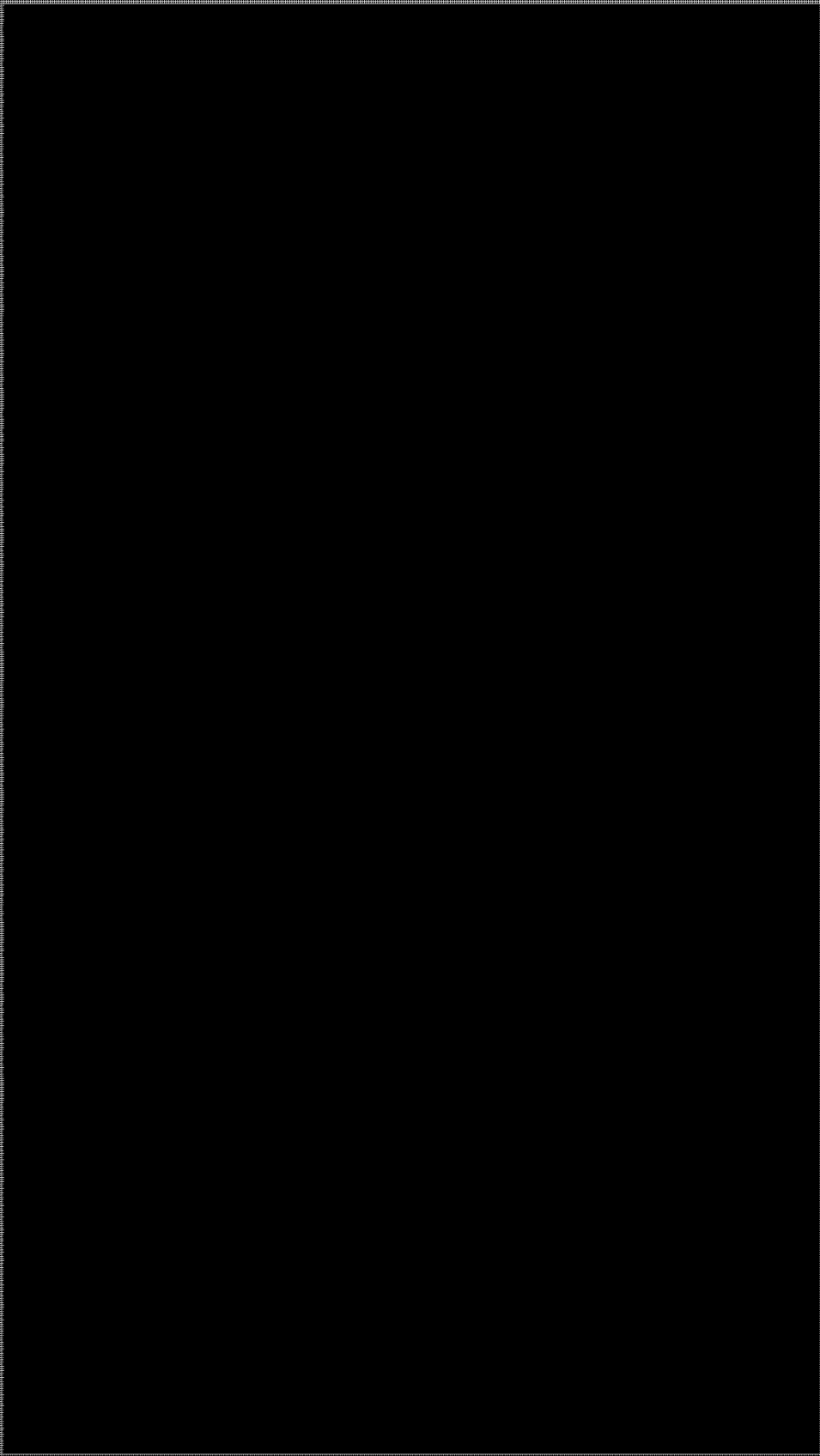
# Parks and Recreation

Look Forward 2019 – 2020 plus

# Department overview

- ② Parks
- ② Recreation
- ② Cemetery
- ② Washington Park
- ② Anacortes Community Forest Lands
- ② Facility rentals
- ② Depot Arts and Community Center
- ② Arts Commission
- ② A-Town publication
- ② Heart of Anacortes
- ② ODAA

# Parks Department Staff



# 2019 – 2020 Budget

- ③ Infrastructure
- ③ Cemetery Expansion
- ③ Storvik Park upgrades
- ③ Trail expansion planning & improvements
- ③ Sailing Program
- ③ Parks Comprehensive Plan
- ③ Depot improvements
- ③ Washington Park Boat Launch Planning

# The Great Beyond

- ⑧ Infrastructure
- ⑧ Guemes Channel Trail
- ⑧ Cemetery
- ⑧ Heart Lake
- ⑧ Washington Park
- ⑧ Staffing
- ⑧ Equipment replacement
- ⑧ Youth center expenses
- ⑧ Adult programs

Final Slide

Questions

Comments

Concerns

Compliments

TO EMPOWER A LIFETIME OF DISCOVERY  
LIBRARY VISION FOR 2019-2020



# ALIGNING TO COMMUNITY PRIORITIES

## LIBRARY STRATEGIC PLAN 2016-2020

### 1. Library Programs and Services

### 2. Communications and Branding

### 3. Space Planning and Utilization

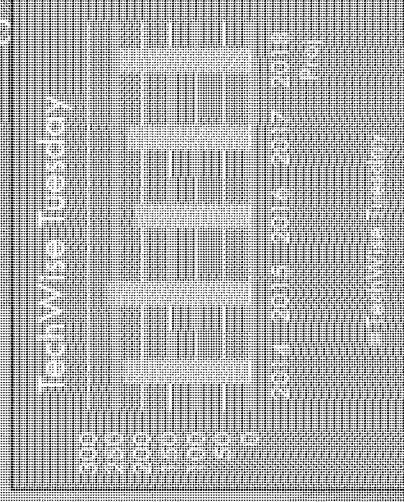
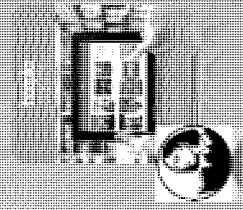
### 4. Library Staffing and Professional Development

## LIBRARY VISION

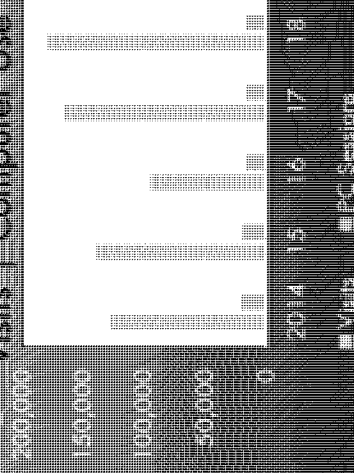
- Customer First Practices
- Teaching Customers
- Adapting Environments
- Connecting Community
- Empowering Staff

# WHAT WE'VE DONE IN TECHNOLOGY, MARKETING, STAFFING

- Enhanced digital access with Hoopla, Lynda
- Drafted logo for marketing improvements
- Updated AV to community room
- FY2017 hired additional .5 FTE circulation staff member
- RFID articulate specs for REP

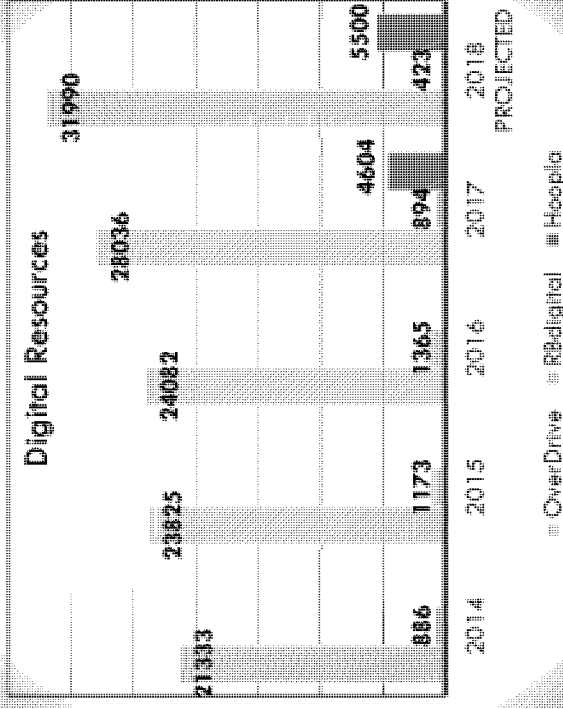


Visits | Computer Use



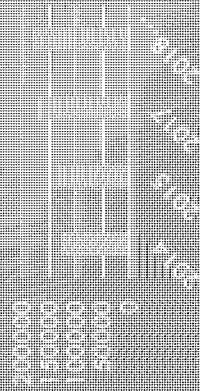
library is the go-to place for tech training and high speed digital access

Digital Resources

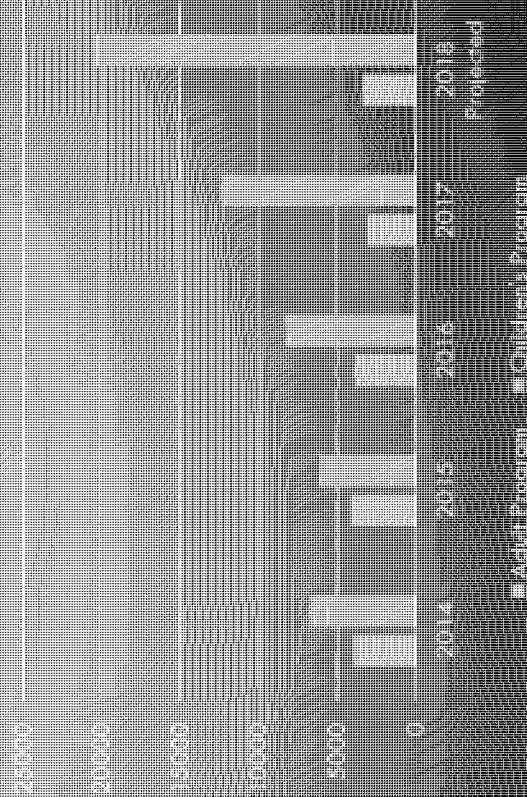


# WHAT WE'VE DONE WITH PROGRAMS @ LIBRARY

Visits



Adult | J | YA Attendance



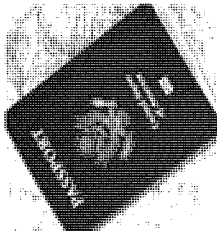
Second Sunday Jazz

## A Tribute to Paul Desmond

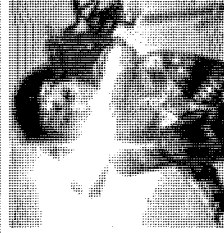


## Passport Fair

Saturday  
February 10



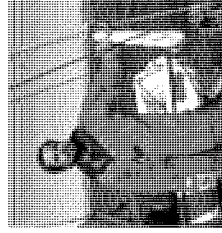
## SPRING FILM SERIES



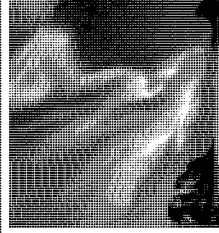
WANTIME SPEAKER SERIES

## Tranquility

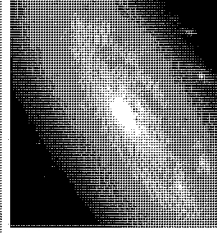
A Memoir of an  
American Sailor



## Seeking the Aurora Borealis



## Looking for Life... Somewhere Out There



# WHAT WE'VE DONE CONNECTING COMMUNITY

- Developed and implemented student card with ASD
- Surveyed teens and implemented programming in response to needs
- Launched NASA@ My Library grant
- Continued Genre Night due to community demand
- Collaborated with Boys & Girls Club, YMCA, Whitney Classrooms, Head Start and Spanish Longhouse Pre-K, Salish Sea School for the Deaf to expand library service in the community
- Partnerships with National Night Out, Kids R Best Festival, Volunteer Fair, STEW Pre-K Fair, Anacortes Senior Fair, ASD 2018 Innovation Expo, and Ready to Learn Fair



# BUDGET GOALS FOR 2019-2020

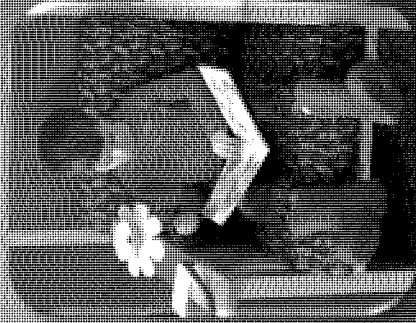
- 1<sup>st</sup> floor redesign plan of key service areas using Wayfinding and Branding strategies (Teen Room, Passport Station, Manieri, TechBar, Family Place)
- TinkerTech Lab plan featuring classroom and workshop capabilities
- Workflow Reconfiguration plan using LEAN Management Strategies, booking automation to free-up staff for higher-level interactions
- Marketing and Communication Plan using new branding and logo
- New Apps and digital resources for kids, families, teens, adults

| Goals                          | Projected Cost 2019 | Projected Cost 2020 |
|--------------------------------|---------------------|---------------------|
| 1 <sup>st</sup> Floor Redesign | \$70,000            |                     |
| TinkerTech Lab                 |                     | \$28,000            |
| Workflow Reconfiguration       | \$10,000            |                     |
| Marketing                      | \$1,100             | \$1,100             |
| Digital                        | \$5,000             | \$5,000             |
| Materials                      | \$24,000            |                     |

# Q & A



thank  
you



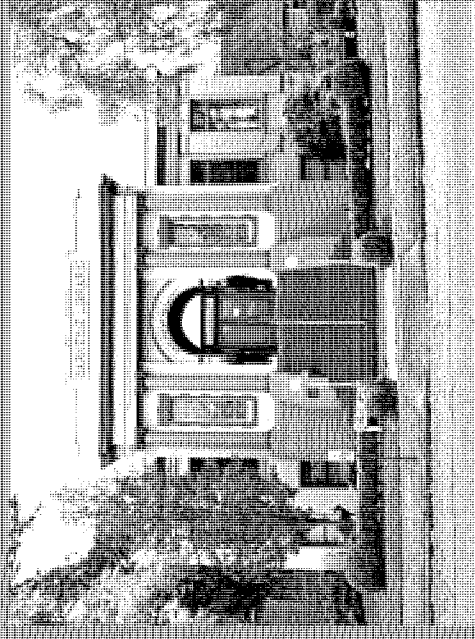
# Anacortes Museum: Missions and Visions

**“Anacortes is a unique, creative, vibrant and caring maritime waterfront community that supports cultural and economic diversity and vitality, balances sustainable growth with respect for our history, and protects our natural environment and public lands for future generations.”**

- City of Anacortes Comp Plan 2016

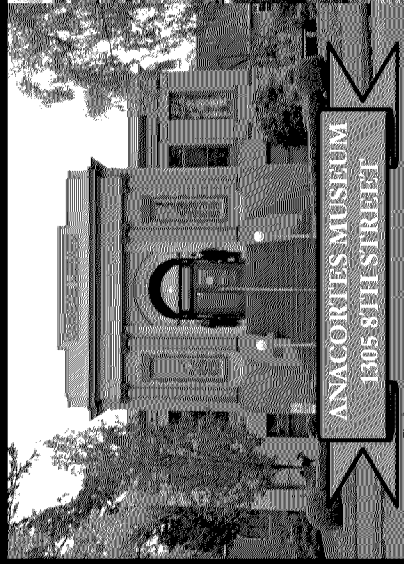
Anacortes is also unique as a small city that funds its own museum.

**Everyone on the museum staff is committed to adding value for the citizens and taxpayers of Anacortes, which includes people visiting here.**

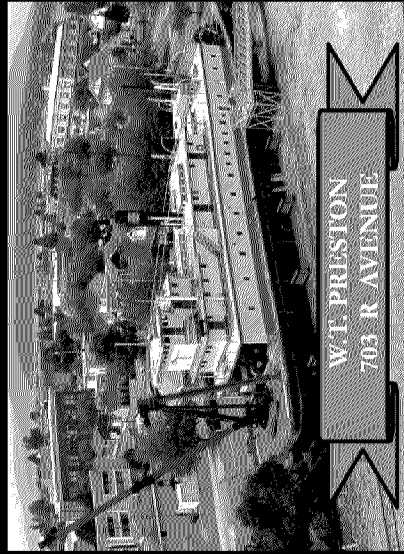


The Anacortes Museum exists to preserve and interpret the history of Hidalgo and Camanche Islands and to nurture in the community an awareness and appreciation of its heritage.

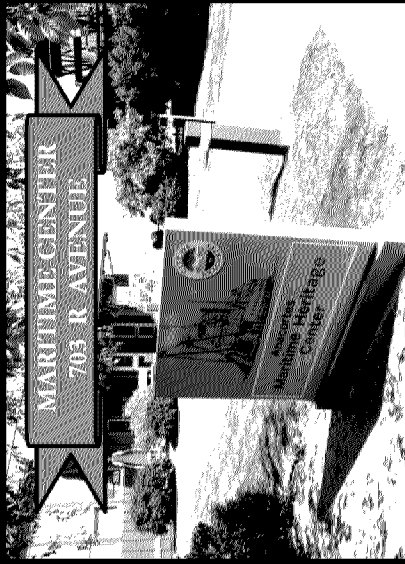
# A town with foresight



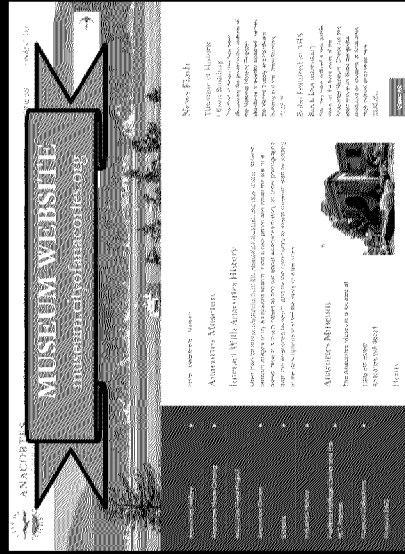
**ANACORTES MUSEUM**  
1305 8TH STREET



**W.T. PRESTON**  
703 R AVENUE

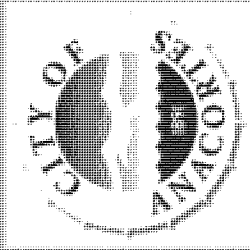


**MARITIME CENTER**  
703 R AVENUE

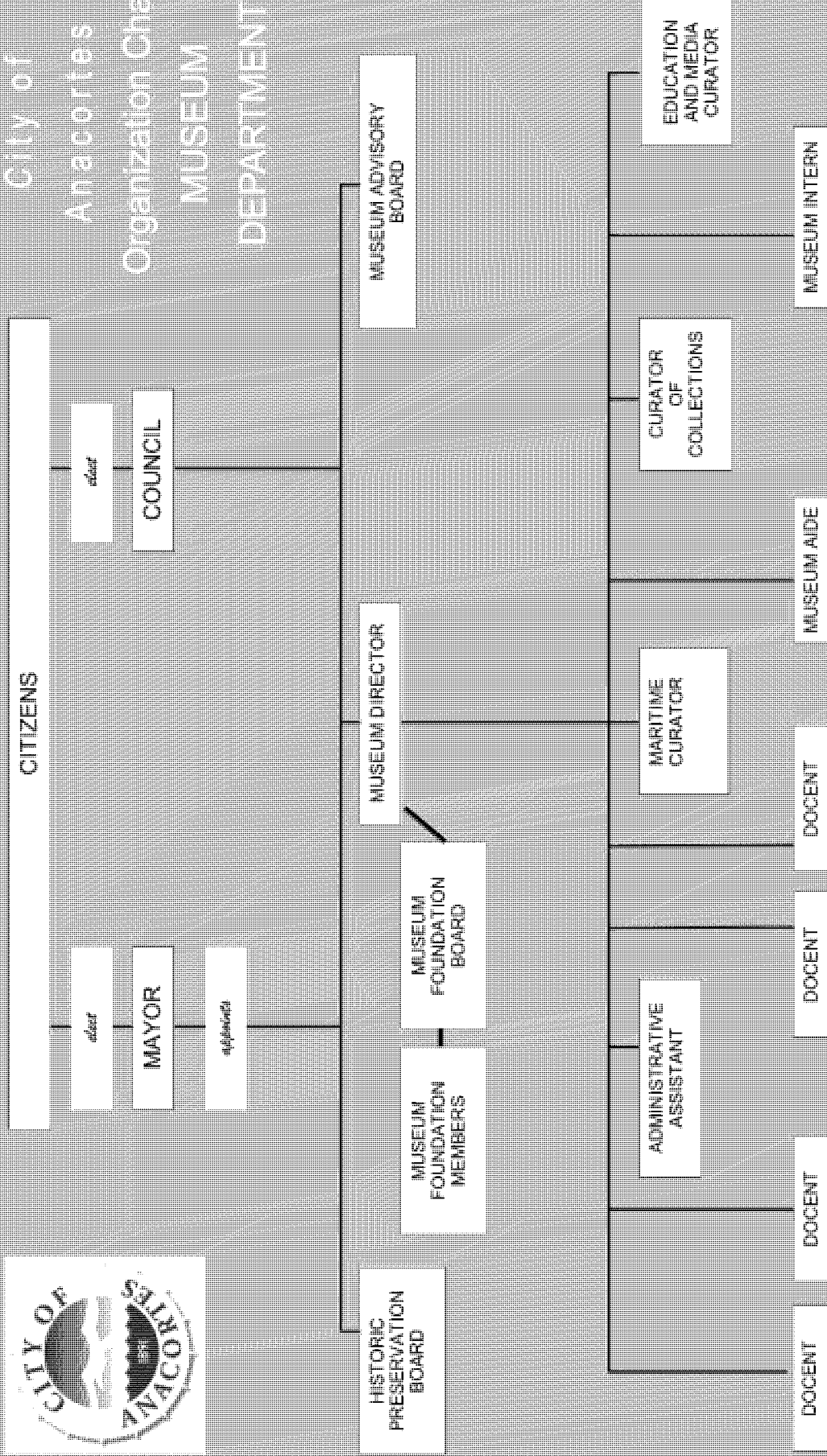


**MUSEUM WEBSITE**  
museumphofanacortes.org

# A museum with four sites



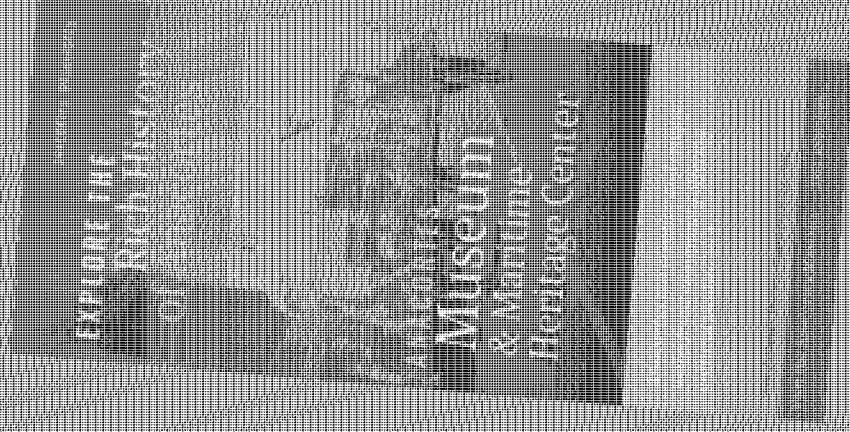
City of  
Anacortes  
Organization Chart  
MUSEUM  
DEPARTMENT



# Anacortes Museum Department 2019 -- 2020 Budget

## CONTINUITY AND TRANSITION

- New Director, Educator and Maritime Curator
- New Union
- Inter-board & Staff Retreat Process
- Goal: Museum Five Year Plan 2020 - 2025



# Anacortes Museum Facilities Goals

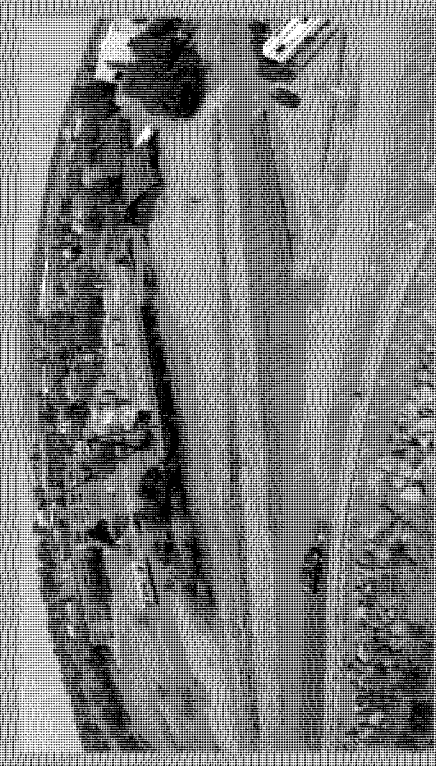
## CARNEGIE BUILDING

- Roof inspection, possible repair
- Ground floor insulation
- Ground floor storm windows



## MARTIME HERITAGE CENTER

- South side deck / parking



## W.T. PRESTON

- Main deck repairs

# Anacortes Museum Program Goals

COLLECTIONS MANAGEMENT

COMMUNITY ENGAGEMENT

EDUCATION

EXHIBITS

TOURISM

HISTORIC  
Walking Tour



THIRTY  
Historic  
Homes &  
Buildings

This walking tour map identifies thirty of the many historic buildings in our downtown core.

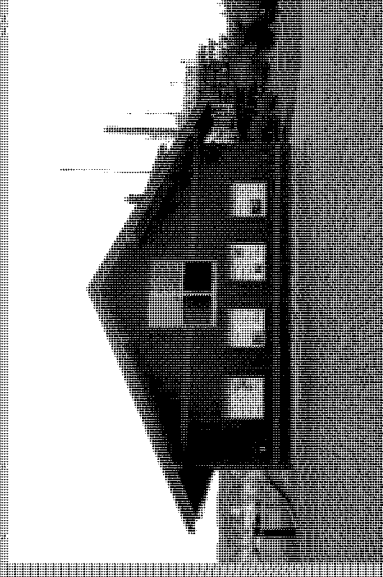
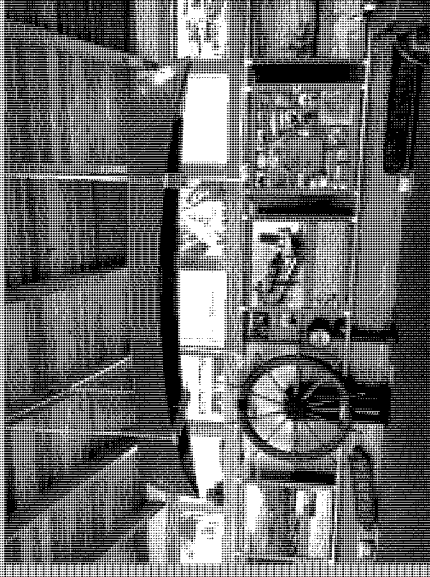
The tour is organized so that it can be enjoyed as one 30 minute walk or in three 15 minute loops (listings 1-19 and 20-30).

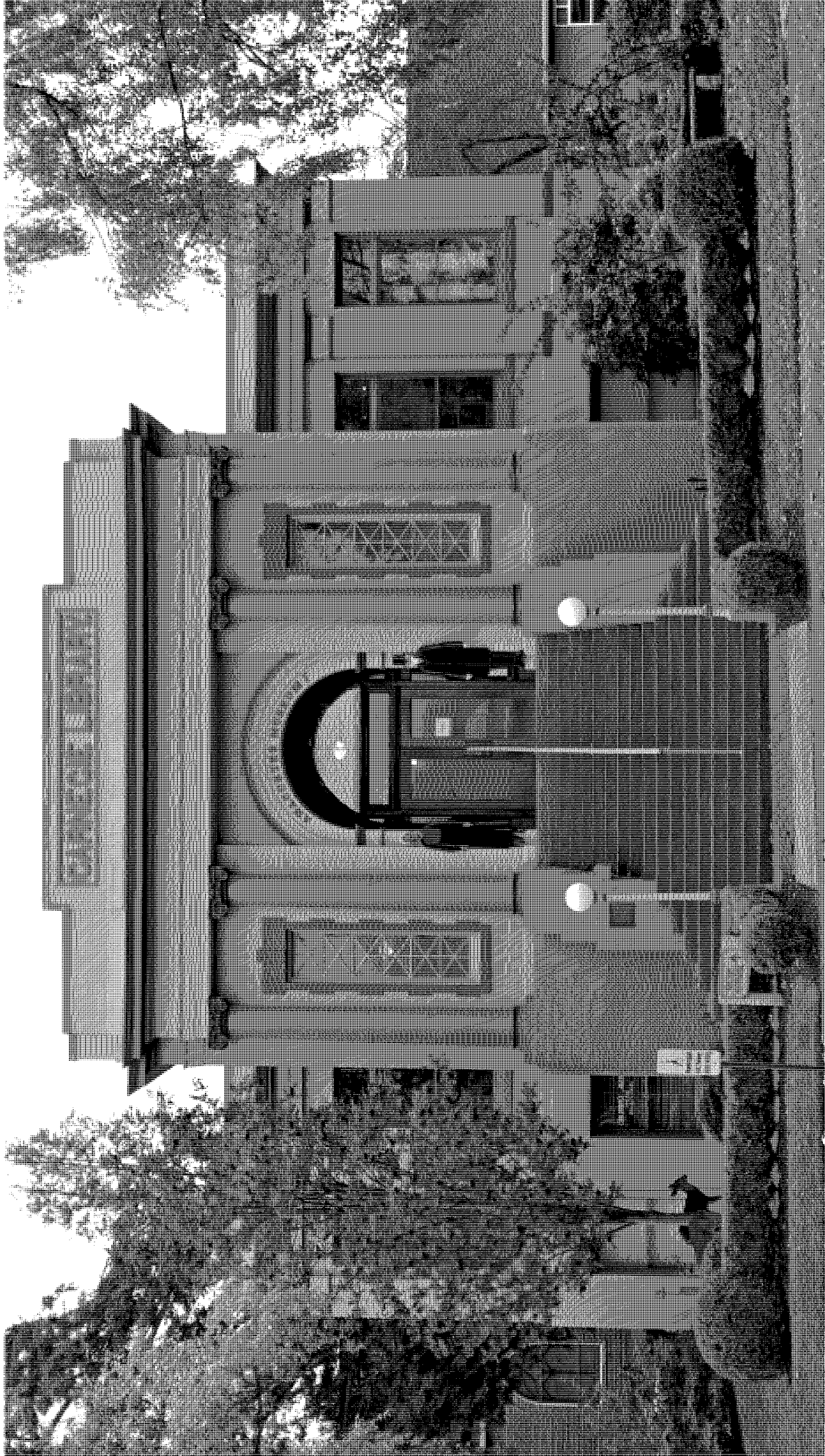
30 minute walk, or two 15 minute loops 1000 "

# Anacortes Museum Staffing Goals

MUSEUM PROGRAMS THAT WOULD  
BENEFIT FROM A MODEST  
INCREASE IN STAFF / HOURS

- Collections processing; Museum Aide and Volunteer Coordination
- Expanded Operation of Maritime Heritage Center; Educator and Docent







## Anacortes City Council

### Proposed Agenda Items for the Next Eight Weeks Beginning April 16, 2018

*Subjects listed below have been tentatively suggested for consideration by the Anacortes City Council on the dates indicated. Items may be added to, removed from or rearranged on this list. Routine business such as approval of minutes and vouchers are not included. The complete Preliminary Agenda for each meeting is published at 3:00 on the Wednesday prior to the meeting. Published Agendas are subject to change and may be updated following the posting period. For additional information on agenda topics, please contact the City Clerk's office at 360-299-1960 to be directed to the sponsoring staff member.*

#### **April 16, 2018**

- Skagit County Solid Waste Management Plan Approval
- Contract Award: 2018 Asphalt Overlay 18-001-TRN-003 (Action)
- Contract Award: Slurry Seal 2018 18-033-TRN-001 (Action)
- Municipal Fiber RFQ Finalist Presentations (Discussion)
- Contract Modification: Phase B Telemetry 14-009-IDS-004 (Action)
- Contract Modification: WTP Chlorine Conversion Project 18-036-WTR-001 (Action)

\*\*\*\*\*

#### **April 23, 2018**

- CDBG - 2018-2022 Consolidated Plan & Action Plan Public Hearing (Discussion/Possible Action)
- Municipal Fiber ISP Model Decision (Action)
- Presentation from HAM Radio and CERT Organizations (Discussion)
- Contract Modification: NoaNet - West End Telemetry System (Discussion/Possible Action)
- Executive Session (30 Minutes) : Collective Bargaining Update (6 PM at beginning of meeting)

\*\*\*\*\*

#### **May 7, 2018**

- Presentation: History of Anacortes' North Shore (Discussion)
- Public Works Quarterly Update (Discussion)
- Ordinance 3022: Impact Fees (Action)

\*\*\*\*\*

#### **May 9, 2018**

##### **Special Joint Meeting of the Anacortes City Council and Anacortes Planning Commission**

Anacortes Municipal Code Update: Development Regulations and Design Standards Adoption Process Kick-Off

\*\*\*\*\*

#### **May 14, 2018**

- Closed Record Decision Hearing, "A" Dock Replacement & Reconfiguration, Shoreline Substantial Development Permit, Port of Anacortes, SDP-2018-0002 (Discussion/Possible Action)
- Contract Award: Municipal Fiber Pilot Zone Construction (Discussion/Possible Action)

\*\*\*\*\*

#### **May 21, 2018**

- Guemes Channel Trail Update (Edwards Way cul-de-sac to WSF Terminal) (Discussion)

\*\*\*\*\*

#### **May 29, 2018**

- Pavement Management Program Update (Discussion)

\*\*\*\*\*

#### **June 4, 2018**

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#### **June 11, 2018**

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## Upcoming City Council Committee Meetings

*The public is welcome to attend City Council Committee Meetings.*

- Planning, Monday, Apr 9, 2018, 5:00 PM, Main Conference Room, City Hall
- Port/City Liaison Committee, Tuesday, Apr 10, 2018, 8:30 AM, City Hall
- Public Safety, Tuesday, Apr 10, 2018, 4:30 PM, City Hall, Mayor's Office
- Skagit County Law & Justice Council, Wednesday, Apr 11, 2018, 8:15 AM, Mount Vernon
- Finance, Wednesday, Apr 11, 2018, 5:00 PM, Main Conference Room, City Hall
- Public Works, Monday, Apr 16, 2018, 5:00 PM, Public Works Director's Office, City Hall
- Planning, Monday, Apr 23, 2018, 5:00 PM, Main Conference Room, City Hall
- Finance, Wednesday, Apr 25, 2018, 5:00 PM, Main Conference Room, City Hall

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